Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : Sr. Ann.

b) Age: 43.

c) CHW Course No.: BC 1/5

d) Name of Congregation: Sisters of the cross of Chavand France.

e) Diocese: Palayamkottai.

f) Permanent Address (Mother House/Superior) : Holy cross Provincialate
Batlagundu. P.O.
Madurai Dst.

g) Present Address (For future correspondence) : Holy cross Convent,
Southean Street – Vasudevanallur
Tirunalveli Dst
627.758.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

After the course I had been working in the villages of U. P. Gorakpur Dst. Mainly in health education, Immunization + balwadi. Then I was transfered to Tamilnadu. Here I work under the Tirunalveli Social service Society, in the M.C.H. programe. It is 14 years since I am working here. Since I gave a reply earlier I do not repeat here.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

Our parish priest, Nurse, My self & two girls are in the team.

Food for work programme.

Health education, Motivation. Organising – Balwadi, Mahilamandal sending girls for tailoring training Organising N. work craft centers

Safe the immunisation medicines, delivery, Health education.

j) Have you attended any course/meetings/workshops since you completed the Course ? No.

But – in the T.S.S.S (Palayamkottai) There is meeting for the organisers every month for a day + 2, days in a year + T.S.S.S Annual, meeting, tour with all the staff etc.

...2

; Contuation.

Small savings, taking the mothers for tour, having Anniversary celebration for the mothers & making them to act + Making the N. work & craft girls to take part in the acting in these anniversaries, etc Medical check-up. Etc.

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address. Yes. Fr. Joseph. C.S.T. Asha Niketan, Nawthanwa. P.O Gorakh W.P.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

Rural, coolies, 6 Villages. 5 to 10 k.m. distances.

SECTION B

a) Give a short description of the health activities you are involved in.

b) How many hours are allotted for this daily/weekly ? I am a full time worker. Some times even 10-12 hours we have to work.

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?
We work as a team. My helpers - do mostly the health talk visiting homes. taking weight of the children etc.

d) Do you get any assistance from the local Primary Health Centre? If so, specify ? They co-operate for the immunisation programe. apart from this not much.

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?
No.

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?
Mothers mostly Harijans.

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

I helps to train the Grihinis & our Nurses is also goes to give health education etc. in the Grihinischool for all the baches.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

yes. yes. Balwadi, Mahilamandal

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

Yes. Thirunduvel Social service Society of Palayamkottai Diocease. (T.S.S.S.)

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop).

Come to Madurai. From Madurai take either Kuttalam or Shenkottai buss and take the ticket to Vasudevanallur. From Vasu. bus stand straight walk to the south for 15 minits & ask someone. H+C. there will Show

b) Are there any forms of support which a visiting team can give you next year ?

Date: 16-12-81

Signatures: Sr. Ann.
M. C. H. Organiser,
HOLY CROSS CONVENT
Christurajapuram,
~~GOODALUR~~ - 627768
(Via) Vasudevanallur

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Section - A.

1. Vasudevanallur block -
No villages - 64
total population - 123241

The villages I cover -

1. Vasudevanallur - 14915
2. Sivagiri - 21160
3. Arulachi - 2551
4. Ramanathapuram - 2749
5. Christurajapuram - 541
6. Thumpammedu - 168

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : FR. JOSEPH KOCHUPUTHENPURA b) Age: 38

c) CHW Course No.: BC 1/6. d) Name of Congregation:

e) Diocese: Varanasi

f) Permanent Address (Mother House/Superior) : ASHA NIKETAN
NAUTANWA. 273164
GORAKHPUR DT
U.P.

g) Present Address (For future correspondence) : do.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

practised what I learned in the course in our own mission dispensary.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

Nothing special.

j) Have you attended any course/meetings/workshops since you completed the Course ?

NO.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

NO

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

once in a while we go to the villages.
Mainly we concentrate our work in the dispensary.
Health education is done as time allows when
medicine is given.

SECTION B

a) Give a short description of the health activities you are involved in.

Nothing special.

b) How many hours are allotted for this daily/weekly ?

Now I don't do. sister in charge does. In her absence
I do the work.

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

Not independently, But helps the sister
& her helpers

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

NO -

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

NO

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

NO

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

NO

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

At Present NO.

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

NO

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

From Gorakhpur you will get bus at every ½ an hour to Sounouli which is the broader to Nepal. If you catch this bus you can get-down in Naulanwa which 8 km. before sounouli. From Varasi too you will get bus.

b) Are there any forms of support which a visiting team can give you next year ?

Not clear.

Date: 28-12-81

Signature: Fr [signature] 28/12/81

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Sorry for the delay. I was engaged in xtmas preparation.

Thank you.

[signature]

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : Sr. Pushpa Ekka

b) Age: 35

c) CHW Course No.: BC 1/16

d) Name of Congregation: Handmaids of Mary.

e) Diocese: Rourkela

f) Permanent Address (Mother House/Superior) : Generalate of the Handmaids of Mary, P.O./Dist. Sundargarh. (Orissa)

g) Present Address (For future correspondence) : St. Mary's Convent, Salangabahal P.O. Via Birmitrapur. Dist. Sundargarh. (Orissa) 770033.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

After the course I continued my previous past as a Hostel in charge for six months. Then I was transferd to Kutsundegh for village work. In 1980 September I came to Salangabahal. Here we are trying to start a community health programm. At present we are working in one village and side by side we visit other villages too.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

At present we are two Sr. Sasitta and myself. She is a Staff Nurse.

j) Have you attended any course/meetings/workshops since you completed the Course ?

I had been to Kalamacheri (Kerala) for six weeks to attend Community health and Development course conducted by V.H.A.I in 80 June.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

No.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

We are working with tribal people in Rural area. It is 60 K.M. away from Rourkela town. From our Centre the village is 4 K.M far. Here people are Poor. very few are rich. Their main occupation is agriculture and Some are landless. Total population is 1000.

SECTION B

a) Give a short description of the health activities you are involved in.

Once a week Sr. Jositta and myself go to the village with medicine and give the minare ailment treatment. If Serious cases we bring to the Centre.

b) How many hours are allotted for this daily/weekly ?

5 to 6 hourse for 5 days a week.

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

Since we are two Sr. Jositta take the curative part and A.N.C. Check up, Immunization and Conduct delevary. I go for home visit, give health education and advice. the patients to go for treatment.

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

We get D P T Vaccine and Vit A Solution and Capsul from P.H.C.

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

No

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

we work with mothers in the village

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

we are giving training to three ladies for V. L. W.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

we have CRS-MCH programme.

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

No

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

From Madras you have to come to Rourkela by Madras Bokaro train. And from Rourkela to reach here there are three Buses.

b) Are there any forms of support which a visiting team can give you next year ?

No

Date: 25.1.82

Signature: Sr. Pushpa Ekka

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Directorate of Rural Health Services

and Training Programmes

St John's Medical College, Bangalore

DRHSTP-ACC-81 20 Nov 1981

Dear Sr Malati Dophes.

Seasons Greetings for Chirstmas and the New Year from all of us in the Department of Community Medicine at St John's!

1982 is going to be a special year for us since a long standing plan to meet all of you in the field has finally materialised. Thelma and I are on special leave for a year starting December 1981 and during this year we plan to visit as many of you as possible in your own areas of work to re-establish contact, share experiences, reflect together and grow in our understanding of our people and our work. We have already been in touch with many of you and we shall be writing to others as the weeks go by. We thank all those who have so promptly and enthusiastically received this news and welcomed us to their villages in 1982. We hope to hear from many others amongst you soon.

In order to get some common information from all of you in the field we have drawn up a simple questionnaire taking ideas from many of your own letters. Please fill these up and add any other comments, information, suggestions you would like to send us. Those of you, who have already sent us some details of your work recently fill in only those sections which you did not cover in your personal letters. We would like very much to hear from each of the 150 Community Health Workers we have trained. Even a blank questionnaire with only your latest address and information on how to meet you next year would be most welcome.

Meeting you and seeing your programme will be a good experience for us but in case you feel there are any other ways in which our visit could be mutually beneficial please suggest this in Section C (b).

In preparation for this visit many other materials are being organized which we hope to send you soon - a list of Community Health Workers addresses, news bulletins, list of new handouts and educational materials and so on. So please keep in touch.

Hoping to hear from you soon and also meeting you next year.

With best wishes and regards,

~~To~~

Yours sincerely,

Ravi + Thelma.

PTO

PS: Please post this to Drs. Ravi & Thelma Narayan, D-10 Staff Quarters, St John's Medical College, Bangalore 560 034 before Christmas 1981)

How is your nursing course progressing? Are you planning to take up public health nursing? Even though you are not working as a CHW do keep in touch with us.

Wishing you the Peace + Joy of Christmas.

Thelma + Rai

May the Peace + Joy of Child Jesus be with you too.

Here I am by the grace of God I am doing quite well in my nursing. To take up Public Health nursing is left in the hands of the Lord.

Though myself is not going to the villages. There are two sisters who are going to the villages. One of them is full trained nurse. They go the villages along with priest. There are about 50 villages in our Silchar parish. The distance of the villages are 150 miles, 50, 30, 25 miles so on.

At Last- but not the least- you are most welcome in our parish in Silchar Diocese and can take all information from the Father and the sisters. Here I conclud wishing you once again happy new year. Hoping to see you.

Thanks in Xt
Sr. Malati

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : Sr. Malati Dephu b) Age:

c) CHW Course No.: BC 2/2. d) Name of Congregation:

e) Diocese:

f) Permanent Address
(Mother House/Superior) :

g) Present Address
(For future correspondence) :

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

j) Have you attended any course/meetings/workshops since you completed the Course ?

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

SECTION B

a) Give a short description of the health activities you are involved in.

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

Train : Calcutta to New Bongaigaum by Kamrup Express broad gage
New Bongaigaum to Gauhati by Kamrup Express metre gage
Gauhati to Silchar by Barak Valley

b) Are there any forms of support which a visiting team can give you next year ?

Date: Signature:

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

From Silchar station to Holy cross school or Church by cycle Rickshaw is convenient

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



To
Drs. Ravi & Thelma Narayan,
D-10. Staff Quarters,
St. John's Med. College,
Bangalore.

पिन PIN 560034.

तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

प्रेषक का नाम और पता :— SENDER'S NAME AND ADDRESS :—

L.S. Susheela
Yesu Asham,
St. Thomas Town P.O,
Bangalore 84.

पिन:PIN

पहला मोड़ FIRST FOLD

दूसरा मोड़ SECOND FOLD

In lieu of form

2/4

+

8.1.1982,
Kammanahally.

My Dear doctors Ravi & Thelma,

Thank you so much for keeping me in contact with you. What you sent on the 20th Nove. I have just received today at noon time. I don't feel like ~~to~~ filling and sending back those sheets as I am not doing anything in connection with that. I am often on the move and I may be sent to Kerala in the near future for a new foundation where we think of doing leprosy work.

Sr. Rosamma had written to me for x'mas and asked me to greet you both in her name. I think that she has a slight plan to come to Bangalore to meet you all. I suppose you may have have received her letter also. I am sure they all are much better than me to write to you at least from time to time. If I was working in that line I would have got the courage to take a step to meet you when I come that side. Hope that you understand my difficulty and forgive me for keeping such silence. It seems also in Madiwala they received papers from you and they redirected to me where ever I was and I never got them.

Wish you both a good year of work and meeting the old trainees.

God Bless. Much love. L.S. Sushila

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : SR. M. Constance. b) Age:

c) CHW Course No.: BC 217 d) Name of Congregation: Carmelite Sisters of St. Teresa.

e) Diocese: Pondicherry

f) Permanent Address (Mother House/Superior) : St. Teresa's Convent. Ernakulam, Kerala. State.

g) Present Address (For future correspondence) : SR. M. Constance. Shanthi Nilayam.. Vilavancodi. South Area. Dt.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

After the course I was asked come to the above address, And I am still do working in the same place. I am also working in a small Dispensary.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

A trained Nurse and myself work in the dispensary at present. We get average 75 to 80 patients daily from the surrounding villages. I also work with two Local-aides who visit houses and take Nutrition classes Concerning M.C.H Programme.

j) Have you attended any course/meetings/workshops since you completed the Course ?

Attended M.C.H Seminars thrice, And also meetings regarding the same many a times.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

At present I have no touch with Community Health Workers.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

Since it is a village the people here are illitrate and very poor in their attire and never like to change for the better in their customs and ways. It is a rural area. They work as coolies, Cobblers etc. I am dealing with 3 villages. Total population is not known exactly. It is distrand 1 k.m, 4 k.ms and 10 k.ms.

SECTION B

a) Give a short description of the health activities you are involved in.

Dispensary work, givings talks on prevention, curative and immunizing the children.

b) How many hours are allotted for this daily/weekly ?

Dispensary work — 8.a.m to 1 p.m.
Talks — Once a week.

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

Independently.

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

At present — No.

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

No.

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

No.

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

I train local people — mothers.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

MCH — programme.

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

Yes- ~~Concerning MCH~~ I am part of the Pondicherry Diocesan Society — Concerning MCH.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

You can reach our village only by local bus either from Villupuram or Tindivanam — reaching either of these by train or bus. From our bus stop, the ~~if~~

b) Are there any forms of support which a visiting team can give you next year ?

I would be grateful if you, after visiting our team would be able to support ~~as~~ us and give us a helping hand. Sr. Constance

Date: 16-12-1982. Signature:

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

X The Convent (Shanthi Nilayam) is just 5 minutes walk on the Main Road itself. The Convent is within the Church premises - The Church is to the right side of the bus stop. Name of the Church is "Sagaya Madha" Church, but known to all the people as "Madha Koil"

Directorate of Rural Health Services &
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PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
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(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : Sr. Conselia. F.C.C. b) Age: 32.

c) CHW Course No.: BC 2/10 d) Name of Congregation: Franciscan clarist congregation.

e) Diocese: Satna.

f) Permanent Address
(Mother House/Superior) : Clarapuram, Alwaye - 1, Kerala.

g) Present Address
(For future correspondence) : Karuna dispensary, Odagadi, Daga Bargawan, Sidhi Dt, M.P.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place). In our dispensary I am doing the first aid. After the dispensary time I regularly I go for the village visit, during which time I am giving the health education also. Besides when the M.C.H beneficiers come (twice in a month) the public health filmstips are shown and apt explanations are being given to them.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)
Our team handles with the following activities :- dispensary village visit social work balapadies in the villages. This team includes the priest in charge, four Rev. sisters, one catechist.

j) Have you attended any course/meetings/workshops since you completed the Course ?
I attended one conventional seminar in Bhopal. It was of a "vocation Mini convention Semminar"

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

X

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

This institution is in the midst of eight harijan adivasi villages. I am working with them. Their main occupation is cooly. Total population = 16000. They all are nearby villages.

SECTION B

a) Give a short description of the health activities you are involved in.

First aid in the dispensary and health education in the villages.

b) How many hours are allotted for this daily/~~weekly~~ ?

In dispensary - 4 hours, In village - 4 hours.

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

My work is functioning with an active team. It is shared by part time.

d) Do you get any assistance from the local Primary Health Centre? If so, specify ? NO.

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

No.

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

There is group of three village dais which is formed by us. This group helps our works in the villages.

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

No.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

Yes, Diocesan Society.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

Up to Satna by train — From Satna to Odagadi by bus.

b) Are there any forms of support which a visiting team can give you next year ?

yes.

Date: 31/12/81

Signature: Sr. Conselia
31/12/81

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

"Hearty New Year Greetings"

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : Bro. Abraham M.C b) Age: 29

c) CHW Course No.: BC 2/12. d) Name of Congregation:

e) Diocese: Calcutta MISSIONARIES OF CHARITY BROTHERS

f) Permanent Address
(Mother House/Superior) : 7- Mamsatala Row.
Calcutta - 23.

g) Present Address
(For future correspondence) : ,,

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

In 1979 I was transferred to a place in Cooch Behar (North Bengal) where I was actively engaged in health work in the villages such as medical work, Leprosy field, little schools etc. But now for the last two years I am at the above address.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

We are about 45 members in this home. We run six little schools in the slums of Calcutta. Besides the schools our team works among the children in the railway stations, in the home for the dying, medical work in the slums etc. This house being a training centre, majority of them study.

j) Have you attended any course/meetings/workshops since you completed the Course ?

No.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

Last year I have written to all our ~~group~~ group members but this year haven't heard from anyone.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

Being a big city, Calcutta has many slums and we work in the slums.

SECTION B

a) Give a short description of the health activities you are involved in.

Once a week. I teach the brothers medicines, origin, prevention and treatment in ordinary cases. Conduct first aid courses. Occasionally medical work in the slums and health education in the schools.

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

We are working independently.

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

∝

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

∝

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

When I was in Cooch Behar I have worked among Bangladesh refugees.

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

X

h) Do you have any of the following programmes?
Food for ~~work~~, Health Insurance, CRS- MCH Programme, any others

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

X

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

From Howrah Station Bus no. 12.C or 17 or 37. Ask for Kidderpur then find Mansatala Row. On correct information I shall stay waiting for you.

b) Are there any forms of support which a visiting team can give you next year ?

Perhaps they could take some classes for my brothers. or in the form of a talk regarding health and health care.

Date: 16-12-1981

Signature: Bro. Abraham M.C

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : Bro. Antony Pettical

b) Age: 28

c) CHW Course No.: BC 3/1

d) Name of Congregation:
Malabar Missionary Brothers

e) Diocese: Sagar

f) Permanent Address
(Mother House/Superior) :

g) Present Address
(For future correspondence) : Maria Seva Bhavan,
Lowry Basoda 464221
M.P.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place). I was alone since one year after my course. This time I used to visit one or two villages and had done only curative works. Last Dec 8 we changed our ~~residence~~ residence into a newly constructed building. Though one more brother is appointed he don't know the local language. This time our attention is stucked only in the dispensary and make our waste land into a farm. Last march to July I was on leave. I had gone to Kerala for my perpetual vows. In october my the newly appointed brother got transfer to Panna. The same time here appointed another brother. He is also don't know Hindi. We both is going to the village now. Thus he can study hindi by hearing and talking and also contact the people. Now we are preparing the work properly. We are going village to village to find out their needs. So that we can start with their needs. Only we both is in our team. The father agried to come twice or in a week with us with the siblings

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

j) Have you attended any course/meetings/workshops since you completed the Course ?

No. I couldn't attend any course.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address. Sr. Jovitta and Sr. Betsy (CHW 2) is only in touch. Sr. Betsy FCC, Pushpa Social Centre, Sitamarhi Pb 484886 | Sr. Jovitta FC, FCC Convent Nellikunnad P.O Ramanthavady, Kerala.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

We are only working among the rural villagers these are in two villages there are Adivasis and Harijans. The rests were Hindus. Most of the people (60%) have no lands of their own. They are depended for ~~their~~ ~~work~~ ~~and~~ ~~food~~ ~~stuffs~~ ~~and~~ ~~medicines~~ ~~and~~ ~~clothes~~ ~~and~~ ~~they~~ ~~are~~ ~~in~~ ~~doubt~~ ~~full~~ ~~of~~ ~~debts~~. ~~Because~~ ~~they~~ ~~are~~ ~~in~~ ~~low~~ ~~coast~~ ~~and~~ ~~food~~ ~~for~~ ~~work~~ ~~food~~ ~~stuffs~~ ~~to~~ ~~such~~ ~~things~~ ~~like~~ ~~medicine~~ ~~and~~ ~~clothes~~ ~~and~~ ~~they~~ ~~are~~ ~~thinking~~ ~~that~~ ~~we~~ ~~are~~ ~~giving~~ ~~them~~ ~~Christeners~~. ~~now~~ ~~we~~ ~~are~~ ~~going~~ ~~6~~ ~~villages~~. ~~one~~ ~~is~~ ~~6~~ ~~km~~. ~~and~~ ~~is~~ ~~near~~ ~~about~~ ~~30~~ ~~families~~ ~~2~~ ~~2½~~ ~~km~~. ~~40~~ ~~families~~ ~~5~~ ~~km~~. ~~65~~ ~~families~~ ~~15~~ ~~families~~ ~~3~~ ~~km~~. ~~7~~ ~~kms~~. ~~40~~ ~~families~~ ~~28~~ ~~families~~ ~~and~~ ~~5~~ ~~kms~~. ~~far~~ ~~from~~ ~~here~~.

SECTION B

a) Give a short description of the health activities you are involved in.

~~when~~ ~~we~~ ~~visit~~ ~~the~~ ~~villages~~, ~~we~~ ~~distribute~~ ~~first~~ ~~aids~~ ~~to~~ ~~the~~ ~~patients~~ ~~and~~ ~~tell~~ ~~them~~ ~~if~~ ~~it~~ ~~not~~ ~~cured~~ ~~come~~ ~~to~~ ~~the~~ ~~dispensary~~. ~~On~~ ~~morning~~ ~~our~~ ~~dispensary~~ ~~is~~ ~~functioning~~.

b) How many hours are allotted for this daily/weekly ?

~~after~~ ~~two~~ ~~o'clock~~ ~~we~~ ~~start~~ ~~our~~ ~~village~~ ~~visiting~~ ~~till~~ ~~evening~~ ~~6~~ ~~o'clock~~

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

~~Independently~~

d) Do you get any assistance from the local Primary Health Centre? If so, specify ? ~~not~~ ~~yet~~ ~~asked~~.

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)? ~~no~~ ~~other~~ ~~groups~~.

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

/

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

~~we had the food for work programme as with the father now it is stopped.~~ We had the food for Work programmes But now it is stopped.

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

/

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

From Vany Basoda railway station, will get only Cycle rickshaws and tongas (horse carrier) 3 k.m's far from here to the rail station. ~~Kala bag~~ in ~~Vilori at Isi 3 to 9 o'clock~~. the rickshaw walas knows our place only. these name.

b) Are there any forms of support which a visiting team can give you next year ?

yes, we can support not more then three or four. Because the lack of accomodation facilities

Date: 19-12-'81 Signature: Antony

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : Sr. Julie b) Age: 35

c) CHW Course No.: BC 2/16 d) Name of Congregation: Sisters of St. Ann - Secunderabad.

e) Diocese: Coimbatore.

f) Permanent Address (Mother House/Superior) : ST. ANN'S CONVENT, WINDERMERE, WELLINGTON, ARUVANKADU P. O., (Nilgiris)

g) Present Address (For future correspondence) : ST. ANN'S CONVENT, WINDERMERE, WELLINGTON, ARUVANKADU P. O., (Nilgiris)

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

1. Through St. Ann's Centre – medical aid is given.
Immunization is done.
Health talks – to mothers are delivered.
Regular House visiting is done.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

It is a team work.

j) Have you attended any course/meetings/workshops since you completed the Course ?

No

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

Yes.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

Semi - Urban.

SECTION B

a) Give a short description of the health activities you are involved in.

1. Prevention.
2. Treatment of minor ailments.
3. Identifying the major diseases & directing the patients to good hospitals.

b) How many hours are allotted for this daily/weekly ?

Weekly - 3 hours.

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

Independently

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

Yes - for immunization.

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

No

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

No

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

C.R.S - MCH programme

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre?
(By bus and train, also from station and bus stop)

By bus from Coimbatore to Ooty. Wellington is in between Ooty & Coonoor. The bus-stop is 'Boys Company' Either from Ooty or Coonoor the place to get off from the bus is Boys-Company.

b) Are there any forms of support which a visiting team can give you next year ?

Date: 27/12/81

Sr. Julie
Signature:

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : Sr Antonia

b) Age: 29

c) CHW Course No.: BC 2114.

d) Name of Congregation: Franciscan Sisters of our Lady of Graces

e) Diocese: Meerut

f) Permanent Address
(Mother House/Superior) :
Norbert House, Welfare centre
Raja-ka-Tajpur, BIJNOR, 246735

g) Present Address
(For future correspondence) :
Holy Cross, Poly Technic
Hazari bagh · BIHAR 825301

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).
After my course I was not doing any organised Health work, but some sort of informal health work I was doing about 1½ year. After that I was working in the Hospital about one years; Meerut.
Then I am sent for Intergreted rural development Course

i) Give us a short description of the present team you are working with and what each member does (not only health activities)
Now I am doing Intergreted Rural Development course All the details about the course I am sending along with this

j) Have you attended any course/meetings/workshops since you completed the Course ?
yes.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

No

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

SECTION B

a) Give a short description of the health activities you are involved in.

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

...3

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : Bro. Susanto Kumar Digal b) Age: 25 (twenty five)

c) CHW Course No.: BC 3/4 d) Name of Congregation: Congregation of the mission. (Vincentian)

e) Diocese: Arch diocese Cuttack Bhubeneswer.

f) Permanent Address (Mother House/Superior) – Bro. Susanto Kumar, c.m c/o Rev. Fr. Provincial, c.m Bijayavaban, Berhampur–10, Dt-Ganjam, ORISSA.

g) Present Address (For future correspondence) : Bro. Susanto Kumar, c.m, Health Centre-Jubegada. P.O. Sripurampur, via-Kotagarha-762104. Dt.- Phulbani. ORISSA.

h) What have you been doing after the course ? (If you have changed from place to place give us some details of your work in each place).

I am practicing and Continuing the work of C.H.W. I have not changed the place. From beginning I am doing what a C.H.W has to do. Eg. promotive, curative & prevantive, mainly awerness programms. etc.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

We are four in number working in Jubegada - Three fathers and one brother (myself). one is father incharge, who has taken the bullock cart project and well digging project and he does those thing - Another one is in charge of Hostel, where 109 children's stay 3rd one is taking preachr and awerness prog- from diocese. Then myself C.H.W. Pastoral

j) Have you attended any course/meetings/workshops since you completed the Course ?

Yes I have attended the course :- 1st- Ranchi National Adult education · Supervisers' training course.

2nd - In 1980, C.H.W - RC-2 in St. John's medical College Hospital

3rd - 1981, Youth Seminar Phulbani (Raikia) ORISSA

4th - 1980, V.H.A Convention in Hyderabad.

5th - 1981 Spiritual Course in Gopalpur. ORISSA. etc.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

Yes Beside the C.H.W's those who were trained by St. Johns P.C.C, I have touch only one V.H.W of Jubagada. who Got training in P.H.C. Mr. Joseph Baghsingh, Jubagada. P.O-Sriramapur. Via-Kalyanasingpur Dt - Phulbani, ORISSA

l) Give in a few sentences a description of the people you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

I am working with tribals and non-tribals. Their occupation is cultivation & mainly in the forest and valleys. Education is only 2% - They depend upon the Climate. Paddy, Ragi. Maize, roots, mango nuts & other of the forest are the main food materials. All together 27 villages. population. 7000.

SECTION B

a) Give a short description of the health activities you are involved in.

Three weeks in a month I am working in the Center dispensary and during the stay in the center we are having meetings and evening Classes in the villages and last week of the month I go for medical mission tour to villages.

b) How many hours are allotted for this daily/weekly ?

Daily 4 to 5 hours is allotted for the work. except Sunday and Thursday.

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

Though we are working as team, but for the health Care only myself is involved others are working some other way c.g. preaching. Hostel, teaching, social development etc.

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

Actualy I dont get any assistance from local primary Health Centre except encouragement and they dont object to work.

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

NO -

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

I work with all the group, Young farmers Youth, mothers, harijans etc.

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

Ye's Grahastas, village Dais, local leaders. students and ~~Young~~ Youth.

h) Do you have any of the following programmes?
✓Food for work, Health Insurance, ✓CRS- MCH Programme, any others

Ye's Food for work, CRS. MCH. Programme. Well Building projects. Band Projects. Village Road Projects, low cost hoses and Bullock supplying

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

I am not any part of Diocesan society but I am a Religious working in Diocese as a C.H.W.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

From Madras if you come by Bukaro train you get down in Raniguda. after Vijayanagaram and Raigada. From there you come by Bus to Kottogarla, 40 k.m. from Kottogarla To Tubegada 35 k.m. Walking.

b) Are there any forms of support which a visiting team can give you next year ?

Date: 18-12-81,

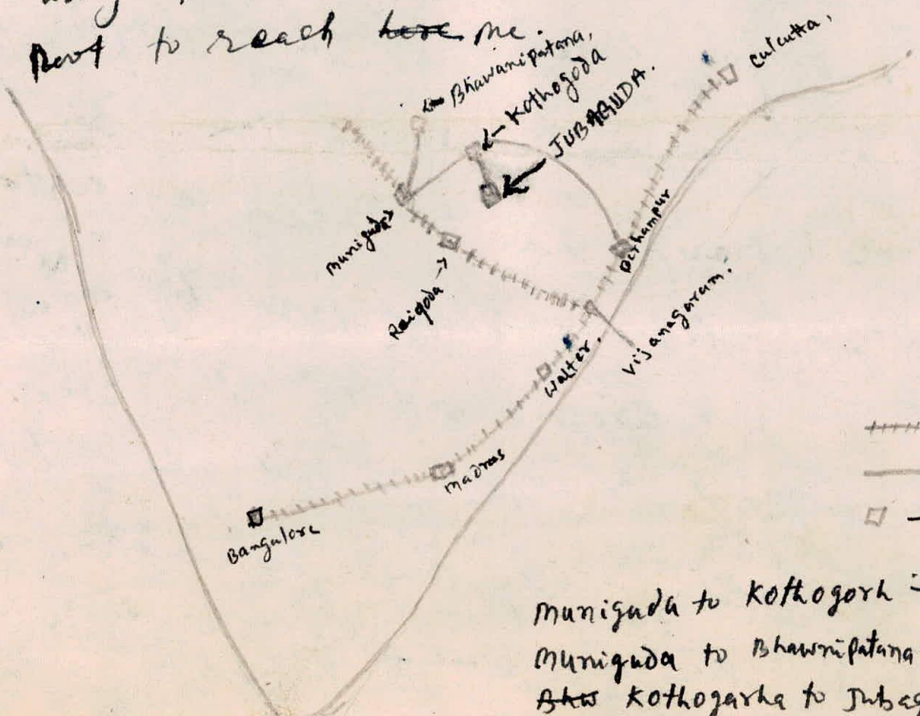
Bro. Sasanto Ku. Digal-Gen.
Signature: C.H.W-BE-3.

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Since mail service is too delay to this area I got this proforma lately, so I am sorry for the delay. Hope you will get in time. On next sheet I have drawn how to reach my centre, and you can in details understand by my appendix letter.. Really, your arrival will be the blessing for me and to my dear and near brotheren. very rarely only they see doctor ~~Love~~ we all Tubagada people are waiting for your arrival.

Respected Doctor,

Orissa. - This Jubagada is most interior place of Phulbani District. Nearest Bus Stop is 35 to 40 k.m. from the bus stop, another 40 k.m far from to Small Railway Station which is called Muniguda. Only Nov, Dec, Jan, the Bamboo trucks run up to Jubagada that also according their convenient. Some times one or a week or two we they come. From the Bus Stop except walking there is no any conveniences we had a Jeep but after accident it is in garrage (Under Repaired) already 8 month. Hope we may get near future, but we don't know when it will be ready. Because engines go completely dammaged. Doctor don't be disapointed hearing the distance and walk. Some where either we will be able to make you reach here. If not by vehicle, we can walk. on the way there are many villages. I am sure you will enjoye the place, people, scenery and natural ~~beauty~~. I am sure you might here not seen this kind of place & people even the work a C.H.W. does. (I am sorry for the using proud sentece) Below I am giving you the exact Root to reach ~~here~~ me.



Muniguda to Kothogarh - 40 k.m
Muniguda to Bhawanipatana - 72 k.m
Kothogarha to Jubagada - 35 k.m.

If you are planing to come Muniguda come by Bukaro Train. Get and get down in Muniguda.
If you want to come by Howrha Mail then get down in Berhampur, from there you can early morning 5.30.
Buses goes to Bhawanipatna, you can get down Kothogarha or proceed to Bhawanipatna Sr. Stanly's place.
Here you can inform me and I will come to bring you to this place. Of course, though to reach here it is complicated and hard never fail to come. As proverb goes. "If there is will there is way".

Directorate of Rural Health Services

and Training Programmes

St John's Medical College, Bangalore

DRHSTP-ACC-81 2C Nov 1981

Dear Sr Alphonsa,

Seasons Greetings for Chirstmas and the New Year from all of us in the Department of Community Medicine at St John's!

1982 is going to be a special year for us since a long standing plan to meet all of you in the field has finally materialised. Thelma and I are on special leave for a year starting December 1981 and during this year we plan to visit as many of you as possible in your own areas of work to re-establish contact, share experiences, reflect together and grow in our understanding of our people and our work. We have already been in touch with many of you and we shall be writing to others as the weeks go by. We thank all those who have so promptly and enthusiastically received this news and welcomed us to their villages in 1982. We hope to hear from many others amongst you soon.

In order to get some common information from all of you in the field we have drawn up a simple questionnaire taking ideas from many of your own letters. Please fill these up and add any other comments, information, suggestions you would like to send us. Those of you, who have already sent us some details of your work recently fill in only those sections which you did not cover in your personal letters. We would like very much to hear from each of the 150 Community Health Workers we have trained. Even a blank questionnaire with only your latest address and information on how to meet you next year would be most welcome.

Meeting you and seeing your programme will be a good experience for us but in case you feel there are any other ways in which our visit could be mutually beneficial please suggest this in Section C (b).

In preparation for this visit many other materials are being organized which we hope to send you soon - a list of Community Health Workers addresses, news bulletins, list of new handouts and educational materials and so on. So please keep in touch.

Hoping to hear from you soon and also meeting you next year.

With best wishes and regards,

~~To~~

Yours sincerely,

Ravi + Thelma

PS: Please post this to Drs. Ravi & Thelma Narayan, D-10 Staff Quarters, St John's Medical College, Bangalore 560 034 before Christmas 1981)

We heard from one of the participants of the last class course that you are now doing nursing. How do you like your course.

Hope this reaches you.

Wishing you the Peace + Joy of Christmas

Thelma + Ravi

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : SR. ALPHONSA

b) Age: 29.

c) CHW Course No.: BC 3/5.

d) Name of Congregation: SISTERS OF CHARITY OF ST. ANNE.

e) Diocese: BARODA (ROSARY CHURCH)

f) Permanent Address
(Mother House/Superior) :
LOKAMANYA TILOK ROAD
BORIVLI (WEST) BOMBAY-400092.

g) Present Address
(For future correspondence) : OUR LADY OF PILLAR HOSPITAL
24 FATHEGUNJ CAMP. BARODA. 2.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).
After the course I had been working with a SS, in health education, nutrition programme, Adult educat vaccination programme, NFP. and MCH.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)
At present I am doing a Theology course in Sudeep here in Bangalore. I am studing here from last June and will finish the course in March only.

j) Have you attended any course/meetings/workshops since you completed the Course ?
I have attended a meeting in Delhi concerning ~~abort~~ NFP. Last year.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

Bro. Sasanto Kumar Digal C.M.
Gurubhavan. Jubaguda, Srirampur. B.O. Phulbani-Dt.
ORISSA-762218.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

From June I am not working with any of the people or village.

SECTION B

a) Give a short description of the health activities you are involved in.

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

b) Are there any forms of support which a visiting team can give you next year ?

Date:
20/12/81

Signature:
SR. Alphonsa

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

I donot know what will be the future project. Because after this studies if I could be in same place I can do some thing.

So at present I cant tell anything. Sorrey to inform you this way.

Prof. I

St. Ursula Hospital
P.O. Lohardaga-835302
Dist Ranchi
(Bihar)
Date-27-12-81

3/7

Dear Doctor,

thanks a lot for the loking letter of yours which I received just yesterday, therefore I am unable to reply the particular person, so I hope if I write in your name then the meeting will be postponed and all need get time.

At present here we all are in the mood of Christmas celebration we have started from 24th of this month and it will be untill 3rd of January. Here we celebrate with some programme daily. Yesterday was our Christmas preparation day today is Sunday in the we will be Celebrating 24th was Christmas Eve and tomorrow is the day of Foregiveness the only name from of the other we will be celebrating the days thereafter I feel home sick you my dear Comrades.

At present I am in Bihar Here I am doing my M.A. Training Before mine it was for two years but at present it for 2 years and a half years therefore again 6 more months are left to finish my course the end of June we will be having our final exams if it will be not postponed then But I hope it will not be postponed. And after that I shall be back to Orissa means our Mother House Sundargarh then from there where they will send

Page II

send me I have no idea But I will be doing Social work as I was doing before coming here. Before coming here I was ~~doing~~ in a town area. But I like to go to the people those who are in villages and very poor. I was working among Harijans and also Adibasi For whom there are no body to help to come out from all kinds of difficulties It is a sad thing that they want to educate the children and improve their caste and also to develope their language but they have no way and means to go ahead in any where Therefore I liked to work for them But I was not yet born there and I was sent from there and now I am here. I hope after finishing my training I will be doing the same Work

I like to continue Bangalore Course but what to say I was looking to continue it there also I would like to see Dr. Rahat the head of they come to Orissa and if I am in Orissa. If I will not be there then also I would like to invite them here to where I am at present And anywhere I am I invite them to come to my own place So Dear again what else I write there fore love loving with this I remain

Once again with all ~~it~~ of you a very Happy Christmas and New years thank you

I am too late therefore not finding in time the form I hope before the time they will inform so that we can inform how to reach But there are hard and also there

Yours sincerely,
S. Mayalu Kisku

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : Sr. Nancy Ferrao b) Age: 26 years.

c) CHW Course No.: BC 3/10 d) Name of Congregation: Ursuline Franciscan Sisters.

e) Diocese: Karwar

f) Permanent Address
(Mother House/Superior) : Holy Rosary Convent
Jeppu; MANGALORE - 575 002.

g) Present Address
(For future correspondence) : Christa Seva Nilaya
Chipgi; P.O. Narebail.
Tal: SIRSI - 581 402.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

Soon after the course I was sent to Sirsi where at first for a few months in the M.C.H programme. Then I did some primary health work in the village where I live. This was in addition to supervision of ~~my~~ farm work. for a ~~8~~ years. For the past one year I have been directly involved in village work both in the field of health & catechetics.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

At present I am in a community of six sisters. Two of these are Teaching in the school. Our superior looks after the M.C.H programme. Another sister is incharge of the farm. One more sister and myself go to the villages for health and ~~catechetical~~ catechetical work.

j) Have you attended any course/meetings/workshops since you completed the Course ?

I have attended meetings and seminars conducted by our Diocesan family Welfare Centre. in the field of N.F.P and C.N.G.L.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

No.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

The area of my work is rural. The people are mostly labourers in the fields. We visit six villages. The total population of these villages is about 5500. The closest village is about 5 kms away and the furthest about 26 kms from our house.

SECTION B

a) Give a short description of the health activities you are involved in.

- Distribution of medicine.
- Talks on health & hygiene.
- Family visits
- N.F.P - guidance & follow-up.

b) How many hours are allotted for this daily/weekly ?

Six hours per day. for five days in a week.

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

I work along with another sister.

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

No.

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

No.

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

No; But I give special attention to young mothers and children.

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

Yes. As I am involved in the N.F.P programme of the diocese. I have to train and have trained women spreially mothers to instruct others in the N.F.P. Programme.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

We have M.C.H programme in our Parish. I was involved in it at its inception. Now I am not in directly touch with it.

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

I am member of Diocesan unit of the Catholic Nurses guild of India. I am also a co-ordinator of the Diocesan N.F.P. programme.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

Directly by bus up to sirsi. Then by an autorickshaw to shipgi.

b) Are there any forms of support which a visiting team can give you next year ?

We would require support spreially in planning - ant an ~~Programme~~ programme. And also some litirature.

Date:

Signature:
Sr. Nancy Ferrao.

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Directorate of Rural Health Services

and Training Programmes

St John's Medical College, Bangalore

DRHSTP-ACC-81 2 Nov 1981

Dear Sr Cecilia,

Seasons Greetings for Chirstmas and the New Year from all of us in the Department of Community Medicine at St John's!

1982 is going to be a special year for us since a long standing plan to meet all of you in the field has finally materialised. Thelma and I are on special leave for a year starting December 1981 and during this year we plan to visit as many of you as possible in your own areas of work to re-establish contact, share experiences, reflect together and grow in our understanding of our people and our work. We have already been in touch with many of you and we shall be writing to others as the weeks go by. We thank all those who have so promptly and enthusiastically received this news and welcomed us to their villages in 1982. We hope to hear from many others amongst you soon.

In order to get some common information from all of you in the field we have drawn up a simple questionnaire taking ideas from many of your own letters. Please fill these up and add any other comments, information, suggestions you would like to send us. Those of you, who have already sent us some details of your work recently fill in only those sections which you did not cover in your personal letters. We would like very much to hear from each of the 150 Community Health Workers we have trained. Even a blank questionnaire with only your latest address and information on how to meet you next year would be most welcome.

Meeting you and seeing your programme will be a good experience for us but in case you feel there are any other ways in which our visit could be mutually beneficial please suggest this in Section C (b).

In preparation for this visit many other materials are being organized which we hope to send you soon - a list of Community Health Workers addresses, news bulletins, list of new handouts and educational materials and so on. So please keep in touch.

Hoping to hear from you soon and also meeting you next year.

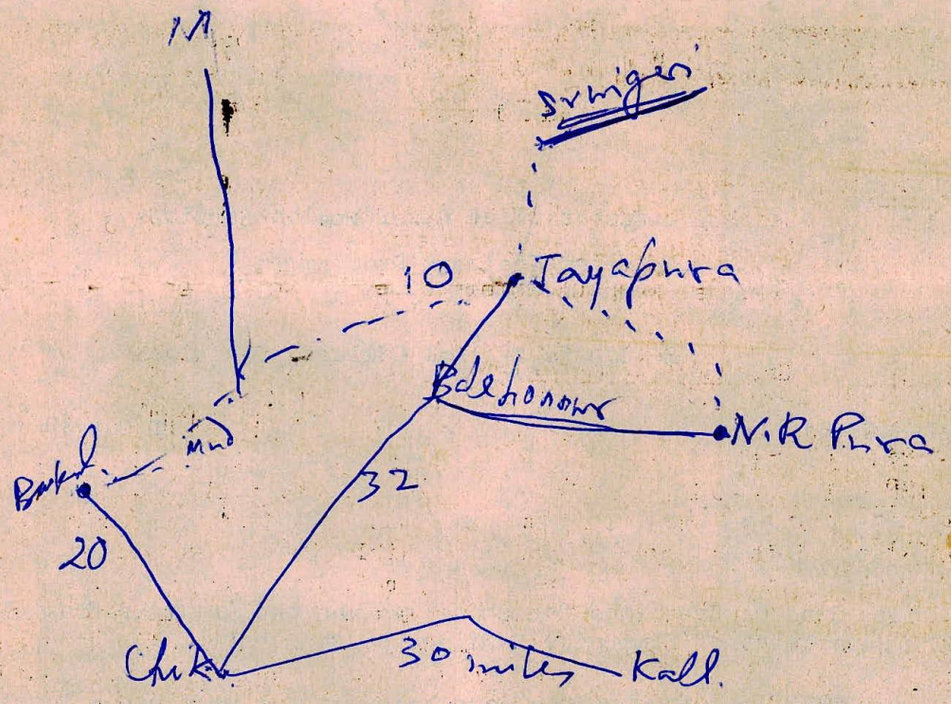
With best wishes and regards,

~~To~~

Yours sincerely,

Ravi & Thelma

PS: Please post this to Drs. Ravi & Thelma Narayan, D-10 Staff Quarters, St John's Medical College, Bangalore 560 034 before Christmas 1981)


Jayapura
10
32
20
30 miles

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : SR. Cecilia D'souza. b) Age: 25 years

c) CHW Course No.: BC 31/13. d) Name of Congregation: Ursuline Franciscan Society Sisters

e) Diocese: Chickmangalore.

f) Permanent Address
(Mother House/Superior) : Christa Prabha Convent
Jayapur. Chickmangalore dist

g) Present Address
(For future correspondence) : Christa prabha Convent.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place). Soon after the Course I worked in Thottam, that is in Udupi only for six Months. Then I was transfered to U.P. Bareilly. there I was working in our Hospital. with four Nurses and one doctor. two years I worked there. I liked that work very much. But now I have come to this place. here at present I am teaching in the school for 2nd standard.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

We are five sistes. all are teaching in the school. only on Saturday and Sunday we visit the poor people and teach them Cleanliness.

j) Have you attended any course/meetings/workshops since you completed the Course ? no.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address. no touch with any of the other community health workers, except Sr. Nancy.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

SECTION B

a) Give a short description of the health activities you are involved in.

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

b) Are there any forms of support which a visiting team can give you next year ?

Date: Signature:

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : Sr ANNA MORAES. b) Age: 41

c) CHW Course No.: BC 3/13 d) Name of Congregation: CANOSSIAN DAUGHTERS OF CHARITY.

e) Diocese: BELGAUM.

f) Permanent Address (Mother House/Superior) : Rev. Mother Provincial
Nirmal Ashram, Mahakali Caves Road
Andheri East Bombay 400093.

g) Present Address (For future correspondence) :
Maria Niwas
Canossian Sisters,
HALKARNI - 416506
Chandgad Tal Via. Belgaum.

h) What have you been doing after the course ? (If you have changed from place to place give us some details of your work in each place).
After the course till June'81 I was teaching in School,
1) Health education to Parents and children.
2) Help a Priest who has organised marriage Preparation course for village girls and boys - N.F.P. through slides and charts.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)
At Present I am at Halkarni we are in a in the community we don't have a dispensary - but give medicine to the Poor and those who need. 2 of us visit the villages and instruct the catholic who have been neglected for years - in christian doctrin give health education -

j) Have you attended any course/meetings/workshops since you completed the Course ?

NO -

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

No.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

The people with whom we are working are goans who had come to Halkarni Mission about 400 years ago - as traders of birth. Halkarni Mission has 30 villages - I have visited 21 so far - catholics speak konkani and Marathi - the distance depends the nearest village is 3 kilometers and the furthest is 70 kilo - and more. main occupation - farming - selling fish - Those who are educated are in Bombay, Poona etc. working - the population is about 2000 catholics only.

SECTION B

a) Give a short description of the health activities you are involved in.

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

no

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

no

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

no

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/~~project~~/~~centre~~?
(By bus and train, also from station and bus stop)

See below.

b) Are there any forms of support which a visiting team can give you next year ?

At Present I am not fully in the work - I shall let you know when you come or through letters.

Date: 19-12-'81

Signature:

Sr Adolvas.

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Section e - a.

If you come by train - get down at Belgaum station. Opposite the railway station there's bus depot - take a bus marked CHANDGAD. This bus comes into the village Halkarni, this direct bus you get only at 9 in the morning and 4-15 in the evenings. There are other buses - going to via Halkarni. Swayantwadi, Vengurla and Devgad, you get down at Halkarni main road and walk into the village 2 kilometer distance.

If you come by bus get down at the last stop at Belgaum (C.B.T. or Fort) enquire for Chandgad bus that comes via Halkarni and follow the direction as stated above.

If you inform me before hand I shall come to meet you - Please let me know how you come - bus or train.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name Sr. Rosina

b) Age: 38

c) CHW Course No.: BC 3/14

d) Name of Congregation: Teresian carmelites Sister.

e) Diocese: Bhagalpur.

f) Permanent Address
(Mother House/Superior) :

Rev. Mother General
St Teresa's Convent
Ernakulam
Cochin 11 Kerala State
682011

g) Present Address
(For future correspondence) :

St. Phalomenas convent
Chakai P.O.
Monghyr Dist
Bihar 811303

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place). I worked in Low places Biramper, M.P. and at present I am working in Chakai Bihar State I am working in Rural areas the work is the same dispensary and the villages.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

I have three C.H.W. with me and with them three are leaders in the villages. we take nutrition and hygine and also we helpe them in their need (E.C.)

j) Have you attended any course/meetings/workshops since you completed the Course ? yes.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address. No.

l) Give in a few sentences a description of the people you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

I work with the tribals and non tribal in the Rural areas. Villages 600. Total population Tribal 21350. Non tribal Harijan 19820 Others 72000. Average distance from the center is 30 K.M. in all direction.

SECTION B

a) Give a short description of the health activities you are involved in.

I take care of the patients in our dispenary as well in the villages. Prevention and curatives

b) How many hours are allotted for this daily/weekly ?

I am fully involved in this work. day and night.

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

I work with the helpe of three other C.H.W. they take classes in the each village I go with them and help them in their work.

d) Do you get any assistance from the local Primary Health Centre? If so, specify ? No

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

yes mission hospital.

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

Yes. I work with the mothers.

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

C. R. S. and M. C. H.

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

yes
we think no team as such but we work in all our mission.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre?
(By bus and train, also from station and bus stop)

b) Are there any forms of support which a visiting team can give you next year ?

no.

Date: 23/12/81

Signature:
Sr. M. Rosina

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

(B) By any mail train from Calatta, Get down at Jaca and go to the St Josph's mission Hospital and Sisters will direct you here. or go to the bus Stop and take a Jeep or bus and Come to Chakai bus stop and from there by Rickhas to the mission at Chakai if you will inform us early we will Come and meet you at Jaca. and when you inform that you are coming please address the letter to Father Joseph Mulloor or to Sister Superior because some time I will be out of mission

This is Father's address,

To:-

Rev. Fr. Joseph Mulloor.

Sacred Heart Church.

Chukai P. O.

Mongkyr. D. T

811303

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : SR Jovitta FCC

b) Age: 31

c) CHW Course No.: BC 3/15

d) Name of Congregation: Franciscan Clarist.

e) Diocese: Mananthavady

f) Permanent Address (Mother House/Superior) : SR. Jovitta, FCC, FCC Convent, Daivamba Nallurnade PO Mananthavady. Kerala 670645

g) Present Address (For future correspondence) : SR. Jovitta FCC, Daivamba Nallurnade PO. Mananthavady. Kerala, 670645

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

Rural Health programme (RHP)

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

USSS team (22) Priest, Sisters, Laymen
MCH, NFEP, Nursery, TCDC (Tribal ~~Development~~ community Development Programme & RHP

j) Have you attended any course/meetings/workshops since you completed the Course ?

1) Convocation of CHAJ at Ranchi by CHAJ.
2) Two Hospitals meeting at Mananthavady by Diocese of Mananthavady.
3) Three Development seminars at Deepthigiri by USSS.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

Nil

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

Rural, Tribal, Catholic, Muslim,
Farmers, Labourers,
14 villages — 12400 families.

SECTION B

a) Give a short description of the health activities you are involved in.

Preventive, Curative, Health education, MCH.

b) How many hours are allotted for this daily/weekly ?

8 hours

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

Team.

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

Yes, Vaccine, (DPT DT & Polio) V.L.A.

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

Nil

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

Mothers.

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

Local people, village level workers & Mothers .

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

CRS-MCH Programme.

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

yes at Diocesan level as Health Team.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

To by Bangalore calicut bus. And get down at Batheery bus stand. From there you take Batheery Manathavady bus & get down at Manathavady Panchayath bus stand. Please inform me of your arrival to Batheery or Manathavady. So I shall meet you at Batheery or Manathavady.

b) Are there any forms of support which a visiting team can give you next year ?

To visit some of the RHP centres & you will meet the WSSS team & discuss the programme.

Date:

SR Javith CF CC
Signature:

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

If you are coming by Bangalore-Mysore bus. Get down from there you will get Mysore to Batheery or Mysore to Calicut get down Batheery. From Batheery to Manathavady. Bus fare 2-25 Time 1½ hours.

Please inform me of your arrival at Batheery or Manathavady as early as possible so I shall meet you from there.
Otherwise you can inform WSSS also.

My Address
SR. Javith CFCC
FC Convent Dowasde
Nallurnade PO
Manathavady
Kerala.

To The Director, Bishop's House.
WSSS (Wynad Social service society)
Manathavady (670645)
Kerala.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : Sr. JOSTINA

b) Age: 32

c) CHW Course No.: BC 3/16

d) Name of Congregation: St JOSEPH OF CLUNY

e) Diocese: VELLORE

f) Permanent Address
(Mother House/Superior) : Sr. PROVINCIAL
CLUNY CONVENT
XI - MAIN ROAD, 12th cross
Halleswaram Bangalore 560003

g) Present Address
(For future correspondence) : Sr. JOSTINA, NIRMALA RANI NILAYAM
DEVIKAPURAM, N. ARCOT 606902

h) What have you been doing after the course ? Helping in the Dispensary.
(If you have changed from place to place give us some details of your work in each place).

i) Give us a short description of the present team you are working with and what each member does (not only health activities)
Our team consists of 6 members : 2 - teachers
2 C.H.Workers. 1 - Staff nurse - 1 community development worker

j) Have you attended any course/meetings/workshops since you completed the Course ?

No

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

SR. THERESE THOMAS, HOLY CROSS CONVENT, MARIAMBAN ROATH P.O, ROHTAS Dist., BIHAR 802216.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

- Rural area.
- Main Occupation is weaving and agriculture.
- The people are very religious minded, traditional and superstitious. The caste system is very strong.
- We serve 7 villages between 2 to 6 K.M. population of 20,000.

SECTION B

a) Give a short description of the health activities you are involved in.

Most times I work in the Dispensary. Some times I go out for the immunization and visit to the families.

b) How many hours are allotted for this daily/weekly ?

6 hours.

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

Under the guidance of the staff Nurse.

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

Yes. They had helped us with vaccines.

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

They are helping us with DT, T.T, DPT. V.& H, I.F.S.T. tab. both Women & Children.
DHO of Thiruvannamalai has asked us to open another Mini Health centre.

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

With MCH Programme
Non-formal Education - Evening School
Study group - backward children - poor children's club.

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

Nutritional Education Programme for MCH Mothers. Village level workers as animators.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

CRS. MCH Programme.

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

NFP. - Not very successful.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

Bangalore to Kadpadi by train or to Vellore by bus. Vellore to Polur. Polur to Devikapuram - Just in front of Nirmala Rani Health centre.

b) Are there any forms of support which a visiting team can give you next year ?

YES. Evaluation on our projects; better plans and means for the progress of our works, Help us by your visits and experiments of others for the improvement of our centre. Of course by your own arranged plans & programmes. Thanks.

Date:

Signature: Sr. Justina

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : Sr. Vinaya .T.C. b) Age: 38.

c) CHW Course No.: BC 3/17 d) Name of Congregation: Daughters of the cross

e) Diocese: Karwar.

f) Permanent Address
(Mother House/Superior) : SR. Provincal; St. Joseph's Convent; Hill Road. Bandra. Bombay. 400050.

g) Present Address
(For future correspondence) : Premada Nakshatra Ashram. Yellapur N. Kanara. Karnataka. 581359.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

I am in charge of a fruit garden, Dairy & poultry farm in the house. Village visits & M.C.H. programme in 8 or 9 villages.

i) Give us a short description of the present team you are working with and what each member does (not only health activities).

We have a Programme of M.C.H in Diocesan level. I am a part of that team. In our team we three members. Two guides & myself. Both guides does the family visits & health education to the mothers. We have a village level committe to help us with this progeame.

j) Have you attended any course/meetings/workshops since you completed the Course ?

I have attended M.C.H. meetings at Karwar for evaluation of our work.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

I meet Three of them occasionally. Sr. Jacqueline at Mundgod & Sr. Maneey Ferro at SIRSI & Sr Cecelia at Tumaricopa.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

I am mainely working with a group of people Negros called here siddies. They are scattered here in different part of the forest area. Their main occupation is agriculture & in loading & unloading of timber. We have about 32 villages. Negros in one area-40 - other will be on other 8000, 20-25 k.m distances.

SECTION B

a) Give a short description of the health activities you are involved in.

Health education to mothers. Nutrition programme. Immunization for children.

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

With a team of workers. I orgnige progeammes & the guides gives. the health education.

d) Do you get any assistance from the local Primary Health Centre? If so, specify ? NO.

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

NO.

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)? Mothers.

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc. yes.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

i) Are you part of any Diocesan Society or Health Team ? If so, specify.
yes. As I mentioned ~~earlier~~ earlier our M.C.H programme is a Diocesan level programme.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre?
(By bus and train, also from station and bus stop)
You can take Bangalore Dhandeli bus. ticket upto yellapur.
By train Bangalore to Hubli. From Hubli to yellapur by bus. Kanwar, Gokarn. Bengikodala buses passes via Yellapur.

b) Are there any forms of support which a visiting team can give you next year ?
We can discuss & evaluate our work here. You can visit few of our villages & give us more idea or plan how to go about.

Date: 9.12.81

Signature:
Sr. Vinaya I.C

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

If you inform us the date & time of departure from Bangalore I will make arrangements to meet you at yellapur bus station.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : Sr. Pachelli SD b) Age: 41

c) CHW Course No.: BC 4/2. d) Name of Congregation: Sisters of the Destitute

e) Diocese: Golaganmund

f) Permanent Address
(Mother House/Superior) : Sisters of the Destitute, Chunangamvely Ernakulam P.O Alwaye - KERALA.

g) Present Address
(For future correspondence) :
St Joseph's Dispensary - Kozerpalayam. P.O
Via Thukkanaikkam Palayam. (TN) Tamil Nadu. 638506
Coimbatore Dt.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).
Dispensary work Plus Community Health work-

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

j) Have you attended any course/meetings/workshops since you completed the Course ?
Nil

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

Dhanis. J Ayer.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

Our helalth centre site falls on the boarder of Vampuluthu and Kozerpalayam panchayats, which is a total population of 4,000/ out of which 72-75% landless labourers of no regular dependable incomme. The people of the locality are mostly Harijans and those who belong to the back ward community.

Kozerpalayam village = Vonaba gramm, Vampuluthu and Karundampalayam.

SECTION B

a) Give a short description of the health activities you are involved in.

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

MCH Programme.

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre?
(By bus and train, also from station and bus stop)

you will please catch bus that goes to Sathymangalam from Coimbatore central but stop and get down at Sathymangalam. From there please catch bus that goes to Varipuzhur. Our centre is just 5 mts walkable distance from there. you will not find it difficult to locate the place — koserpalayam.

b) ~~Are there any forms of support which a visiting team can give you next year~~?

Date: Signature:

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Dear Dr Revd.
I am happy to hear that you will be visiting us during next year 1982. mid feb — mid month of march — you are most welcome. In fact we have been eagerly looking forward to your visit.
Sincerely wishing you A Merry christmas and a very very Happy new year. yours Sincerely in x't.
Sr Pachelli SD

18/12/81
Koserpalayam

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : Sr Achamma A.V.

b) Age: 29

c) CHW Course No.: BC 4/1

d) Name of Congregation: Congregation of Mother of Carmel.

e) Diocese: Mananthavady

f) Permanent Address
(Mother House/Superior) : Sr. Roselit (Achamma A.V)
Carmelit Convent
Thiruvampady P.O.
Calicut (Dt).
KERALA.

g) Present Address
(For future correspondence) :
Sr. Roselit. MT. Carmel Generalate
Thaikattukara. P.O. Alwaye-6. kerala.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).
I was working amoung the Tribals of Wynad ~~di~~ District.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)
We are seven in our team, two animalers and five staffs. We organize in each colony, nursery classes of for tribals, condenced courses, non formal classes for adult, mahila samajam, medical camps, village meeting, etc.

j) Have you attended any course/meetings/workshops since you completed the Course ?
1. Social awareness course, Rural health program at Jamked (Maharashtra).

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

Sr. Jobitta. E.C.C.
Wynad social service society,
Manantharady. P.O. Wynad(Dt). Kerala.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart?

I work among the tribals. The tribals work for the land lords- with very little wages. ~~They~~ No land for them and live in a small huts. We work in five villages. Total population is about three thousand. Distance about 5 kilometers.

SECTION B

a) Give a short description of the health activities you are involved in.

Health education, Vaccination, Medical camp, M.C.H programme.

b) How many hours are allotted for this daily/weekly?

8 hours per day except ~~Sun~~ Sunday.

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you?

Team of workers. They are very helpful and dedicated to their work.

d) Do you get any assistance from the local Primary Health Centre? If so, specify? yes. We visited villages together with health workes of P.H.C. organise immunization programme, medical camps etc.

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

Yes. Gives assistance with medicins personals etc.

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)? No -

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc. ~~Yes~~ yes

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH programme, any others

i) Are you part of any Diocesan Society or Health Team ? If so, specify.
Diocesan Society.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre?
(By bus and train, also from station and bus stop)
~~Ex~~ Direct- bus from Bangalore to Bellary and from Bellary to Dananhavady by bus. Bus stop is near Bishop's house. Contact- Bishop's house.

b) Are there any forms of support which a visiting team can give you next year ?

Date: Signature:

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of address)

SECTION - A - GENERAL INFORMATION

a) Name : Sr. Juliana

b) Age: 41.

c) CHW Course No.: BC 4/4

d) Name of Congregation: Jesus, Mary and Joseph. (J.M.J)

e) Diocese: Guntur.

f) Permanent Address (Mother House/Superior) : Sr Annamaria Provincial Superior
St. Theresa's convent.
Somajiguda. Hydrebad. 500004.

g) Present Address (For future correspondence) : St. Mary's Health Centre.
Vegendla P.O Guntur Dt. A.P.
522213.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

After the course on C.H.W. I had a course of 1½ yrs. on. Multi-purpose Health workers course.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

Just we have (our congregation) started Out reach programe In which there are co-ordinator, planning committee, team leaders. The centre is in Guntur St. Joseph's Hospital.

j) Have you attended any course/meetings/workshops since you completed the Course ?

Multipurpose Health workers Course.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

Only our congregation sisters.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

Rural area; Non Tribal. Main occupation.
Farmers + Coolies.
Three Villages. Two Villages are near.
One village - 4 kg distance.

SECTION B

a) Give a short description of the health activities you are involved in.

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

By train to Guntur. From Guntur to Vegendla by local Train

b) Are there any forms of support which a visiting team can give you next year ?

Date: 19-12-81 Signature: Sr. Juliana.

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

By this time you might have got the letter in which I have given the detail of reach the place.
Hearty Welcome.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH
WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : MARIAMMA ANTONY f.m.m b) Age: 33

c) CHW Course No.: BC 4/7 d) Name of Congregation: Franciscan Missionaries of Mary.

e) Diocese: NALGONDA.

f) Permanent Address
(Mother House/Superior) :

g) Present Address
(For future correspondence) : MARIA BABINA CONVENT,
DAMARA BHIMANAPALLI
VIA MARIGUDA, NALGONDA DIST
A.P. 508245

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

as C.H.W

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

C.H.W - 2 - (local)
Dais - 3 -
Youth -
Parish Priests.
Nurse - a sister
P.H.C.

j) Have you attended any course/meetings/workshops since you completed the Course ?

V.H.A. Convention of V.H.W at Hydreabad by V H A I.

Women's liberation & developement - Asmurthavani at Hydreabad ...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

Nil

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

Catholic, Hindus and tribal in rural area.
Farmers, labourers, dobbies, Shepherds,
3 villages - 250 families,
- 450 "
- 80 "

SECTION B

a) Give a short description of the health activities you are involved in.

Curative, MCH. School health.

b) How many hours are allotted for this daily/weekly ?

Daily 10 hrs.

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

Team. Planning, helping at the centre, collection of the money etc.

d) Do you get any assistance from the local Primary Health Centre? If so, specify ? yes - all immunisation drugs, cotton, bandages, Vitamins, Paracetamol, A.P.C, Zeet, Vit 'A', Iodine, Benedict's Solution, glucose 5% bottles, chloroquine etc.

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

Nil

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

youth, harijans, Tribals.

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

Local dais,

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

CRS - Health Insurance.

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

Yes at diocesis level.
- Frequent meetings are held for the improvement of the project.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

To Hydreabad by train. It is very difficult to reach to my village by yourself. Please inform me of your arrival at Hydreabad, so that I shall meet you at the Railway station

b) Are there any forms of support which a visiting team can give you next year ?

Evaluation of the programme with the visiting team.

Date: 3-12-81

Sr. Mariamma Antony Pro
Signature:

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Our Hydreabad address.

Rosary Convent, (Girija School) - From Hydreabad buss
Gun Foundry, stand, Take the Nalgonda bus via
Hydreabad - 1 - Chandur and get down at
Lakalapalli - Distance - 98 km.

Our Vijayawada address. to reach Lakalapalli
stops - 12 - about 3½ hrs.
Bus fare - Rs 8-50/-

Marie Stella College,
Vijayawada.

If you are coming via, Vijayawada, Take the bus to Nalgonda - From Nalgonda, to Hydreaba via, Chandur and get down at Lakalapalli - 4 km to Bhimanapalli by walk - stops - 12 - Busfare - 4-95/- Time 2 hrs.

Distance 50 km

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : Sr. Mary Kunissery. b) Age: 28.

4/8 c) CHW Course No.: 5th d) Name of Congregation: Jesus Mary Joseph.

e) Diocese: Vijayawada.

f) Permanent Address
(~~Mother House~~/~~Superior~~) : Sr. Mary Kunissery
Jyothi Nilayam.
Hanuman Junction 521105. KRISHNA-DT. A.P

g) Present Address
(For future correspondence) : Same as above.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

I am doing the same work after the course. Mother and child health programme, immunization, nutrition and health education.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

Our team consists of a doctor, 2 A.N.Ms and a staff nurse and myself the C.H.W. The Doctor does the health check up and ~~the~~ are ~~not~~ assist her. 2 will be visiting the houses to bring the unable patients to the Centre.

j) Have you attended any course/meetings/workshops since you completed the Course ?

NO.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

NO.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

SECTION B

a) Give a short description of the health activities you are involved in.
Mother and child health program and all its various needs.

b) How many hours are allotted for this daily/weekly ?
Daily I spent 6 hours.

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?
Only in one of the village the P.H.C is involved in our work for the immunization programme.

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?
no help. but they showed the different means to get the D.P.T & Polio from D.M.O.

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?
No help.

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?
In collabration with the mothers I am doing my programme.

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

NO.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

C.R.S- M.C.H. Programme.

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

Newly I am going to start the team work and I am selected as a "team-leader"

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

up to Vijayawada by train either by Howrah-Mail or K.K. Express. From vijayawada take a bus which comes to Hanuman Junction or Eluru and get down in Hanuman Junction

b) Are there any forms of support which a visiting team can give you next year ?

I am not sure about this.

Date: 22-12-1981. Signature: Sr. Mary. Kunisery.

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Section C

a) take an cycle rickshaw. Ask them where is the sisters hospital. only 10 minutes from bus stand to our Convent.

Phone No- 51.

Ps. If you phone from bus stand (Hanuman Junction) I shall come to meet you.

Thanking you
Sr. Mary

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE.

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : Sr. M. Theophane b) Age: 45

c) CHW Course No.: BC 4/12 d) Name of Congregation: Sisters of St. Ann.

e) Diocese: Poona

f) Permanent Address (Mother House/Superior) : Mother Provincial
St. Ann's Convent
12 Chimbai Road
Bandra, Bombay-50

g) Present Address (For future correspondence) :
Mt. St. Ann
Vishnupuri Post, Talegaon, Pune 410507

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

Jawalgera from Sep. 79 to June 81
worked with the Sister in charge of the our
Dispensary:- visited houses + gave health and
education. Contacted the PHC staff for training
(cont. in Page 3)

i) Give us a short description of the present team you are working with and what each member does (not only health activities)
Last 4 months I am under treatment + complete rest.
Since of late I feel better + teach in nursery + occasionally visit to families of factory workers.

j) Have you attended any course/meetings/workshops since you completed the Course ?

No.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

NO

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

SECTION B

a) Give a short description of the health activities you are involved in.

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)
By 'Mahalaxmi' train starting from B' bay 6 a.m & reaching Pune ~~by~~ at 3.40 am. from there by Local train starting at 4.10 a.m or 5.50 am. ~~from~~ to Talegaon Station (at 5.10 or 6.50) after an hour.

b) Are there any forms of support which a visiting team can give you next year ?
I hope to be well enough to go to a rural area by June + my Provincial is keen on sending me Then I need your support + visit.

Sr. M. Theophane
Signature:

Date: 10-1-'82

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

- Co-operated in their work esp. of immunization, vaccination, Mother + child welfare.
Contacted the village leaders, school masters + bank people + got their help for environmental sanitation.
Gave full support + co-operation to the priests in supplying drinking water to the villagers.
Opened a Balwadi with Sr. Emichetta. It is being continued successfully with about 40 backward class children.
Helped the Priests to conduct two NFP. Courses at Jawalgera. The second course was given by Mrs. Margaret Ray.

Barsevi July 81 to Sep. 81. Worked with another sister (non C H W) to start a Community Centre. Started a Nursery School. Did house visiting Due to ill health I had to leave the place.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : Bro. Joseph Jayprakash b) Age: 40

c) CHW Course No.: 4/15 d) Name of Congregation: O.F.M. Cap. (Capuchin)

e) Diocese: Meerut

f) Permanent Address
(Mother House/Superior) : St. Patrick's Church Sector III, Rajendranagar, Sahibabad. P.O. Ghaziabad. Dt. U.P. 201005

g) Present Address
(For future correspondence) : Uday Bhavan, Josephnagar, Bilaspur. P.O. Rampur. Dt. U.P. 244 921

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

Conducting a village Primary School (Hindi Medium), a Dairy Project for the benefit of poor villagers (150 milch buffaloes are supplied to poor people through bank loans which they pay back with in three years by giving us daily some of the milk); and doing community health work.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

I was doing the community health work alone. In the school some five local teachers are appointed to help me and in the Dairy Project there is one extension worker who guides the people on how to keep the buffaloes properly and who measures the milk when it is brought. There is also the milk-man who sells the milk and my Superior helps me with accounts.

j) Have you attended any course/meetings/workshops since you completed the Course ?

No.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

No.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

Rural but non-tribal who are mainly farmers. There are six villages two of which are six K.Ms. apart and the rest only two K.Ms. apart. The total population is about 1770. Most of these people are Punjaby Settlers who came to this side during partition in 1947.

SECTION B

a) Give a short description of the health activities you are involved in.

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop) From New Delhi come to Rampur either by traveling in Kashi-Vishwanadh Express train or by Lucknow Express. From the Rampur railway station please go to St. Mary's school by rikshaw where there is a convent and one of the C.H.W.s - Sr. Stephenia is staying. That cont. — down

b) Are there any forms of support which a visiting team can give you next year ?

I am sorry that I can't think of any thing since I am not engaged in the work and am taking rest on the advice of the doctor.

Date: 23-12-81

Signature: Bro. J. Jayaprakash
C.F.M. Cap.

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Dear Doctors

Thank you very much for this questionnaire and information. I am sorry that I did not get your previous letter about which you had mentioned. How nice to know that both of you might be visiting and coming this side! It is a pity that I have nothing to show you at present except my people and the work I was doing till the 21st of last February.

I am not yet completly alright. I had a fainting a few weeks ago and so recently my E.C.G was taken on the advice of Dr. Rana of Holy Family Hospital - Delhi and after seeing it he sayes that everything is not yet

alright. So he has now increased the dosage of 'gaardinal' tablets which I was taking. Now I take 60 mg. thrice daily. He has also advised continued rest.

After reaching Rampur, please take a bus to Bilaspur and from Bilaspur a rikshaw to this place Josephnagar. ([illegible]) From New Delhi Inter State Bus Stand you might be able to catch a bus which goes either to Nainital, Haldwani, Rudrapur or Rampur. Then please get down either at Rampur as I mentioned earlier or come straight to Bilaspur. Perhaps, the bus journey will be much better.

Now dear Doctors, let me wish you both a very happy Christmas and a New Year 1982 filled with peace and joy.

Thanking you and hoping to meet you

I remain,

Yours sincerely,

Bro. J. Jayaprakash
O.F.M. Cap.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : Bn. A. Santiago sj b) Age: 28

c) CHW Course No.: BC 4/17 d) Name of Congregation: Jesuits.

e) Diocese: Madurai

f) Permanent Address
(Mother House/Superior) : Bn. A. Santiago sj,
St. Mary's Higher Secondary School,
~~Hod~~ Dindigul - 624001.

g) Present Address
(For future correspondence) :
St. Mary's Higher Secondary School
Madurai — 625001.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place). When I was in Arulanandar College I did health work. Help to MCH (Mother and child welfare) Nursing work for the college students. Gave medications, Injection and so on
Now I am doing a Agriculture work. Sugar
I am the manager. Looking after 120 Acres. paddy, cane, cotton.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)
I improved very much in agriculture work.
Last year I earn a net profit nearly 2 lacks from 120 Acres of land.
I gave some health ideas to my workers.
Distribute some ordinary tabs for fever, Head Ache.

j) Have you attended any course/meetings/workshops since you completed the Course ?

Nil.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

Nil.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

Near the Madurai city. Since our farm is big one, many people will come from villiage for the works. After the works they will go away. Our farm is 7 k.m away from my residence.

SECTION B

a) Give a short description of the health activities you are involved in.

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your ~~village/project/centre~~ city. Madurai.
(By bus and train, also from station and bus stop)
From Madras to Madurai — Pandian Express train or Vaigai Express train. Any train or Bus.
Our Residence is near Mahal or St. Mary's Higher Secondary School.

b) Are there any forms of support which a visiting team can give you next year ?

15-12-81.
Date:

A. Santiago sj
Signature:

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

From Madurai Bus stop (or) Railway junction
~~If~~ Bus no 17, 11 C.
If you want come by auto 5/— for the charge.

Better to drop ~~me~~ me a letter
After coming to Madurai conduct this Phone
Residence no — 32201.
Farm — no — 34932. } — from any shop
Give 75 NP. Phone to this number. Tell them to ask me (Br. Santiago). Thelma & Ravi is waiting in Bus stop or Railway Station.
I ~~will~~ come and take you to ~~my~~ my Residence.
~~You~~ You are most welcome.

yours affly.
Br. A. Santiago sj.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : Sr. Annakutty mathew b) Age: 28

c) CHW Course No.: BC 4/12. d) Name of Congregation: Franciscan Missionaries of Mary. (FMM)

e) Diocese:

f) Permanent Address
(Mother House/Superior) :

g) Present Address
(For future correspondence) : School of Nursing
St, martha's Hospital
Bangalore - 560009.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

I did work only for four months after the course as I had to go for some religious Studies and Since July I began my General Nursing here in St, Martha's.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

j) Have you attended any course/meetings/workshops since you completed the Course ?

NO -

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

SECTION B

a) Give a short description of the health activities you are involved in.

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

...3

g) Do you participate in training of local people ? Brihinis, village level worker, mothers etc.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

b) Are there any forms of support which a visiting team can give you next year ?

Date: 15/12/81

Sr. Annakutty Mathew FMM
Signature:

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Directorate of Rural Health Services

and Training Programmes

St John's Medical College, Bangalore

DRHSTP-ACC-81 2nd Nov 1981

Dear Sr Celine,

Seasons Greetings for Chirstmas and the New Year from all of us in the Department of Community Medicine at St John's!

1982 is going to be a special year for us since a long standing plan to meet all of you in the field has finally materialised. Thelma and I are on special leave for a year starting December 1981 and during this year we plan to visit as many of you as possible in your own areas of work to re-establish contact, share experiences, reflect together and grow in our understanding of our people and our work. We have already been in touch with many of you and we shall be writing to others as the weeks go by. We thank all those who have so promptly and enthusiastically received this news and welcomed us to their villages in 1982. We hope to hear from many others amongst you soon.

In order to get some common information from all of you in the field we have drawn up a simple questionnaire taking ideas from many of your own letters. Please fill these up and add any other comments, information, suggestions you would like to send us. Those of you, who have already sent us some details of your work recently fill in only those sections which you did not cover in your personal letters. We would like very much to hear from each of the 150 Community Health Workers we have trained. Even a blank questionnaire with only your latest address and information on how to meet you next year would be most welcome.

Meeting you and seeing your programme will be a good experience for us but in case you feel there are any other ways in which our visit could be mutually beneficial please suggest this in Section C (b).

In preparation for this visit many other materials are being organized which we hope to send you soon - a list of Community Health Workers addresses, news bulletins, list of new handouts and educational materials and so on. So please keep in touch.

Hoping to hear from you soon and also meeting you next year.

With best wishes and regards,

To

Yours sincerely,

Ravi & Thelma.

PS: Please post this to Drs. Ravi & Thelma Narayan, D-10 Staff Quarters, St John's Medical College, Bangalore 560 034 before Christmas 1981)

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : Sr. Celine Fustado. b) Age: 23 Y.

c) CHW Course No.: BC 512. d) Name of Congregation: Ursuline Franciscan Sisters of Mangalore.

e) Diocese: Varanasi

f) Permanent Address (Mother House/Superior) : Holy Rosary Convent, Tuppu, Mangalore 575002.

g) Present Address (For future correspondence) : Shree Yesu Ashram Convent Mirpur Tandi, Bampokhra P.O Azamgarh Dist. U.P. 221603.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).
After the course I went back to the same Community in North Canara. There I was involved in the M.C.H. Programe + village work. After 5 months I was transferred to Mysore. There I was looking after the Orphens. Again after 6 months I was transferred to Varanasi Diocese. At present I am learning Hindi and visiting the villages and learning their culture and so on.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)
Since I am new to this place, we don't have a team like it will take time to work in team. About this we will discuss here when we meet in April or in May. I hope that you will ready to come to my Place.

j) Have you attended any course/meetings/workshops since you completed the Course ?
Yes, I had attended the Social work meetings.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.
At Present I know about only Sr. Archana (Manalam) and Fr. Rocky, because they are in this same State. I had received the letters only from two of them. I also keep on replying.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?
This Place is mostly occupied with Harijans and some Bhomiyars. These people have got their own little land. Mostly the people are very poor, uneducated, and unavilized People. Cultivation is the main occupation of every family. But the Production is less. There are nearly about 15 villages are arround our mission. Catholics and Non Catholics. So far I dont know the total popalation.

SECTION B

a) Give a short description of the health activities you are involved in.
we have a dispensary. This is a great help for the people around here. Every year we conduct the camps for the children specially in summer. This month on 24-26 we will conduct a Eye Camp for all the people of this area.

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?
we are working indipendenty.

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?
Near by we don't have any Halth Centre.

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?
No.

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?
So far I did not start. I want to work among these groups. But I don't have any ideas. So please come and help me. Hearty welcome to Mirpur.

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

No.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

No.

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

I belong to the Religious Congregation.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

It is very difficult to come to our place. However you are coming to Varanasi, So please write to me before hand, about your programe I will come to meet you in varanasi Cantt. Give me the exact date.

b) Are there any forms of support which a visiting team can give you next year ?

Date: 7-1-1982

Signature:

Sr. Celine Furtado.

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : Sr. Nicoletta Gayam

b) Age: 39.

c) CHW Course No.: BC 5/3

d) Name of Congregation: Society of Jesus Mary and Joseph.

e) Diocese: Guntur.

f) Permanent Address (Mother House/Superior) : Provincialate. Soc of J.M.J. 568 - Somajiguda Hyderabad. 500004.

g) Present Address (For future correspondence) : Sl. Ignatius convent. Gungi. Po. via D Machula. Palnad Taluk Guntur Dt.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

for some time I was not able to do any work connected with C.H.W. I was helping in our health centre when ever necessary.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

1. At present we have started to work with two other staff visiting of the health centre. M.C.H programme. Beneficiaries are 1200. ~~hundred~~ people.
2. Surveying the A village to start with our health programme.

j) Have you attended any course/meetings/workshops since you completed the Course ?

NO.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

No.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

M.C.H Programme. labour class people from two villages.
Now surveying for health programme 30 Houses about 200 people
These are the low famer class people.
These villages are with in 5 k.m. distance.

SECTION B

a) Give a short description of the health activities you are involved in.

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

From Hyderabad in Hyderabad at 8.30 A.M. and reaches Dungi at 1.15 P.M. by Chelakaloori pata Bus which starts

From Guntur:- By bus to Machula and then take bus to Dungi.

b) Are there any forms of support which a visiting team can give you next year ?

When you come here we can discuss. Since I am just starting the work, I will be glad to take some guidance from you.

Date: 16.12.81.

Sr. Nicoletta.
Signature:

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : Sr. M. Enrichetta. b) Age: 44.

c) CHW Course No.: BC 5/7. d) Name of Congregation: Sisters of Saint Ann

e) Diocese: Mangalore

f) Permanent Address (Mother House/Superior) : The Provincial Superior
N.W. Province, St. Ann's Convent
Bandra, Bombay 400 050.

g) Present Address (For future correspondence) : Sr. M. Enrichetta
St. Ann's Home for the aged, Angelore
Mangalore D. 575 002.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

Soon after this course I was taking Balawadi for the small children for few months. ~~After~~ It was in Jawalgira. After that I transferred to Mangalore to take care of the old ladies.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

I am taking care of old ladies. We are 4 sisters. one is superior. At present we having 26 old ladies. few of them are bedridden others are moving about.

j) Have you attended any course/meetings/workshops since you completed the Course ?

'No.'

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

No.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

SECTION B

a) Give a short description of the health activities you are involved in.

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre?
(By bus and train, also from station and bus stop)
I have already given the information on how to reach Mangalore and my place.

b) Are there any forms of support which a visiting team can give you next year ?

Date: 17-12-81

Signature: Sr. Enrichetta.

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

please let me know when you are coming to Mangalore.
I am waiting to see you both.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : Sr. Cicily Thomas b) Age: 25

c) CHW Course No.: BC 5/2. d) Name of Congregation: St Joseph of Tarbes

e) Diocese: Bangalore

f) Permanent Address (Mother House/Superior) : Sr. Cicily Thomas
Tarbes'
19 Promenade Road
Bangalore - 560005

g) Present Address (For future correspondence) : Sr. Cicily Thomas
Roshni Nilaya hostel
Mangalore - 575002

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

B S.W. Student

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

B.S.W Student

j) Have you attended any course/meetings/workshops since you completed the Course ?

No.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

Yes. Srs. Rose Jose, Henrichetta, Jude, Mary John.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

—

SECTION B

a) Give a short description of the health activities you are involved in.

—

b) How many hours are allotted for this daily/weekly ?

—

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

—

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

—

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

—

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

—

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)
You can reach Mangalore by bus. There are many buses running from B'lore to Mangalore. After reaching the M'lore Bus stand you can come to Rashmi Hostel by auto. Almost all the auto drivers know the hostel. Or if you
b) Are there any forms of support which a visiting team can give you next year ?
are able to write to me before you could come I can come & pick you up from there & also I will be able to show you Sr. Henfriche tta's Convent.

Date:
22/12/81

Signature:
Sr. Cicily Thomas

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : Sr. Annie Jose b) Age: 38

c) CHW Course No.: 5/11 d) Name of Congregation: Congregation of Mother of Carmel (CMC)

e) Diocese: Mananthavady

f) Permanent Address (Mother House/Superior) : Sr. Annie Jose, Carmelite Convent, Thiruvampady. P.O, Calicut-Dt. KERALA.

g) Present Address (For future correspondence) : Sr. Annie Jose, Jyothi Bhavan, N.R. Pura. P.O, Karnataka 577134

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

After the course I came to N.R. Pura. Now I am conducting M.C.H. Programme.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

In this Programme I have two guides. We are distributing C.R.S. Food, conducting health education classes and house visiting.

j) Have you attended any course/meetings/workshops since you completed the Course ?

After the course I have participated in three Adult Education courses.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

Sr. Ciey, Sr. Mary John, Sr. Annie Joseph.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

Around N.R. Pura, there are eight villages. They are coolies. Seven or eight kilometres distance from one village to another village. It is a rural place. The people are talking Kannada.

SECTION B

a) Give a short description of the health activities you are involved in.

We are giving D.P.T, Polio, Vaccine and Vitamin A to the pregnant mothers and pre-school children.

b) How many hours are allotted for this daily/weekly ?

One hour per week.

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

I am functioning independently.

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

Yes. Local Primary Health Centre is providing the medicines and vitamins.

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

No.

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

No.

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

No.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

CRS- MCH Programme.

i) Are you part of any Diocesan Society or Health Team ? If so, specify..

Mananthavady Diocese.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

Bangalore to Shimoga, From Shimoga to N.R. Pura by bus.

b) Are there any forms of support which a visiting team can give you next year ?

No.

S. Anujose.

Date: 13-1-1982.

Signature:

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : Elsy. D. Thottiam b) Age: 35

c) CHW Course No.: 5/14 d) Name of Congregation: J.M.J. (Jesus, Mary and Joseph)

e) Diocese: Guntur (A.P.)

f) Permanent Address (Mother House/Superior) : Sr. Elsy. D.
Provincialate,
Soc. of J.M.J,
Hyderabad - 500004. A.P.

g) Present Address (For future correspondence) : Nava Nirmana Social Institute
14, Cathedral Road.
MADRAS - 600086.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place). After the course I was working in Guntur, as Community Health worker, for three months. At that time I was doing not only just medicine but also Health education, Introducing kitchen garden and other welfare activities. We used to get medicine from D.M.O.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)
At present I am studying in Nava Nirmana Social Institute for two years, Beginning of May I will be ready and take up the duty again.

j) Have you attended any course/meetings/workshops since you completed the Course ?
During my Block placement I have attended few meetings on Community organisation.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

---

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

I have touch with people during field work and Block placement. (Field work once in a week and Block placement one month in a year) There are alternatives like three months rural after that urban for three months Block placement completly village settings. Small farmers and coolies in village areas. (3 Vill.) Urban, Children's hospital more poor Children are suffering due to nutritives food.

SECTION B

a) Give a short description of the health activities you are involved in.

Visiting houses and talking with people

b) How many hours are allotted for this daily/weekly ?

Once in a Week and during block placement (1 month in a year)

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

We are 4 students in a team and we have connection with faculty supervisor and agency supervisor. Direction always provided by them.

d) Do you get any assistance from the local Primary Health Centre? We do get. If so, specify ? Like film, charts from D. M. S. We do take them to villages for immunisation programmes.

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

If we take any patient they do admit them there.

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

According to their need we give guidance and make them to do everything by themselves except medicine.

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

We do conduct some seminar for these people by calling various specialised people. At the same time we too participate in it.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

sports programmes for non-school going Children.

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

b) Are there any forms of support which a visiting team can give you next year ?

Date: 7-2-82 Signature: Sr. Elsy-D.

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

I have received both your "follow-up Evaluation --- and News Letter-1. Thanks ever so much for the concern and love.

Sorry for not sending at the schedule time, because first of all I was not here. I went for holidays and block placement. Again another thought was at present- I am not involved completly in this work. I came back here

only 7th of Feb. 8th onwards classes will be starting.

Happy to hear about all your activities. Wish You all the best for further betterment.

Thanking You all.

Sr. Elsy. D. Thottian.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : Sr. Meeya F.C. b) Age: 41 yrs.

c) CHW Course No.: BC 5/13 d) Name of Congregation: Daughters of the Cross.

e) Diocese: Kaswar

f) Permanent Address (~~Mother House~~/Superior) : Premada Nakshetra Ashrama. Yellapur 581359. N.K.

g) Present Address (For future correspondence) : Premada Nakshetra Ashrama. Yellapur 581359. N.K

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).
I have been in charge of the children in our boardings. Seen to their cleanliness, nutrition and minor ailments, like scabies, wounds and attended to them. There have been opportunities when I visited the villages during which I have spoken to pregnant women about their nutrition + also told them about cleanliness. I had a few chances to visit the village during MCH Programs and have spoken to them women.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

—

j) Have you attended any course/meetings/workshops since you completed the Course ?

—

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

—

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

The people for whom we work are rural. Our ~~no~~ immediate neighbours are people from Karwar, Goa Mangalore, settled down in this village, but our main purpose of coming to this village is to help the negroes called Siddies who have settled down ✻ (Page 3)

SECTION B

a) Give a short description of the health activities you are involved in.

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)
By Bus - To Yellapur by Bangalore - Dandeli bus leaving Bangalore at 7.30 p.m from majestic reaching Yellapur at 8.30 a.m.
By Train - Bangalore - Hubli. Then bus to Yellapur from Hubli.

b) Are there any forms of support which a visiting team can give you next year ?

Date: 18.12.81 Signature: Sr. Meera F.C.

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

for a number of years in the forests of Yellapur. They have been working for years for landowners and often exploited. Recently they have begun encroaching forest lands and have a plot under the trees where they cultivate the land and grow rice. The children of these Siddies are neglected very much. So we have boarding for both boys + girls where we teach them the basics of religion, cleanliness etc. and they attend school. You will be happy to meet our Siddies. So do come and visit them. You are warmly welcome.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : **Sr. Jude**

b) Age: **40 years**

c) CHW Course No.: **BC 5/17**

d) Name of Congregation: **Society of the Sisters of St. Joseph of Tarbes**

e) Diocese: **Bangalore**

f) Permanent Address
(Mother House/Superior) :

'TARBES'
Promenade Road, Fraser Town,
Bangalore - 560 001

g) Present Address
(For future correspondence) :

Sunandha, St. Joseph's Convent
Coromandel Post, KGF - 563 118

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

I have taken over as Sr - in - Charge of the Health team in Sunanda

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

Enclosed Sunanda Project writeup

j) Have you attended any course/meetings/workshops since you completed the Course ?

Attended Course in Community Health Work at Ecumenical Christian Centre, Whitefield.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

No

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

Working among people in 18 villages with a population of about 6000. These villages are about 3 kilometers apart. The people are mainly landless labourers and small farmers with an average of about 2 acres land.

SECTION B

a) Give a short description of the health activities you are involved in.

Health education , both preventative and curative aspects. Nutrition classes for women. Anti natal and post natal care. Treatment of minor illness and referral of serious cases.

b) How many hours are allotted for this daily/weekly ?

The health team is an integrated part of Sunanda's program and regular 8 hrs. a day is allotted for this work.

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

With a team. The team comprises of 2 ANM's, 2 Leprosy para medical workers, 2 community health Guides, a helper, and myself

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

We work very closely with the PHC. From them we are able to get our immunisation requirements.

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

Aid in the form of Medicines is received from CHA New Delhi, Direct Relief Foundation USA and Action Medeor - Germany

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

Yes.

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

Yes. Village level workers. In each village one or two are trained by us.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS-MCH Programme, any others

Our MCH program sponsored by CASA has stopped since August 1981 due to a change in their program. However, Milk powder distribution is now being carried on.

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

No

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

By train get down at Bangarapet Junction and catch the KGF local. Get down at Coromandel Railway station and our project is just behind the station in the premises of St. Sebastian's Church. By bus get down at Robertsonpet and from there by auto to Coromandel

b) Are there any forms of support which a visiting team can give you next year ?

-

Date: **January 18,1982** Signature:

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

+

19/1/82.

Dear Dr. Ravi.

I am very sorry for the delay in sending the Form hope you will excuse me. Reason I was out for some time. Sr. Nalini is with us working. Since our Co-ordinator is Side. So I had to attend for many things. you are welcome at any time but let us know your coming to K. G. F.

How are you Dr. Ravi & Thelma. I always think of you all much. New Summer is started it is very dry this side so we feel hot. I have enclosed our Write up. Now we are Present Write up. Thank you very much for your interest. I found what I wanted when I found the Lord. With Love

Sr. Jude



Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : MARTIN CUSHNAN b) Age: 47

c) CHW Course No.: BC 5/18 d) Name of Congregation: REDEMPTORIST

e) Diocese: —(GOA)

f) Permanent Address (Mother House/Superior) : REDEMPTORIST FATHERS, JOHN ARMSTRONG ROAD P.B. 531, BANGALORE 560005

g) Present Address (For future correspondence) : REDEMPTORIST FATHERS
199/A, ALTO - PORVORIM
BARDEZ. GOA - 403 501

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

Tenali. Started a Child Sponsorship programme with the Goal of full Community Development
Set up a M+C Clinic
Made plans for village extension work.
Initiated discussions with a local Congregation of Sisters to use their hospital (at Narsaopet, Guntur Dt.) as a Training Centre.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

There is a well organised team of health workers here. However I have not yet had any association with it.

j) Have you attended any course/meetings/workshops since you completed the Course ?

No

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

No

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

I have not been here long enough to make a detailed survey.

SECTION B

a) Give a short description of the health activities you are involved in.

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

1) Tenali — on Main line from Madras to Howrah/Delhi. From the Railway station, a cycle Rickshaw can be taken to the Church at CHENCHUPET. If advance notice is given, someone will meet the train.

b) Are there any forms of support which a visiting team can give you next year ?

As I am no longer stationed at Tenali I cannot say. However the Community there is very keen on a programme to train village level health workers.

Date:
24.12.81

Signature:
Martin Cushman.

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

My position at present prevents me from answering the questionnaire in full. Just 3 weeks ago I arrived here on transfer. My programme in Tenali was still very much in the planning stage. However, there were definite plans.

As far as I can recall, I explained in my letter the difficulty in setting up an M.C centre

I can be in Tenali in January if you could let me know in advance. Please write to Tenali, as I will be there from Jan. 8th for at least a week.

Martin Cushman.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : Fr. Rodey Cardoza b) Age: 31

c) CHW Course No.: BC 5/19. d) Name of Congregation:

e) Diocese: Jhansi. U. P. India. Diocesean priest.

f) Permanent Address
(Mother House/Superior) : Little Flower Mission - Jania
P.O. Sindwaha
Via Mahroni
Dt. Lalitpur - 284405

g) Present Address
(For future correspondence) : - Same as above

h) What have you been doing after the course ? Social work/~~Spare~~
(If you have changed from place to place give us some details of your work in each place).

Social work :- Distributing Seed and Fertilizer for poor farmers of Jania village. After the Crop I Collect the amount which was paid for them.
During the Spare time I give medicines for the Sick.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

There are two Social workers (Sisters) trained in Hazari-bagh - Bihar. They go for ~~Visits~~ visiting the poor people. They also take the class for Small Children.

j) Have you attended any course/meetings/workshops since you completed the Course ?

No.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

Mani-Lou.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

Jonta is a village. The population of the village is 1357. Most crucial problems of the areas are poverty, lack of health care facilities & illiteracy. We have Chamars, Lodhis, Christians, Dholis, Thakkers & Brahmins. Almost all of them are marginal farmers or farm labourers.

SECTION B

a) Give a short description of the health activities you are involved in.

I don't give much of my time for the health activities. When I am free, I help in our small dispensary.

b) How many hours are allotted for this daily/weekly ?

Not daily, only when my services are needed.

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

There is a Trained Nurse (Sister) occasionally I go to give medicines.

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

no.

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

no

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

I work with the marginal farmers, & harijans. It is not possible to helps the women because there is Pardha System still existing in this village.

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

No

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

Social work.
Distributing Seed + Fertilizer.

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

I ~~belong~~ belong to Jhansi Diocese.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre?
(By bus and train, also from station and bus stop)

From Bangalore you can come by K.K. Express (Train) to Jhansi. From Jhansi you can come by bus to Lalitpur. From Lalitpur you get a bus to Silawan. From Silawan we have to walk 3 K.M. to Jhansia.

b) Are there any forms of support which a visiting team can give you next year ?

Fr. [illegible]

Date: 18/12/81

Signature:

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

I received your form just today. And I am returning this form today itself.

Fr. [illegible]

I hope you are keeping in good health.

You are most welcome to visit my place at any time.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : Sr. Jaya

b) Age: 35

c) CHW Course No.: BC 6/2

d) Name of Congregation: Sisters of the Cross - Chavanod, France

e) Diocese: Nellore . D.P 524001

f) Permanent Address (Mother House/Superior) : Sr. Geneviève
Holy Cross Provincialate
Puthur Trichy
620017

g) Present Address (For future correspondence) : Holy Cross Convent
Dornala
523331

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

j) Have you attended any course/meetings/workshops since you completed the Course ?

No

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

NO

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

SECTION B

a) Give a short description of the health activities you are involved in.

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre?
(By bus and train, also from station and bus stop)

Reach Kurnool by Venkatadhari express. From Kurnool about 6 A.M bus Kurnool-Shivaram. or Kurnool Vijayawada starts about ~~6~~ 7 A.M. Ph. Sr. Stella of St. Anne-Kurnool will direct with all details.

b) Are there any forms of support which a visiting team can give you next year ?

Since one year is at your disposal if you come at the end of the year, your visit will be of more helpful.

Date: Signature:

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : SEBAN

b) Age: 26

c) CHW Course No.: BC 5/20

d) Name of Congregation: MISSIONARIES OF CHARITY (Bros)

e) Diocese: Vijayawada.

f) Permanent Address (Mother House/Superior) : Bro. Isidore M.C
7 HANSATALA ROW,
KIDDERPORE,
CALCUTTA. 23. W.B.

g) Present Address (For future correspondence) : Missionaries of Charity (Brothers)
NUNNA - 521212.
KRISHNA DIST. ANDHRA PRADESH

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).
Soon after the Course I was put to work in a home for the Lepers. After 3 months I got transfer to A.P. Since then I am the incharge of the Home for the mentally & Physically Handicapped.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)
We are five, Superior, who looks after the house and construction works. 2 are looking after 23 mentally and Physically handicapped People and Kitchen. 2 are visiting Railway stations and 2 villages.

j) Have you attended any course/meetings/workshops since you completed the Course ?

No.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

No.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

Mentally and Physically Handicapped most of them are from Railway stations and streets. Brothers visit 2 villages which is 8 to 15 K.M far. There 90 % of the people are farmers.

SECTION B

a) Give a short description of the health activities you are involved in.

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)
From Vijayawada catch any of these bus No. 4, 49 or 30 get down at last stop NUNNA and walk to catholic church.

b) Are there any forms of support which a visiting team can give you next year ?
After May 1982 I will be going to calcutta for my higher studies on religious life.

Date:
17 December 1981

Signature:
Sister

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : Sr. Flavia D'Silva. b) Age: 27

c) CHW Course No.: BC 6/4 d) Name of Congregation: Sisters of our Lady of Fatima

e) Diocese: Cuddapah

f) Permanent Address
(Mother House/~~Superior~~) : Fatima Convent, Fatima Nagar
S.No. 48/17 Wanawari
Poona - 411013

g) Present Address
(For future correspondence) : St. Joseph's Convent, Satyapauram, Proddatur
Cuddapah Dt. A.P.
516360.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

Since I am full time employee in the school. once in a way I go visit the villages, attend some meeting and helps the sisters those who working in M.C.H. and N.F.P. (meting such as adult education)

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

j) Have you attended any course/meetings/workshops since you completed the Course ?

Adult education meetings

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

No. —

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

SECTION B

a) Give a short description of the health activities you are involved in.

① Health Center :- attends to the Out Patients daily and In patients (if any) in the morning hours & Evening.

② Rural Health Program :- In the afternoon hours. Visiting houses and attend to the medical needs.

3. M.C.H.E :- daily visiting of Nurses by aids & all-day by Sister in charge.

4. NFP. :- Couples are visited daily.

b) How many hours are allotted for this daily/weekly ?

Health Centre — 7 hours daily.
R.H.P — 3½ hour Alt- days
MCHE — 3½ hour Alt- day.

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

Health ~~work~~ Centre work + R.H.P shared by one doctor and Staff Nurse.
MCHE — Staff Nurse + aide One.
N.F.P. one Staff Nurse + aide Two
Functioning Independently.

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

NO

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

No.

Just for your information :- The Bishop of Cuddapah gives Rs. 1000 and Rs. 1000 worth medicines every 4 months for the Rural Health Program. This has started from NOV. 15th 1981.

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

No special group. Work with all Casts. But most are harijans.
More attention given to the mothers (ANC & Lactating mothers) and Youth.

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc. Regarding the MCH Program
We teach the mothers on Hygiene, health and nutrition.
with Poor income and locally available food how they should select & Prepare the food to get nutrients.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others
We have CRS - MCH Program. + NFP Program.

i) Are you part of any Diocesan Society or Health Team ? If so, specify.
Society of Sisters of Our Lady of Fatima, Poona.
Working under the Diocese of Cuddapah at Proddatur Parish.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)
From Bangalore Kalasipalayam bus stand to Proddatur direct bus.

b) Are there any forms of support which a visiting team can give you next year ?

Date: 19/12/81

Signature: Sr. Flavia. D' Silva
19/12/81

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Visited on 4th-6th Feb

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : Sr. Anella

b) Age: 31

c) CHW Course No.: BC 617

d) Name of Congregation: Teaching Sisters of the Holy cross.

e) Diocese: Mysore

f) Permanent Address (Mother House/Superior) : Holy cross convent, Kottajara P.O, Quilon, Kerala State

g) Present Address (For future correspondence) : Holy cross Hospital, Kamagere P.O Kollegal, Mysore State.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

I have been working in Kamagere since my training as a community health worker.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

we have got a team of 5 members - A Public Health nurse, 3 MCH guides and myself. we arrange the health programme for every week for each village

j) Have you attended any course/meetings/workshops since you completed the Course ?

I have not attended any course since I completed the course.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

I am in touch with Fr. Joseph Puvaydam, [illegible]

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

- Rural - Agriculture and Raring of silkworms.
- Kamageri having the population of more than 13000 is fully under our community health programe and other six more villages are under us for M.C.H. Programme.

SECTION B

a) Give a short description of the health activities you are involved in.
Health teaching, Immunisation, T.B. and leprosy treatment Anti natal and postnatal visits

b) How many hours are allotted for this daily/weekly ? we are allotted 5 hours a day for community health work

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

d) Do you get any assistance from the local Primary Health Centre? If so, specify ? we refer the children for B.C.G. vaccination

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?
Only we refer the serious cases to the Taluk hospital.

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?
we work with youth and Mothers

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

We train the Mothers -

h) Do you have any of the following programmes? ✓ —
Food for work, Health Insurance, CRS- MCH Programme, any others

1) — Food for Individual Health cases (3) Free treatment for the poor patients of T.B and leprosy.
2) — Nutritional education programme

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

No -

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

b) Are there any forms of support which a visiting team can give you next year ?

Date: 30/12/81 Signature: Sr. Anetta

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : Mavy Gomez b) Age: 51

c) CHW Course No.: BC 6/14 d) Name of Congregation: F.M.M

e) Diocese: Ooty

f) Permanent Address
(Mother House/Superior) : St: Mavy's Convent, Kotagiri, Nilgiris

g) Present Address
(For future correspondence) : Sr: Mavy Gomez,
St: Mavy's Convent, Kotagiri, Nilgiris

h) What have you been doing after the course ? M.C.H and orphange, social work.
(If you have changed from place to place give us some details of your work in each place).

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

We are three sisters and 3 girls work together. one sister is in charge of the orphange. Another sister in-charge of Mahalir-Mandsam. I am in charge of M.C.H. on sundays two of as go for pastrol work.

j) Have you attended any course/meetings/workshops since you completed the Course ? Nutrious progsam for two days.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address. No.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

We work in rural and urban evea. Two villages are about 5-K.M from the centre. Other place in Kotagiri, within 2-K.M.

SECTION B

a) Give a short description of the health activities you are involved in.

Preventive by giving vaccination in time. Vitamins for children and Mothers. I treat for common cold, cough, intestinal disorders. For worms. sore eye.

b) How many hours are allotted for this daily/weekly ?

Not any fixed Time, we cavvy the medicine to the villages.

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ? Some Time I go with Panchayath workevs to schools for vaccination.

d) Do you get any assistance from the local Primary Health Centre? yes
If so, specify ? Vaccination and vitamins. G.H. Doctors also are of great help.

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

From Taluk. If there is any epidamic in the village I inforrm them, They are ever ready to help and also for chlorination of the well. From our Dispensary sister also help me.

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)? Mothers, youth, harijans.

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc. yes, mothers, many of my plan has not realized.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

M.C.H. Mahalivmandsam.

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

M.C.H. is run by the help of C.R.S. Mahalivmandsam is by the panchayath.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

By Bus.

b) Are there any forms of support which a visiting team can give you next year ?

yes, ~~you can~~ If you come, we can meet all the C.H.W together in one place and have a revision of the work. you can help us our to improve it.

Date: 13-12-81 Signature: H. Ejang.

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

In view of form

6/13

St. Charles Convent
Sunkeri post 581305
5/1/82.

Dear Dr. Thelma,

I received the form that you had sent but unfortunately I misplaced it and now I can't find it. Since we were busy with Christmas and New year Programmes for our Children and people I might have kept it somewhere but now to fill and to send I am unable so sorry but I know somewhat what you all wanted to know from us so I will give some of the details O.K.

C.H.W. Course No: BC 6/13. age. 35.
Name of the Congregation: St. Charles Borromeo.
Diocese: Karwar.
Permanent address: Mother Provincial
Villa Borromeo, 30/31. M.G. Road.
Bangalore.
Present address: Sisters of St. Charles
Sunkeri post. Via Katinkon.
Karwar. 581305. N.K.



At present I am in the school, full time teaching, because one of our Sister is sick and gone to Badravathi so for some time I will be in the school. I joined to the Catholic Nurses guild. We are Seventeen in number Sr. Ella from Bombay had Come. So we had the function in Honavar. All the Catholic Nurses of our diocese Came for this meeting. In these meetings we have discussions, sh-ing, get together and then we know each other and increase in our knowledge etc.

I am very sorry for delaying in writing. Since three of our sisters are out of station among five so we both have to manage all the work and also the programmes that were set for these season. Now just over these functions so I thought to pen you these few lines. I hope and pray that you understand my situation and excuse me. Thanks for your forms and your few words. You are always in my Prayer. May God give you all the graces and blessings for this New year. I wish you both Happy, prosperous, lucky and a successful year 1982. Please Convey my wishes & regards to the others.

yours.

Sr. Placid.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : SR. LINET

b) Age: 34

c) CHW Course No.: BC 6/15

d) Name of Congregation: The Congregation of the Mother of Carmel (C.M.C)

e) Diocese: KURNOOL

f) Permanent Address
(Mother House/Superior) : Mother Laetus
Carmelite Provincial house
Ernakulam, Kovilavattom road
Cochin-682011. Kerala-State

g) Present Address
(For future correspondence) : Vimala hospital, Sirvel P.O
Kurnool Dist. A.P.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

After the Course I went to Manapuram hospital for 8 Practice. After that I joined to the school & teached. Last April I came here (A.P)

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

Here we are 5 Five. Two of them are staff nurses and one Lab. Technician and the other is Supervisor.

j) Have you attended any course/meetings/workshops since you completed the Course ? NO.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

Sr. Rosy is not here.

Sr: Stella Maria
Bishop's house, B. camp
Kurnool Dist, A.P

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

In our Taluk 22 villages: we have van. Most of the villages - we go by our van At that time we gave medicine. I don't know total Populatio we will go all the days in a week except Monday.

SECTION B

a) Give a short description of the health activities you are involved in.

Told the peoples about the cleanliness. I called the childen in our compound and poured the water on their way I told the cleanness.

b) How many hours are allotted for this daily/weekly ?

Daily two hours.

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

d) Do you get any assistance from the local Primary Health Centre? If so, specify ? No

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

No

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)? No

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

Nil

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre?
(By bus and train, also from station and bus stop)

One by train to Kurunegal. In Kurunegal you will get Cuddaph or Allagoda. You take ticket to Sirul Metta. In Metta there is ~~Hospital~~. It will carry you in our ~~Pad~~ place.

b) Are there any forms of support which a visiting team can give you next year ?

Date: 21/12/81

Signature: S. Lal

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : Sr. Pierlisa Koonthamattathil b) Age: 33

c) CHW Course No.: BC 6/17 d) Name of Congregation: Sisters of Providence

e) Diocese: Calcutta

f) Permanent Address
(Mother House/Superior) : Sisters of Providence, Thakurnagar P.O; 743287
24 Parganas, W. Bengal

g) Present Address
(For future correspondence) : Sisters of Providence, Thakurnagar P.O pin. 743287
24-Parganas Dt, W. Bengal

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

I have taken some classes for the ladies in sub centres about N.F.P. enviornmental sanitation and personal hygiene and distribution of some medicines for minor ailments and also some multivitamins and listening their problems and give some advises etc. Also about better child care.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

j) Have you attended any course/meetings/workshops since you completed the Course ?

NO

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

No

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

I am working in rural aerea. Our Centre in Thakurnagar. There are 12 sub centres. But we are going only 3-4 villages. Most of them came from Bangladesh. Some of the are working in the land and others are ~~working~~ making baskets, some others are rikshovalas etc. Distances from one village to other ~~5 to 10~~ 5 KM to 10 KM.

SECTION B

a) Give a short description of the health activities you are involved in.

Health Education : Personal and Environment Sanitation, Better Child care, N.F.S.

b) How many hours are allotted for this daily/weekly ?

one hour in a week.

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

Independently

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

Didn't get any and did not try to get

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

No

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

mothers

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

No

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

No

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre?
(By bus and train, also from station and bus stop)

By Coromandal express or by Howrah Mail to Howrah station. If you inform me early I could try to come Howra station. Otherwise from Howrah by taxi or tram No 20 till Sealdha station. From there by Bongaun train almost 2 hours reach Thakurnagar. Then by rikshe to the Parish (better to say Church)

b) Are there any forms of support which a visiting team can give you next year ?

Date: 28/11/81 Signature: Sr. Pierlisa

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : Sr. Therese. b) Age:

c) CHW Course No.: BC 6/18. d) Name of Congregation:

e) Diocese: Chikkamagalur.

f) Permanent Address (Mother House/Superior) : Rev-M-Provincial, Villa St Borromeo
30, M.G. Road. Bangalore - 560001

g) Present Address (For future correspondence) : Sr. Therese
Mary Immaculate convent
Shimoga - 577201

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

I was in charge of the orphens, giving medicines to the poor people who never go to the doctors and any serious cases I used to direct them to the government hospital. And also I ~~ha~~ am in charge of the M.C.H programme (CRSS). I am in the same place (Shimoga

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

I have got 10 helpers for the M.C.H. programme. They go house visiting, ~~tutoring~~ educating the mothers about nutrition and also occasionly natural family planing

j) Have you attended any course/meetings/workshops since you completed the Course ?

Last october I have attended a course on adult education, how to begin a small industries and Co-operatives, at Mysore. It was a help for us how, ~~whom~~ to begin and whom to approach and so on...

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

SECTION B

a) Give a short description of the health activities you are involved in.

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

CRS - MCH programme

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre?
(By bus and train, also from station and bus stop)

You can take bus or train from Bangalore to reach Shimoga. Our convent is a little far away from the bus stand and the station. If you take an auto they will take you right to the Convent. There is only one convent and everybody know about it.

b) ~~Are there~~ any forms of ~~support which~~ a visiting team can give you next year ?

Date: Signature:

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Dear doctor,

Sorry for the delayed letter letter. I had the good intention of sending this letter. But by my mistake I had misplaced it somewhere. At last I found it and I am sending it to you. It is better to be late than never says the proverb.

Thank you very much for your news letter. glad to know that you have a touch with all of them. You are most welcome to Shimoga. Tell us when are you coming this side. Other two more community health workers you can meet here. One is father Jay and Sr. Helena from Bhadravati. We are close by.

This year what is your programme? Are you not going to conduct C.W.W. courses this year. Or you have planned to visit all the centres. So I wish you all the best in all your new undertaking.

So I conclude this letter with my renewed wishes and prayers.

yours Sincerely

Sr. Therese

Address

~~Mary Dam~~

Mary Immaculate Convent
Shimoga. 577201.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : Sr. Vitalia, b) Age: 36

c) CHW Course No.: BC 6/20. d) Name of Congregation: Sisters of St. Joseph's of Cluny

e) Diocese: Pondicherry,

f) Permanent Address (Mother House/Superior) : Mother Provincial.
Cluny Convent,
P. B. 67, Pondicherry,
605004.

g) Present Address (For future correspondence) :
Sr. Vitalian, St. Roch's Dispensary,
Pudhuthuai, Karaikal. 609602.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).
After the course I took charge of the house in Pudhuthuai, It is a small village. where we cover 28 villages. There are 1486 - Mother & child, we used to meet them every 15th in the villages. As I am the charge of the house I may not able to meet them often. I will see them every month.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)
Nutrition Education Programme, & small saving scheme: Mother sangams: Creche and Balwadies: Rural Technic centre, and dispensary.

j) Have you attended any course/meetings/workshops since you completed the Course ?

~~No~~ yes.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

No.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

13- K.L. nauter, 15- K.L. In Rural most of the People are coolies They work in the Paddy field. or under the Rich people. In Urban area most of the People are bussines men. There are many villages in Karaikal. 66- villages. We are covering 2 villages Total Population 19976 all Karaikal. ours is 1486. Mothr & Child

SECTION B

a) Give a short description of the health activities you are involved in.

We meet the villages twice a month. At every meeting a talk on health hygine or Nutrition is given to mothers. Regular visits to their homes are made as follow up the classes given. All the mothes attend the 2 days class es regularly,

b) How many hours are allotted for this daily/weekly ?

Some times 4- or 5 hours daily.

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

A team of workers. Every thursday we sit together and discuss the Problem.

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

yes. From Gr. H. The doctors used to come and gave the talks about the health. Also they Provide the chart.

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

From B.D. office their willing to shower the films about hygine nutrition and sickness. Such as small Pox. Also S.O. used come and take class to the villages. Their ready to come the villages where we call.

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

Mothes, Youth.

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

No.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

Trying ~~yes~~ to get. No. yes. yes.

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

No.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre?
(By bus and train, also from station and bus stop)

From Bangalore to Trichy train or bus. From Trichy state bus to Karaikal, morning 6-30, 11-15 - and 3 P.M. From Karaikal bus stand take the

b) Are there any forms of support which a visiting team can give you next year ?

yes.

Date:

Signature:

Sr. Vitalia -

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.
(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : Fr. Jerome Machado b) Age: 29 years.

c) CHW Course No.: BC 6/21 d) Name of Congregation: –

e) Diocese: CHIKMAGALUR

f) Permanent Address (Mother House/Superior) : c/o Bishop of Chikmagalur, Jyothi Nilaya, Chikmagalur 577101

g) Present Address (For future correspondence) : Fr. Jerome Machado, Seeva Jyothi Ashram, SORABA. 577429.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).
More of Pastoral work – No specific Health work.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)
Upto now, I'm alone – not in a team.

j) Have you attended any course/meetings/workshops since you completed the Course ?
No.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

No.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

SECTION B

a) Give a short description of the health activities you are involved in.

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)
From Shimoga to Sorabo by bus. In Sorabo, get down at Haspete Haklu, and walk up on Siddapur Road, you'll see the Church on left side

b) Are there any forms of support which a visiting team can give you next year ?
Flip charts and other Health education material may be of great use

Date: 17-12-81

Signature:
Dr Jerome Upadhaya

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : FR JOSEPH PURAYIDOM

b) Age: 32

c) CHW Course No.: BC 6/22

d) Name of Congregation: The Missionary Society of St. Thomas the Apostle, Bharananganam.

e) Diocese: Mananthavady

f) Permanent Address (Mother House/Superior) : Deepti Bhavan, Melampara P.O, Kottayam 686594

g) Present Address (For future correspondence) : DEEPTI BHAVAN, P.B. 42
SHANKARNAGAR, MANDYA
KARNATAKA- 571 401

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

- Taking socio-economic survey of the neighbouring villages
- Giving health care in three centres.
- Non formal health education

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

The team comprises of 2 priests, 3 sisters, and 1 brother. All participate in taking the socio-economic survey and giving health care. One sister is involved in taking adult education class and another sister in teaching tailoring

j) Have you attended any course/meetings/workshops since you completed the Course ?

No

...2

k) Are you in touch with any of the other Community. Health Workers? If so give us their recent address.

SR. Betey
St. Mary's Convent
Lalam, Palai 686575

Bro. George D'Souza S.J.
X.T.T.I. Dighaghat, Patna 800 011
He will be moving to calcutta on ~~Dec~~ 22,1981

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

Living & working with rural people whose main occupation is agriculture. Literacy is poor, especially among women. Majority of the people are gowdas. There are also other casts like lingayaths, Shetty, Achari; Ganikas, madivalas etc. Project area includes 37 villages within a rading of 8 kms. Population comes around 50,000. Distance between villages varies. The maximum distance between two villages may be 3 to 4 kms.

SECTION B

a) Give a short description of the health activities you are involved in.

Fever Treatment Depot under NMEP.
Dispensaries in 3 stations out of which two are mobile.
Non-formal health education

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

Working with a team. ~~According~~ to the needs each one take the share & responsibilities.

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

YES- Slides & chloroquin tabs. for the FTD

e) Do you get any assistance from a Taluk/DISTRICT Mission Hospital? If so, specify?

YES. Examination of Blood smears

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)? No yet

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc. Not Yet

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others
Not Yet

i) Are you part of any Diocesan Society or Health Team ? If so, specify.
YES. ST. THOMAS MISSION SOCIETY MANDYA

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre?
(By bus and train, also from station and bus stop)
Can come either by bus or by train. If you are coming by bus catch any Express bus that goes to MYSORE. It will take you to the K.S.R.T.C bus stand Mandya within 2½ hours time. If you are coming by train, get off at Mandya station. Then come to the K.S.R.T.C bus stand which is only less than one kilometer from railway station. From the bus stand proceed as explained below.

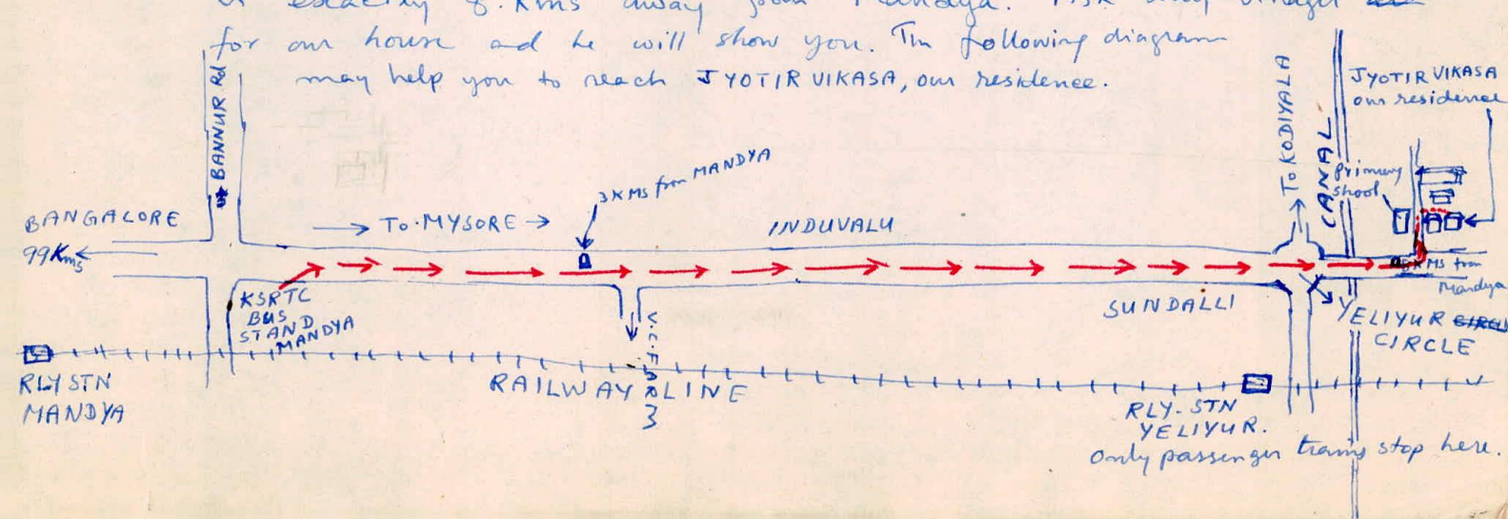
b) Are there any forms of support which a visiting team can give you next year ?
Suggestions for improvement after studying various aspects.

Date: 5-12-1981

Fr. Joseph Thaipadam
Signature:

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Information to reach our village (continue)
From Mandya bus stand (K.S.R.T.C) get on any shuttle bus ~~of the city~~ that goes to MYSORE or the city bus that goes to Thubinkere (ತುಬಿನಕೆರೆ). Get off the bus at Kalenahalli (ಕಲೆನಹಳ್ಳಿ) which is exactly 8 kms away from Mandya. Ask any villager ~~to~~ for our house and he will show you. The following diagram may help you to reach JYOTIR VIKASA, our residence.



Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.
(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : SR. RAPHAEL b) Age: 42

c) CHW Course No.: BC 7/1 d) Name of Congregation: Congregation of Mother of Carmel. (C.M.C)

e) Diocese: CHANDA

f) Permanent Address (Mother House/Superior) : Mother Provincial, Carmelite Provincial House, Palai P.O Kottayam Dt. KERALA 686575

g) Present Address (For future correspondence) : Sr. Raphael, Suma Bhavan, Bheemaram P.O. Chennur Tq. Adilabad Dt. A.P. 504204

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).
Now I am helping in a hospital, like a Health centre. On sundays, with one sister I ~~am going~~ go to this village. Then we will say about cleanliness, diseases, immunization Nutrition etc. Here I give injections, immunizations & ~~conduct~~ delivery cases.
I was in Kerala for three months. I got a chance to give treatment for an aged person on bed. I gave Spunch bath, injections, & dressing the wound.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)
For only health activities

j) Have you attended any course/meetings/workshops since you completed the Course ?

No.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

Rural, tribal, Scheduled caste, Reddies
Agriculture & labours
10 villages. (at present only one village for lack of sisters.)

SECTION B

a) Give a short description of the health activities you are involved in.
Family Planning, Immunizations, M.C.H, check up A.N.P, special Nutrition Programme for tribes, check health & weight give vaccins, B.C.G, colera immunization. & wells chorinations all health activities.

b) How many hours are allotted for this daily/weekly ?
Daily all health activities
Seasonaly vacinations.

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?
Some work is independent. Most of the works - vaccinations, immunization is with team.
Health Inspector, Health visitor, docter &

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?
I am the under P.H.C. Worker, with the Local P.H.C. team is working with me. (P.H.C. is nearly 15 K.M., at Kundaram.)

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?
Taluk Hospital chinnur - taking guidence from doctors, and Health staff for treatments and family planning operations.

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?
Work with local dai's and meet all harijans and girijans families.

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

yes - local dais and V.D.O. are meet with me and we will talk all village problems of health. Sarpanch, Patail, V.D.O and girijans & Harijan leaders with all cooperation only taking help for health works.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

Food for work is started in this village. Rice is supplied for labours. Health insurence, C.R.S. M.C.H Programme is also participated.

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

Health team is working - and we organised Health club with the interpret persons of sarpanch, Patail, V.D.O. H.M. and local dais

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

My centre is near the bus-stop. (Suma Hospital)

From Bangalore to Madras by train. From Madras to Mancherial by G.T. From Mancherial to Bheemaram by bus. (Chennur bus) OR From Bangalore to Balhasash by K.K Express. From there by bus or train to Mancherial. Then by bus to Bheemaram bus-stop.

b) Are there any forms of support which a visiting team can give you next year ?

Please inform the P.H.C. (Address is given below.) Take films with you about cleanliness, ~~and~~ malnutrition and immunization etc. I shall arrange.

Sr. Raphael
Signature:

Date:
23/12/81

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Hearty welcome to Bheemaram. I am very glad ~~to~~ for your coming. I told to the village workers about your coming. They are also very happy. They asked me 'what help will they do?'. One man said "Here are two paralysed persons. Tell them to see them and test." Like these so many questions.

Asma is a common disease here - from infants to aged ones. What's the reason. That I don't know.

P.T.O.

Address:

Primary Health Centre
P.O. Kundaram
VIA Jaipur.
Tq. Chennur.
Dt. Adilabad
A.P.

My language is very poor so excuse me.
Hoping to see you soon.

Wishing you a happy Christmas
and a bright new year
yours respectfully
Sr. Raphael

Information from BHEEMARAM, Subcentre of Leprosy work.

1 The Subcentre established (Opened) as on 1976.

2. As I am working Non-Medical Assistant, The alloted Population is 19,345 (25 Villages) I have already Surveyed 1st Round, I have detected 100 cases of Leprosy.

3. The leprosy cases Taking treatment from me, Regularly, Some cases is arrested with disease.

4. The leprosy more cases in the Village of Haddikal, and Gangavaram, Pokkuru, Yerragunta palle, and Bheemaram also,

5. I have conducted 3 clinics, 1 at Bheemaram every Friday, 2nd is Haddikal every Wednesday 3 is Pokkuru every Monday.

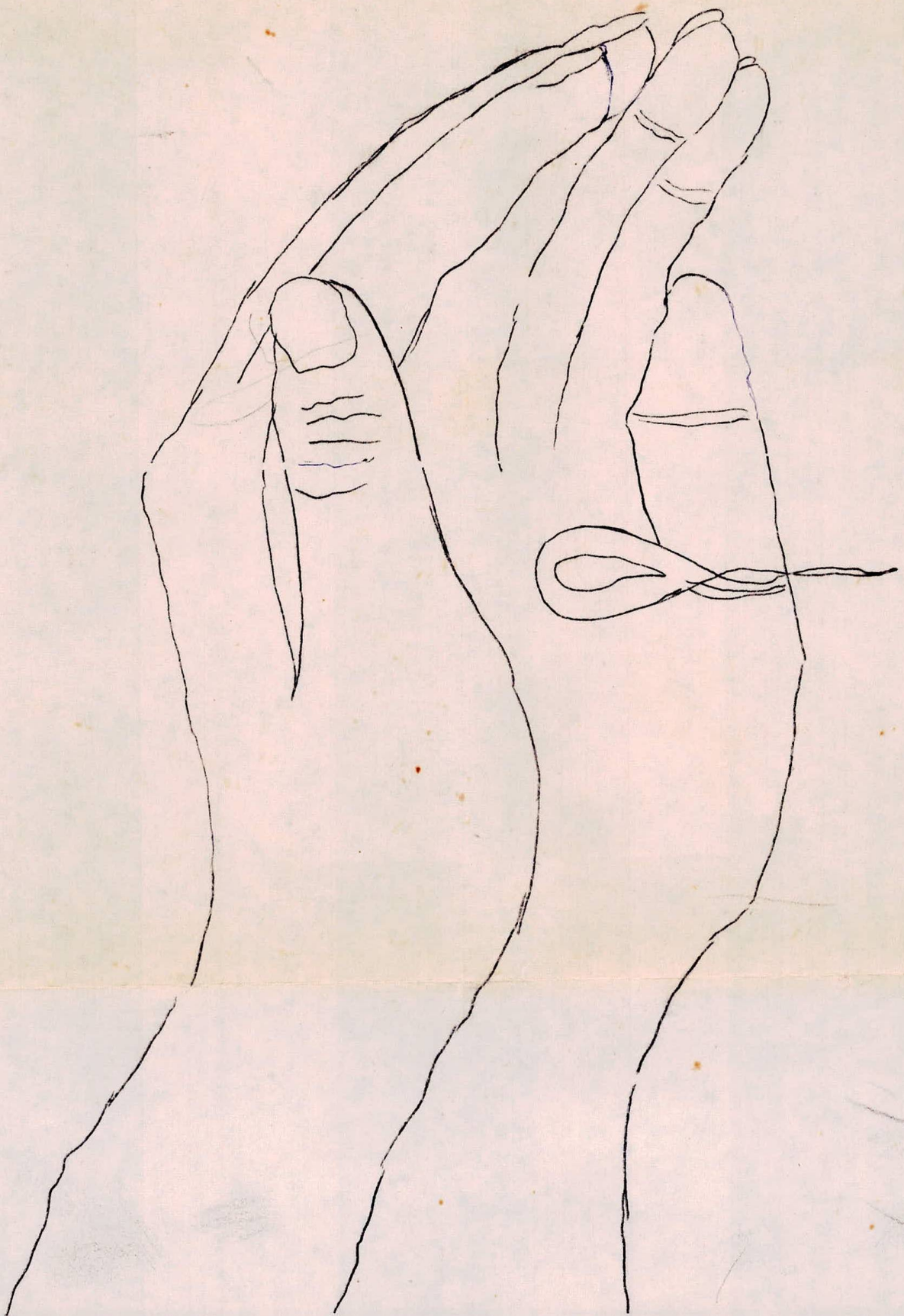
6. my work is Survey, Health education, and Treatment, House to House Survey, Person to Person Examined and Schools also Surveyed,

7 The leprosy contacts every Six months examined.

8 I have Served 20 days & 12 days night halts. and every Thursdays is day off.

9. Our Leprosy Control Unit Of Hanamkonda Leprosy workers, 30. Three Talukas working Total Detected cases 2,000.

10. The Leprosy Programme work is Very Regularly working my control unit also.



"LIFE"

Inauguration Prayer Service
CHW (BC 8) 30th August 1981

- - - - - - - - - - - - - - - - -

1. Introduction
2. Bhajan - lighting of the Lamp - Pause for
3. Reflection
4. Reading from Scripture - Ps.138. Pause
5. Reflection & distribution of books
6. Song: "It shall be my endeavour"
7. Final Reflection
8. Receiving of lighted candles
9. Final Song: "This little guiding light of mine"

+ + + +

Lighting of Lamp

Bhajan

He prabhu Darashana dho)
Mere dil me ahvo) 2
Tu hi prabhu jivan dhata
Muje pare dhanya karo
Tu hi prabhu mukti dhata
Muje pare dhaya karo
Tu hi prabhu Shanti dhata
Muje para dhaya karo.

It Shall Be My Endeavour

Refrain: It shall be my endeavour
To reveal thee in my actions
To reveal thee in my actions
Knowing it is thy power
Gives me strength to act.

1. Life of my life, I shall ever try
To keep my body pure
Knowing that Thy living touch is
Upon all my limbs (It shall....)

2. I shall ever try to keep all untruth
Out from my thoughts,
Knowing that thou art that truth
Which has kindled the light of
reason in my mind (It shall....)

3. I shall ever try to drive all evils away
from my heart and keep my love in flower
Knowing that thou hast thy seat in
the inmost shrine of my heart (It shall...)

INAUGURATION PRAYER SERVICE

Theme - "Life"

Introduction (Slow - prayerful - loud & clear)

Leader: "You eat a piece of bread.
The bread ceases to be bread
and becomes part of you----
It rises to a new life.....
We (like bread) are consumed in the gift of ourselves to our fellowmen and women. We die in order to rise to New Life (As bread that is broken by Peter G. Van Breemen, S.J.).

Dear friends we have all come together for a single purpose to know more about life and the motivation to be more serviceable to our brothers and sisters by giving them a healing touch in order to save life.

To be more fully aware of God's life in us and with a deep and sincere longing to renew this life in Him, let us call upon Him with the help of the following Bhajan.

* "He prabhu darashan do)
Mere dil me ahvo) 2
Tu hi prabhu jevan dhata
Muje pare dhaya karo
Tu hi prabhu mukti dhata
Muje pare dhaya karo
Tu hi prabhu shanti dhata
Muje para dhaya karo."

* (the director lights the lamp while the Bhajan is being sung).

Slight pause for reflection.

Leader: "The providential care of God is strikingly realized in the

miracle of every birth, each new born infant demonstrates the tremendous care and attention which God has for each of us. That I am what I am is due to God. His knowledge is creative. God does not know me because I am but I am because He knows me." (Ref. from As Bread that is broken).

Let us listen to the feelings of the psalmist expressed in the following psalm.

Reader: It was you who created my inmost self
and put me together in my mother's womb;
for all these mysteries I thank you:
for the wonder of myself, for the
wonder of your works.

You know me through and through
for having watched my bones take shape
When I was being formed in secret,
knitted together in the limbo of the womb.

You had scrutinised my every action,
All were recorded in your book
My days listed and determined,
even before the first of them occured.

God, how hard it is to grasp your thoughts!
How impossible to count them!
I could no more count them than I could
the sand,
and suppose I could, you would still be
with me.

Pause for silent reflection.

Leader: At the beginning of this serch together to enter into this great being "MAN" and discover every bone and fibre, every heart beat and to every blood cell, we need others in the persons of our directors and professors but we also need

books, books will be our constant and faithful companions day and night. Let us use them and draw out all the hidden knowledge therein.
(Books are distributed while the following song is sung).

It Shall be my endeavour

Refrain: It shall be my endeavour to reveal Thee in my actions, to reveal Thee in my actions knowing it is Thy power Gives me strength to act.

1. Life of my life, I shall ever try to keep my body pure, knowing that Thy living touch is upon all my limbs. (Refrain).
2. I shall ever try to keep all untrouths out from my thoughts, knowing that thou art that truth, which has kindled the light of reason in my mind. (Refrain).
3. I shall ever try to drive all evils away from my heart and keep love in flower, knowing that Thou hast Thy seat in the Inmost shrine of my heart. (Refrain).

Leader: Very often we have heard the words of Christ said a number of times as he walked the streets of Galilee - as the people cried out to Him to heal them and make them whole again - "Go your faith has made thee whole", or "I wish they would have life and have it more abundantly."

Friends, as a symbol of our search together to discover man and ways to preserve life, let us receive this lighted handle, symbol of life, symbol of myself, spreading warmth, light and life. Keep this candle with you so that at the end of the Course we may light it once again and take it

with us as a symbolic gesture.
(Lighted candles are distributed to all the participants of the Course).
The following song is sung.

This Little Guiding Light

1. This little guiding light of mine
   I am going to let it shine (3 times)
   Let it shine all the time, let it shine.

2. Hide it under the bushel oh No!
   I am going to let it shine (3)
   Let it shine all the time, let it shine.

3. Take my little light round the world
   I am going to let it shine (3)
   Let it shine all the time, let it shine.

** ** **

This Little GUIDING LIGHT

1. This little guiding light of mind
   I am going to let it shine (3)
   Let it shine all the time let it shine.

2. Hide it under the bushel Oh no
   I am going to let it shine (3)
   Let it shine all the time let it shine.

3. Take this little light round the world
   I am going to let it shine (3)
   Let it shine all the time let it shine.

.. .. ..

UNDER 5 AND NUTRITION CLINICS

	WEEK 1	WEEK 2	WEEK 3.	WEEK 4.
MONDAY	Joga Bhai N. Nagar	Nai Basti OKHLA	Joga Bhai N. NAGAR	Nai Basti OKHLA
TUESDAY	N. Nagar Joga Bhai	Masigarh B. NAGAR	N. Nagar Joga Bhai	Masigarh B. NAGAR.
WEDNESDAY	B. Nagar Okhla B. Nagar	B. Nagar okhla . N. Nagar	B. Nagar Okhla N. Nagar	B. Nagar. Okhla N. Nagar
THURSDAY	B. Nagar MASIGARH	ANTE NATAL CLINIC Masigarh Mas. B.N. Julian	B. Nagar MASIGARH	ANTE NATAL CLINIC Masigarh Nas. B.N. Julian
FRIDAY	OKHLA MASIGARH	ANTE NATAL CLINIC OKHLA OK. N.N. J.B. N.B.	OKHLA MASIGARH.	ANTE NATAL CLINIC OKHLA OK. NN. JB. N.B.

Under 5 clinic Nut. Distribution Nut. Rehab. Clinic Ante Natal Clinic

Directorate of Rural Health Services &
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PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : Sr. Flonie Fernandes b) Age: 43

c) CHW Course No.: BC 7/2. d) Name of Congregation: Franciscan Missionaries of Mary

e) Diocese: Delhi

f) Permanent Address (Mother House/Superior) : Provincial House Villa Theresa, 66, Gopal Rao Deshmukh Marg Bombay 26 - 400 026.

g) Present Address – (For future correspondence) : "Prabhalaya" B5/4 Safd. Enclave N-Delhi 110029 (till Jan 89) (after Feb. 15th) → Marian Convent, Monogadu, Nalgonda Dt. A.P. 508244

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place). As I have already kept you informed of my work at Delhi I will not repeat it – My second assignement on request from the Social Action Group Delhi Diocese was to help out in a very vast ~~area~~ re-settlement area across the Jamuna River called Kalyanpuri, Tirlokpuri & Kilokri in Delhi proper. These are re-settlement areas / people shifted from slums & hutments from

i) Give us a short description of the present team you are working with and what each member does (not only health activities) This Venture started after the floods – the priests & Seminarians wanted to continue what they had started during the floods. There is a Diocesan Social Action Group & a fully organised Team with their Head quarters at "Prathiksha" (Diocesan Seminary) Fr. Vincent Conessão is the one person in charge. I have not been to this centre and I am not sure of all the other members. They have divided the various projects among themselves. St is Thro' father Vincent I got involved with those working in Kalyanpuri etc. Fr. Augustin the parish priest lives in a DDA flat in Mayur Vihar & The 3 Sisters (St. Ann of Providence) stay in another block of Mayur Vihar they too have just one small flat in the DDA apartments Besides these their team is made up of 2 members of St. Vincent the Paul & 2 Balwadi Teachers (employed by them) 2 Students from the university doing their placement work & one full time work

j) ~~Have you attended any course/meetings/workshops since you completed the Course~~ ?

...2

* The goverment has provided everything - built in Market, hospital maternity - Anganwadis - huge bus stop with facility to go to any part of delhi as most are working in goverment offices etc a Separate walled in area for the cattle (which no one uses) toilets etc.

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address. No

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

people of all types - as this is a resettlement areas. But there are particular groups living in the same area like the Dhobis who have Special arrangements made by the Goverment by building tanks + Slabs where they can do their washing they are well organised. The whole area is about 4½ hundred Square Metres About 3½ ~~lakhs~~ of lacks of people among these 30% women. *

SECTION B The team has provided several people with loans to make them Self Sufficient - cycle rickshaws, paan Shop, cycle repair shop etc.

a) Give a short description of the health activities you are involved in. I have made attempts to visit the locality + get in touch with the women as they have no knowledge of the existence of the dispensary which is in their own block + part of their chawl as it is attached to it not a seperate block

b) How many hours are allotted for this ~~daily/~~weekly ? whole day included 2 hours of travel up + down in changing busses etc.

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ? My task was to help out in Community Health as none of the Sister + Specially the Nurse is just coming out of a huge Hospital where She worked for 15 years only in the Operation Theatre + has No touch with the reality of life amongst the common people

d) ~~Do you get any assistance from the local Primary Health Centre? If so, specify~~ ? When I was asked to come + given full freedom + told that I would have to work on my own etc. I had expected the dispensary to be crowed etc. I have not even Se a Single ~~bad~~ person come for medicine.

My Impression:

e) ~~Do you get any assistance~~ from a Taluk/Mission Hospital? If so, specify?

1. There are enough government hospitals etc with free treatment (Sister asks them to pay) + dispensary is not the peoples but of the Priest + his team with the knowledge of the people it is not a necessity

2. They are building a 4 bed maternity hospital in Tirlapur one

f) ~~Do you work with any special~~ groups in the village (young farmers, ~~youth, mothers, harijans~~ etc.)? again their own not the peoples as the neighbours are not in Very good relation with the Priest etc, This too is not the need of the area + not in consultation with the people.

3. The Priest in charge has the last word + even if he asks your opinion + gives opportunity to express it he is ...3 the be all + know all. Therefore I feel I cannot do much + it is a waste of Money + personel. There is a lot to be done to improve the condition of the people etc in other fields.

4. Even though there are qualified personel at the head quarters and who do think in the right lines of upliftment they

exibition to celebrate the year of the disabled for which each school as well as this whole team of Social Action had particular targets. Besides the exibition they had competion both painting & essays on the disabled in which many Schools participated & gained away prizes according to their age groups. They also conducted a Sports day for the disabled on the final day of the exibition had an entertainment programme in which the inmates of the blind school as well as the lepers & the children of other Schools took part & showed their talents.

trained in N.S.W.

The Balwadi teachers teach the little ones in the morning & conduct tailoring classes for the mothers in the afternoons.

The 2 sisters go cycling to the various areas, visiting & following up the balwadi teachers etc.

The other Sister their Superior goes to another area called Kilokhipuri where they have a small dispensary As the place is very far to walk She uses the public bus which very often is the cause of a lot of waste of time & energy. This whole function with the bigger Social Action groups.

Lately they had involved all the Schools in Delhi & put up a very big

were not aware of the need for the dispensary & maternity home because they studied the team working there only too late have they discovered their folly for not checking in before passing the applicatio

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

i) Are you part of any Diocesan Society or Health Team ? If so, specify.
as far as it was connected with the work I mentioned above

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

b) Are there any forms of support which a visiting team can give you next year ?

Date: 16-1-82

Signature: Fernandes f.m.m

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Dear Ravi & Thelma,

I ask to be excused for this gross delay. I was involved in so many things - Parish work, Sunday School helping to provide employement & besides these my own work of Visas & Tickets & airports & visitors etc. Now I am really at peace to write as I am packing my things to leave Delhi. On the 29th of Jan 1st to Calcutta for a Session & then to Vijayawada on 10th Feb. to meet my New Provincial & from there to a Village called Monogadu in Nalgonda District where I will be taught the language & help in the boys boarding to help me learn it faster & if time permit accompany those who do pastoral visiting. I do not what awaits me there as I have no idea of the place & people both inside & outside my City.

As soon as I get there Shall keep you informed. Adding to my work I got attack of Malaria (according to one doctor) other said Viral fever as I was full of rash all over & also collapsed in the toilet. Now since 3 months cold & cough with so much of phegmen (wrong spelling) Inspite of all the anibiotics etc. I know I'll be OK if I get back my lost sleep & enough time to rest. wish you both all the best in this new year with its many new challenges and novel experiences may He the one who has set you aside for this tremendous of new location in the field of health keep you both close to Him as he keeps you close to each other and increase your love & care for each other.

Hope you don't mind me writing on this paper as I have packed up most of my things and this will be addressed only to both of you.

So bye for now till we meet again.

your loving sister

flonie f.m.m

My new address:

Mariam Convent
Monogudu
Nalgonda Dist. A.P.
508214.

To, Drs. Ravi & Thelma

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : Sr. Alphonsa Davis f.m.m b) Age: 30 yrs

c) CHW Course No.: BC 7/3 d) Name of Congregation: Franciscan Missionaries of Mary.

e) Diocese: Srinagar

f) Permanent Address
(Mother House/Superior) : Prabhalaya
B - 5/4, Safdarjung Enclave
New Delhi 110 029

g) Present Address
(For future correspondence) :
St. Joseph's Convent
Baramulla - Kashmir 193106 J + K.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place). Since June 1981 onwards I am working in ~~the~~ St. Joseph's Hospital Baramulla.

i) Give us a short description of the present team you are working with and what each member does (not only health activities) We admit only female patients in our hospital. We have 3 doctors. one for maternity one for medical and the other for pediatric. We got 75 beds. We give ANM training for girls. Number is limited to 15-20 in each batch.

j) Have you attended any course/meetings/workshops since you completed the Course ?
No.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

No

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

Those who come to our dispensary & hospital are mainly rural & urban - Kashmiris. Since it is the military area we do get lot of military people from different parts of India. Also those who work in different projects. They come from far & near.

SECTION B

a) Give a short description of the health activities you are involved in.

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

Upto Jammu you can come by train. From Jammu to Baramulla you can get through bus which will drop you right in front of your hospital. Or you can take the flight from Jammu to Srinagar & then by bus to Baramulla.

b) Are there any forms of support which a visiting team can give you next year ?

Since I am fully engaged in the hospital work I can't say anything now. But I am sure your visit will support me in many ways. Since we are planning to take up the village health work programme.

Date: 21-12-1981

Signature: Alphonsa Dawn J—

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Dear Doctor

I am sorry to tell you that I am not involved in the community health work directly. I am doing a bit of floor mopping. Since last year there was a team to visit different villages to do curative & preventive health care. Since our ambulance is broken down we have stopped going out to the people. Also we stopped ~~one batch of~~ girls for BNH training. This was our main reason of stopping the village work. We are hoping to get a new ambulance very soon. If everything goes well we will take up again in next summer. In winter it is not possible to go out.

Close to us there is a government hospital. That is functioning very well. There are practically health centres but we are not in touch with them.

I am happy to tell you that I am involved in the well baby clinic. We open the clinic every Thursday. 250-300 babies + children come every week. There we give health talks on hygiene, nutrition, health etc. Though there are many hospitals & clinics near by parents bring their children to us. They have a great faith in us. For its functioning we get help from D.M.O.

Hope you got an idea about our work here. The rest of the news will share with you when you come to visit our hospital.

Thanking you in anticipation

Yours lovingly

Sr Alphonsa Dass

Directorate of Rural Health Services
and Training Programmes

St John's Medical College, Bangalore

DRHSTP-ACC-81 22 Nov 1981

Dear Sr. Mary Esther,

Seasons Greetings for Chirstmas and the New Year from all of us in the Department of Community Medicine at St John's!

1982 is going to be a special year for us since a long standing plan to meet all of you in the field has finally materialised. Thelma and I are on special leave for a year starting December 1981 and during this year we plan to visit as many of you as possible in your own areas of work to re-establish contact, share experiences, reflect together and grow in our understanding of our people and our work. We have already been in touch with many of you and we shall be writing to others as the weeks go by. We thank all those who have so promptly and enthusiastically received this news and welcomed us to their villages in 1982. We hope to hear from many others amongst you soon.

In order to get some common information from all of you in the field we have drawn up a simple questionnaire taking ideas from many of your own letters. Please fill these up and add any other comments, information, suggestions you would like to send us. Those of you, who have already sent us some details of your work recently fill in only those sections which you did not cover in your personal letters. We would like very much to hear from each of the 150 Community Health Workers we have trained. Even a blank questionnaire with only your latest address and information on how to meet you next year would be most welcome.

Meeting you and seeing your programme will be a good experience for us but in case you feel there are any other ways in which our visit could be mutually beneficial please suggest this in Section C (b).

In preparation for this visit many other materials are being organized which we hope to send you soon - a list of Community Health Workers addresses, news bulletins, list of new handouts and educational materials and so on. So please keep in touch.

Hoping to hear from you soon and also meeting you next year.

With best wishes and regards,

To

Yours sincerely,

Ravi + Thelma

PTO

PS: Please post this to Drs. Ravi & Thelma Narayan, D-10 Staff Quarters, St John's Medical College, Bangalore 560 034 before Christmas 1981)

Thank you so much for your letter. It was nice hearing all about your work. You must be busy now with Christmas.

We have heard from Sr Jaqueline who has been posted to a village near Yellapur & Sr ~~Angela~~ Aquiline who is teaching in a school.

We shall let you know a little later when we will be coming to your place.

Wishing you the Peace & Joy of Christmas

Thelma & Rani

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : Sister Mary Esther b) Age: 41

c) CHW Course No.: BC 7/4 d) Name of Congregation: Congregation of Our Lady of the Missions.

e) Diocese: Mangalore

f) Permanent Address (Mother House/Superior) : Mariam Niketan Convent Belvai 574 213 D.K.

g) Present Address (For future correspondence) : Queen of the Missions 34, Syed Amir Ali Avenue, Park Circus, Calcutta 17

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

Straight after the course in St. John's I had to take up my work as the Superior when I had enough work waiting for me. Then After a month I was asked to replace the Novices Mistress for 2 weeks then a Vocation Town to Kerala. After a months when came back I was asked to take up charge of the New Missions in Feroz 15 miles away from Belvai. I did visit every house of the surrounding village in the intention of finding the condition of the people & start M.C.H. programme. Now teaching the sewing.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

I have no team yet. But I shall do this when we settle there well. At present we have no house there. To make the house I must do many other formalities before I can start anything about it. So I have no time now.

j) Have you attended any course/meetings/workshops since you completed the Course ?

I have not attended any course except a prayer seminar and the annual retreat. Meetings on spiritual and our apostolic works only.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

I had written to Sr. Liza and Sr. Alphosa. But only Alphonsa wrote to me. Some of the others I shall be sending X' mas greetings.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

I am now working in an interior village where people mostly all are small scale farmers. Mostly all the Catholic children go to school. Some of Hindus - though they are not Harijans, the children are not sent to school. Many of the Christian families have members working abroad. People are simple but the rich do not feel for the poor. The total population is over 7,000. The houses of this village are built far from each other.

SECTION B

a) Give a short description of the health activities you are involved in.

At first I tried to work in collaboration with PHC of our locality. But my work did not allow me to do this because I had to go with them & the village every day.

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

✓ ✓

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

No

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

Shall be writing in the letter — From Bangalore bus comes to Kaskal which passes from the front of our Convent at Belvai. It might stop at our Convent if you ask the Conductor.

b) Are there any forms of support which a visiting team can give you next year ?

The visiting team could visit the PHC with us and ask them to give us the Bleeching powder to purify drinking water. It needs special care in the village I work. Explain to the Parish Priest the necessary of health work in the village as prevention Workers. Then priests have easy approach to the people.

Date: 21. 12. 81

Signature: Mary Esther RN DM.

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

When I first visited our PHC and said that I shall be happy to work as a Voluntary health worker among them, the Doctor was happy. So he asked me to see the LHV and told her to help me out. They agreed to give me iron tablets and follic acid for the pregnant women. Since we have CRS/MCH program we have the chance of meeting many of the poor mothers and their children under 5 years. These women are poor and I thought of helping them, I asked the doctor for this help. But after going every time when at the last he told me that he had no stock at all. So that help also failed.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.
(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : Sr. M. Aquilina b) Age: 47

c) CHW Course No.: BC 7/5 d) Name of Congregation: Sisters of charity

e) Diocese: Mangalore

f) Permanent Address (~~Mother House~~/~~Superior~~) : Sr. M. Aquilina
Holy Angels' Convent
Provincial House. Belvedere, Mangalore 575002. D.K.

g) Present Address (For future correspondence) : Sacred Heart convent
Brahmavar
Udupi Taluk. 576213

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).
Teaching in the school, and rendering some health services to the school children when need arises

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

j) Have you attended any course/meetings/workshops since you completed the Course ?

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

Sr. Evangelina Menezes
St. Philomena's convent
Hassan, Karnataka State, 573201

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

It is a rural area, main occupation is cultivation

SECTION B

a) Give a short description of the health activities you are involved in.

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

By bus. Bangalore – Mangalore – Udupi – Brahmavar. get down in the bus stop and ask for Nirmala School

b) Are there any forms of support which a visiting team can give you next year ?

Since I am in the school I dont think.

Date: 18-12-81

Sr. M. Aquilina
Signature:

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.
(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : SR LALITHA
b) Age:
c) CHW Course No.: BC 7/6
d) Name of Congregation:
e) Diocese: Guntur
f) Permanent Address
(Mother House/Superior) :
ST. AUGUSTIN BHAVAN
Amaravathi - P.O., Guntur (Dt)
ANDHRA PRADESH - PIN-
g) Present Address
(For future correspondence) :
SR. LALITHA, ST. THOMAS Hospital
CHETTU Pettu P.O., North ARCOT Dt.,
Tamil nadu PIN- 606801
h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).
Now I am in chettu pettu and attending a 6th month course for Leprosy. (Para medical work for Leprosy).

i) Give us a short description of the present team you are working with and what each member does (not only health activities)
we are 3 sisters going to work together. Already we started a dispensary in Amaravathi. Since I am attending this course we cannot proceed with our program. As soon as I finish my study we are going to start a Health centre.

j) Have you attended any course/meetings/workshops since you completed the Course ?
Yes I am attending a course.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

SECTION B

a) Give a short description of the health activities you are involved in.

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

NO: Because I am not yet started my work.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

yes we are planning to have MCH Programme also.

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

NO:

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre?
(By bus and train, also from station and bus stop)

To reach my village you can take a train from Bangalore to guntur. From ~~guntur~~ guntur, If you let us know the exact date and time we will pick up you the Railway Station. Otherwise there is Bus from guntur to Amaravathi. from guntur only 33 K.M.

b) Are there any forms of support which a visiting team can give you next year ?

Date: 25/1/1982. Signature: Sr. Lalitha

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : Sr Franeilla, S.H b) Age: 21

c) CHW Course No.: BC 7/7 d) Name of Congregation: Sacred Heart

e) Diocese: Malabar Province

f) Permanent Address
(Mother House/Superior) : S.H Convent Thokkilangadi
Nirmalagiri P.O,
Kuthuparamba (Via)
Cannanore Dt. Kerala.

g) Present Address
(For future correspondence) :
Deepti Bharam, P.B. 42 Shankar Nagar
Mandya - 571401

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

Adult Education,
Health care
~~Social~~ Socio-economic Survey.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

The present team consists of two Fathers, Three Sisters and one brother. All of us are engaged in the medical care and Socio-economic Survey. Besides I am engaged in the Adult Education class another Sister is engaged in tailoring class.

j) Have you attended any course/meetings/workshops since you completed the Course ?

No.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

Sr. Elsy Sebastian, Deepti Bhavan.
P.B. 42 Shankar Nagar
Mandya - 571401

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

Working with rural people. Main occupation - Agriculture.
Mostly illiterate
Nearly 40 villages. Population above 50000.
From one to fous k.m.s

SECTION B

a) Give a short description of the health activities you are involved in.

Health education
Minor ailments treatment

b) How many hours are allotted for this daily/weekly ?

Six hours daily.

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

Functioning with a team of workers

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

From the Local PHC we get slides and chloroquine tabs

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

~~From the local P~~ No.

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

Working with all ~~esp~~ esp. with Children and Youth

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

NO

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

FTD.

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

No.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre?
(By bus and train, also from station and bus stop)

Same as that of Fr. Joseph Purayidom.

b) Are there any forms of support which a visiting team can give you next year ?

Saggestions for improvement.

Date:
26-12-81

Signature: Sr. Francilla.

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : Sr. Eloy Sebastian. b) Age: 27

c) CHW Course No.: BC 7/8 d) Name of Congregation: Sacred Heart Congregation.

e) Diocese: Mananthavady

f) Permanent Address
(Mother House/Superior) :
Provincial House
Thottilangady, Nirmalgiri P.O.
Koothuparambu. KERALA.

g) Present Address
(For future correspondence) :
Vimala Convent, Arkeswaranagar
Gullalu Colony P.O. Mandya S 571403.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

I have been trying to improve the health conditions of people and to erradicate the communicable diseases like Malaria.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

I am working with a team of Voluntary Social workers – two priests a brother and two Sisters of my own Congregation. Each one tries his/her best to find out the remotest villages and win confidence of the people.

j) Have you attended any course/meetings/workshops since you completed the Course ?

No.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

Yes, two of them. Fr. Joseph Purayidom
Deepti Bhavan P.B.42
Shankaranagar Mandya

Sr. Franciella S.H.
Deepti Bhavan P.B.42
Shankaranagar -

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

I am working with rural population. Their main occupation is agriculture. By residing in Gulhalu village I go to Cheernahalli, Kammanayakkanahalli, Channappanadoddy and Markadudoddy. These are 5 km, 4 km; 2 km and 4 km away from Gulhalu Village. These Villages have an approximate population of 8200.

SECTION B

a) Give a short description of the health activities you are involved in.

I am giving instruction on health, cleanliness, preventives and nutrition; also I am trying my best to eradicate communicable diseases.

b) How many hours are allotted for this daily/weekly ?

I am a full time health worker.

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

I am working in with a team of Social workers; but they are not health workers. Each one's ability is used for the betterment of health conditions.

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

Yes. Primary Health centre in Shivally is helping us by giving Slides and medicines for Malarial cases.

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

No.

f) Do you work with any special groups in the village (young farmers, youth, mothers, Harijans etc.)?

I don't work with any special group in the village, but I have close contact with mother and children.

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

Training mothers.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

No.

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

I am part of the St. Thomas Catholic Mission, Mandya.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

From Bangalore take bus to Mandya ; get down at factory circle which is 1½ Km behind the bus station. From there take an Auto to Vimala nursery school in Guttalu which is 2 Km away from factory circle. Even if you accidentlly go to the bus station, you can hire an auto to the spot for Rs. 3.50.

b) Are there any forms of support which a visiting team can give you next year ?

You can give us further guidance by seeing our venue of work.

Sr. Elsy Sebastian

Date: 30-12-1981 Signature:

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Please visit us as early as possible and give us timely help and guidance.

Sr. Elsy Sebastian

Sr. Elsy Sebastian.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.
(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : Sr. Ursula F.C., b) Age: 36

c) CHW Course No.: BC 7/9 d) Name of Congregation: Daughters of the Cross

e) Diocese: Rourkela

f) Permanent Address
(Mother House/Superior) :
St. Vincent's Home, Kidderpore
68, Diamond Harbour Rd, Calcutta-23

g) Present Address
(For future correspondence) :
Sacred Heart Convent, Shoghea
P.O. Kanarkela, Via- Purnapani 770035

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

Health education to the young girls and boys, mother and child care

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

j) Have you attended any course/meetings/workshops since you completed the Course ?

I have not attended any course or meetings.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

about 8000

SECTION B

a) Give a short description of the health activities you are involved in.

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

By Byecycle, walking

b) Are there any forms of support which a visiting team can give you next year ?

vitamin A, multy vitamin
medicine for T.B. patient

Date:

Signature: Sr. Ursula F.C

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Directorate of Rural Health Services
and Training Programmes

St John's Medical College, Bangalore

DRHSTP-ACC-81 20 Nov 1981

Dear Sr. Michael Teresa,

Seasons Greetings for Chirstmas and the New Year from all of us in the Department of Community Medicine at St John's!

1982 is going to be a special year for us since a long standing plan to meet all of you in the field has finally materialised. Thelma and I are on special leave for a year starting December 1981 and during this year we plan to visit as many of you as possible in your own areas of work to re-establish contact, share experiences, reflect together and grow in our understanding of our people and our work. We have already been in touch with many of you and we shall be writing to others as the weeks go by. We thank all those who have so promptly and enthusiastically received this news and welcomed us to their villages in 1982. We hope to hear from many others amongst you soon.

In order to get some common information from all of you in the field we have drawn up a simple questionnaire taking ideas from many of your own letters. Please fill these up and add any other comments, information, suggestions you would like to send us. Those of you, who have already sent us some details of your work recently fill in only those sections which you did not cover in your personal letters. We would like very much to hear from each of the 150 Community Health Workers we have trained. Even a blank questionnaire with only your latest address and information on how to meet you next year would be most welcome.

Meeting you and seeing your programme will be a good experience for us but in case you feel there are any other ways in which our visit could be mutually beneficial please suggest this in Section C (b).

In preparation for this visit many other materials are being organized which we hope to send you soon - a list of Community Health Workers addresses, news bulletins, list of new handouts and educational materials and so on. So please keep in touch.

Hoping to hear from you soon and also meeting you next year.

With best wishes and regards,

To

Yours sincerely,

Ravi & Thelma

PS: Please post this to Drs. Ravi & Thelma Narayan, D-10 Staff Quarters, St John's Medical College, Bangalore 560 034 before Christmas 1981)

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : Sr. Michael Teresa b) Age: 51

c) CHW Course No.: 7 Bc 7/10 d) Name of Congregation: Daughters of the Cross

e) Diocese: Rourkela

f) Permanent Address (Mother House/Superior) : Provincial,
Daughters of the Cross,
St. Vincent's Home,
68 Diamond Harbour Road, Kidderpore
Calcutta-700023

g) Present Address (For future correspondence) : Sr. Michael Teresa,
The Convent Gailira
P.O. Subdega
Dist. Sundargarh

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

I am a catechist sister. I am ~~wh~~ working under Parish Priest.

i) Give us a short description of the present team you are working with and what each member does (not only health activities) In our Gailira Parish we have two priests, three male catechists and four female catechists including me. Twice a year we go round the villages for Holy Mass and same time visiting the people. In our Diocese Gailira is the biggest Parish over ten thousand people only catholics rest non christian, Hindus and Muslims.

j) Have you attended any course/meetings/workshops since you completed the Course ? No

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address. No

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

We are working mostly among adibasi christian and non christian and Hindu. It is a rural arid, very poor people they ern thier daily living. They are farmers, only deepend on rain water. There is no conviniens for irrigation. There are 40 big and small villages, counting only catholic over ten thousand people. Some villages are 8.10 mils apart from the Bangalow.

SECTION B

a) Give a short description of the health activities you are involved in.

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)
From Bangalor come to Madras and from Madras take the Madras Bocaro train and get down at Jharsuguda station. From Jharsuguda take the bus to Sundargarh and from Sundargarh to Subdega. then come to Convent Gaibira.

b) Are there any forms of support which a visiting team can give you next year ?
I do not think it is very nessesary to come to Gaibira because every thing is conducted by the Block. If you want to see, you are mast welcome.

Date: 2-1-82

Signature: Sr. Michael Teresa F.C.

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

We are in Sundargarh District. We are 20 mils far away from Sundargarh, We are in Subdega Block. Thare is a Hospital newly built in Subdega. We have anganhadi school for the children, they get to eat and take waight too. They take care of pregnant woman, Children get injection and also polio drop. We have our own dispensary. I have chance to practis but I have different work. I have no contact with the Block Hospital.

I am very sorry for delaying. I got the letter after christmas.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : SR. LIZA b) Age: 27

c) CHW Course No.: BC 7/11 d) Name of Congregation: PRESENTATION

e) Diocese: WARANGAL

f) Permanent Address (Mother House/Superior) : PRESENTATION CONVENT
CHEVAYUR. P.O
CALICUT. 17. KERALA

g) Present Address (For future correspondence) : PRESENTATION CONVENT
FATIMANAGAR. Po.
WARANGAL 506008. A.P.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

I am working in H.C.H.E Programme. Giving Classes to ladies who are coming from villages about health, hygine, how to take care of little babies and antenatal care.
Going to villages and giving immunizations and medicines.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

These ladies will go to their own village and giving classes about this subjects and they will do house visiting.

j) Have you attended any course/meetings/workshops since you completed the Course ?

yes. I attended workshop about Health education materials.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

—

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

Working mainly in rural areas and occupation agriculture and coolie. There are 47 villages, distance about 5 - 40 KM.

SECTION B

a) Give a short description of the health activities you are involved in.

b) How many hours are allotted for this daily/weekly ?

Daily 3 hours.

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

Team work.

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

—

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

Getting immunization from D.H.O

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

—

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

—

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

Banglore — Hydrabad, train —
Hydrabad - Kazipet train or. bus. Kazipet - Fabrimanager - Bus. 30. Ps Point.

b) Are there any forms of support which a visiting team can give you next year ?

yes.

Date:
15.12-81

Signature: Sr Liza

Please use the remaining blank space to give any further details for which ther was not adequate space in the questionnaire.

With you a Happy X'mas
and a bright new year.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : Bro. Wenay D'Souza S.J b) Age: 47

c) CHW Course No.: BC 7/13 d) Name of Congregation: (Society of Jesus)

e) Diocese: Jamshedpur

f) Permanent Address
(Mother House/Superior) : St. Xavier's High School,
Post Box 30,
Chaibasa, Dt. Singhbhum
Bihar 833201

g) Present Address
(For future correspondence) :

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

Supervision for the High School.
Health education for Novices.
M.C.H. Programmes twice a week – Mondays and Fridays.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

Working with a Nazareth Sister – a trained Nurse & conducting M.C.H. Programme & attending sick calls in villages.

j) Have you attended any course/meetings/workshops since you completed the Course ?

No

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

NO

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

Working with people in rural area - mostly Tribals
Their occupation - farmers during the monsoon -
or else cutting wood from forests.
We are working in about 10 villages - walking distance
of villages from 1 hour to 3 hours

SECTION B

a) Give a short description of the health activities you are involved in.

Health education.
Practical training of B.N.H.S from Govt. Hospital.
M.C.H. Programmes.
Visiting Villages & attending to sick calls

b) How many hours are allotted for this daily/weekly ?

Mondays & Fridays M.C.H. Programmes from 10 A.M to 3-00 P.M.
other days as need be

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

I work with a Sister who is a trained Nurse.

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

No

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

No

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

Mostly with Mothers

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

Not Yet - Language is a problem

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

① C.R.S.
② M.C.H. Programme

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

NO

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

Take a train to Chakradharpur or Jamshedpur (Tatanagar) Then a bus to Chaibasa — On getting off at Chaibasa Bus Stn. take a cycle Rickshaw & go to the Parish —

~~b) Are there any forms of support which a visiting team can give you next year ?~~

St Xavius — Ring up St Xavier's Hr. School, Tupungutu when you arrive & we will make arrangement for Transport - or else if the Parish Jeep is free they will bring you along. Phone No. 543. — Will be nice if you can come either on a Sunday or Thursday so I can show you the clinics on Sunday or Friday — any other day would be useless

Date: Signature:

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

All the Very Best — Happy Christmas & a very fruitful & enjoyable New Year — Hope you have nice encouraging visits to all the places you visit.

Love & prayers

Wendy ss

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : Sr Jacqueline D'Souza b) Age: 34

c) CHW Course No.: BC 7/15 d) Name of Congregation: Sisters of charity

e) Diocese: Karwar

f) Permanent Address
(Mother House/Superior) : Rev. Mother provincial
Holy Angels convent
Belvedere. Angalore
Kankanady post. Mangalore 575002

g) Present Address
(For future correspondence) : Sr Jacqueline
Sisters of charity
Jyoti. Hunsugod N.K
581349

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

i was in olamiahalli till the end of July working for the leprosy family rehabilitation. Treatment along with the occupation and uniting with family. (Burnt out cases)
In August came to Hunsugod in north Kanara

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

Sr Rema A.N.M. Self.
Small dispensary in the house. Visit the family whenever opportunity arises make use of it to educate all round.
N.F.P -
Parochial work
Visit 1, 2 villages weekly

j) Have you attended any course/meetings/workshops since you completed the Course ?

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

Sidathi - Tribal
Rambani -
ಇತ್ಯಾದಿ.

SECTION B

a) Give a short description of the health activities you are involved in.

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

i) Are you part of any Diocesan Society or Health Team ? If so, specify.
Under Diocesan Society (Karwar) a health team will be formed. where we will be working.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre?
(By bus and train, also from station and bus stop)
Bangalore - Haligal Bus.— get down in Mundgod bustand. Ask in the Bustand Canteen for Dr Gudinho house they will direct you to the Convent.

b) Are there any forms of support which a visiting team can give you next year ?

Date: Signature:

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

A health preventive, promotive project is planned by Bishop for 3 taluks. when it is realised 1 taluk (Mundgod) may fall us which has 72 villages and 85,000 population (oldcensus). Till the team is formed myself and one sister A.N.M try to do something in the field of health.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : Sr. Santana Godinho. b) Age: 24.

c) CHW Course No.: BC 7/16 d) Name of Congregation: Hand maids of Chirst.

e) Diocese: Goa.

f) Permanent Address
(Mother House/Superior) : → St. Alex Convent,
Calangute Bardez
Goa.

g) Present Address
(For future correspondence) :
Sr. Santana Godinho,
Asilo "Dr Rafael Pereira", A C Cona Perodem,
Benaulim Goa.
403716

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

After Comeing from Bangalore, I was with the old people, for about 1½ month. I was then substituting one of our sister in the school. Now at present I am again with the old people, and doing the house work.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

At present we are three sisters in the aged home. Tow of us in the house, looking after the aged and teaching Concanim letter to some of the grown up girls, we teach them at home, in our house, one of our sister goes to out to the Need work Centur, to teach needle work for the girls.

j) Have you attended any course/meetings/workshops since you completed the Course ? NO.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address. NO

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

SECTION B

a) Give a short description of the health activities you are involved in.

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre?
(By bus and train, also from station and bus stop)

Either you can come by or by train. But as I know I think bus would be better for you. If you can take the bus. If you take the bus the but will stop in Panjim. If you come by train you will have to get stop at Margao.

b) ~~Are there any forms of support which a visiting team can give you next year ?~~
You are most welcome, you can write to us, by what you are coming, by bus or by train. Please write to us also the date and day number and time, so that we can come to take you at the bus stop or station.

Date:

Signature:
Sr. Santana Goelinho.

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

I hope you received my letter. I could not post it earlier, because I received it just two days back. Waiting to welcome you and hoping to meet you. Please inform us. I am staying very close to Margao where as our Sr. Josephine is very far from me. Calangute is our mother house. You can inform us and we shall come to take you.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : Sr. Josephine Fernandes b) Age: 34

c) CHW Course No.: BC 7/17 d) Name of Congregation: Hand maid of Christ

e) Diocese: Goa

f) Permanent Address
(Mother House/~~Superior~~) : St. Alex Convent, Calangute, Bardez Goa

g) Present Address
(For future correspondence) : Our Lady of Fatima Convent, Valpoi
Satari - Goa

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).
After the course I have been transfered to a new place i.e in Valpoi, and here also I am teaching in Primary school.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)
In my present community we are only four sisters, two of us are teaching, one is social worker and the fourth one is doing the mission work. i.e visiting the homes gives medicines etc.

j) Have you attended any course/meetings/workshops since you completed the Course ?

NO.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

NO

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

This is a rural area. All types of people live here Occupation farmers & wood sellers. Some are very poor About 35 villages in far far away distance

SECTION B

a) Give a short description of the health activities you are involved in.

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)
From Mapusa or from Panjim you have take the bus which goes direct to Valpoi and our convent is right near the Valpoi market.

b) Are there any forms of support which a visiting team can give you next year ?
any medicines for poor people specially for skin disease

S. Josephine

Date: 23rd Dec. 81 Signature:

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : TOMMY KURUVILLA b) Age: 33 years

c) CHW Course No.: BC 8/1 d) Name of Congregation: -

e) Diocese: BOMBAY.

f) Permanent Address (Mother House/Superior) : ST. PIUS COLLEGE, ARARY ROAD GOREGAON EAST BOMBAY-400 063.] AFTER MAY 1982.

g) Present Address (For future correspondence) : KALAMBI VIHAR SHILONDA UDHVA P.O. THANA DT. 401 606] TILL MAY 1982.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place). Doing Regency in this village. will be here till the end of May 1982. Mainly help in the dispensary run by the Mission Hospital at our house, also leperoy centre. Visit the villages with the priest for pastoral ministry.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)
1) Part of the Medical team that comes to our dispensary < Doctor, Sr. Nurse, Aid - local girl.
2) Priest of the parish < visit villages, Conduct Adult Education, Supervise village schools, Run a boarding for boys.

j) Have you attended any course/meetings/workshops since you completed the Course ?

N.4.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

N.A.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

Warli tribals, main occupation is Agriculture and forest wood cutting. Fun-loving people. not worried about tommorrow. We cater to 12 village with our pastoral ministry. Population around 26,000. The farthest village is about 18 km. Village does not include the whole set-up but only one or two sub-division known as 'pada'. A village can have anywhere from 7 to 10 'padas'.

SECTION B

a) Give a short description of the health activities you are involved in.

Dispensary work in our house - run by medical team from Dahanu hospital (mission).
Leprosy work - clinical centre

b) How many hours are allotted for this daily/weekly ?

No set hours - whenever needed.

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

with a team of workers - Doctor
Nurse
Aid

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

Not approached so far.

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

Yes. From Mission Hospital. - weekly dispensary, on Thursday. O.P.D.

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

Young farmers / youth.

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

Indeed to start a training programme for village level women especially village Dais & girls who have dropped from school, now married & living in the village.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

No.

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

No.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

To reach Talasari - Train from Bombay Central - to Dhanu Road.
Bus from Dhanu Road - Talasari.

To reach Goregaon - Get down at Dadar - Cross over to W.R. & catch local train to Borivli - get down at Goregaon Cross over to the East & take a taxi to St. Pius College

b) Are there any forms of support which a visiting team can give you next year ?

will inform later.

Date: 2/12/81.

Signature:

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : Sr. Shobhana Mary b) Age: 30

c) CHW Course No.: BC 3/2 d) Name of Congregation: Fransican Siskers of the Immaculate Heart of Mary.

e) Diocese: Berhampur

f) Permanent Address
(Mother House/Superior) :
Immaculate Heart of Mary Convent
Pattathānam, Quilon. KERALA.

g) Present Address
(For future correspondence) :
Deevan Jyothi Health Center
Semiliguda. P.O. Koraput (Dist) Orissa : 764036

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).
At present I am working in the Health Center till now. Afterwards also I am going to the villagers for, one Mobaile clenic to 2, House visiting 3 Health teaching etc

i) Give us a short description of the present team you are working with and what each member does (not only health activities)
We two Siskers are working here, and we have a health team by the diocese of Berhampure to co-ordinate our work and also we have 8 village health workers. They are working in their own villagers.

j) Have you attended any course/meetings/workshops since you completed the Course ?

Nil

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

Nil

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

Semiliguda village is a village in the district of Koraput in the state of Orissa. The People from different parts of the States are here. But Majority of the people of our villages are Scheduled Cast and Scheduled tribes. Their main Occupation is cultivation, and they are They themselves, Socially lives economically, and cultirely. They are ingnorent and illushrati People.

SECTION B

a) Give a short description of the health activities you are involved in.

1, Mobale clenic, 2, Housvisiting 3, Health teaching

b) How many hours are allotted for this daily/weekly ?

Daily four hours allotted for the village work.

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

We are funetioning with team of workers. Health workers are coming once in a week to the health Centes, and reporting and sharing their activities with the health Centes staffs.

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

x

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

x

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

x

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

Nil

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

We have MCH programme not Concelad with CRS -

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

Yes, We are the part of the diocesan society and Health team.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

From Bangalore to Madras — Virdavan express.
From Madras to Vijayanagaram — Howrah Mail.
From Vijayanagar to Semiliguda - By Bus Vijayanagaram - Jeypore Bus.

b) Are there any forms of support which a visiting team can give you next year ?

Date: 8.12.81

Signature: Sr: Shobhana Mary

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : Sr Jaya Mary

b) Age: 30

c) CHW Course No.: BC 8/3

d) Name of Congregation: Franciscan Sisters of the Immaculate Heart of Mary.

e) Diocese: Quilon.

f) Permanent Address (Mother House/Superior) : Immaculate Heart of Mary Convent Pallithanam, P.O. Quilon, Kerala

g) Present Address (For future correspondence) : Vimalalaya Convent. Hebbagodi. P-O Bangalore. 562107

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

After the Course I am working under Vimalalaya Health Centre at Hebbagodi. Daily I go to Conduct Clinic in another village and visiting the village. Helping P.H.C Antenatal personal B.C.G. PPT. Polio and T. Toxide. In evening hours I help in the Dispensary at Vimalalaya Health centre.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

I am working at Vimalalaya health Centre. In morning hours we have a visiting doctor and a qualified experienced sisters in Nursing and midwifery and a Lab technician Nurse aids to helping in the clinic and dispensary.

j) Have you attended any course/meetings/workshops since you completed the Course ?

Nil

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

No

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

Yam working in Rural arias. There main occupation a Small scale of Culivation, Coolly, and working in factory. Seven villageos. Three to five kilometers distance from Health Centre.

SECTION B

a) Give a short description of the health activities you are involved in.

As above Section A No. h.

b) How many hours are allotted for this daily/weekly ?

Daily four hours in clinic 2 hours visiting villages. two hours helping the dispensary. Weekly fourty eight hours.

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

—

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

Helping the personal to give Vaccines.

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

Plaining to apply for Vaccines for the immunization Program.

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

—

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

—

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

—

S

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

—

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

From Madivala Check Post to Hoskur gate by B.T.S Bus No 349, 350, 351, 353 3 K.M.S and also by goverment buses via Chandapuram Anakel. Bus Stop Hoskur Crose.

b) Are there any forms of support which a visiting team can give you next year ?

—

Date:

22-12-81

Signature:

Sr. Jaya Mary.

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : Sr. Ephrem

b) Age: 30

c) CHW Course No.: BC 8/4

d) Name of Congregation: St. Joseph of Cluny

e) Diocese: Ooty

f) Permanent Address
(Mother House/Superior) :

g) Present Address
(For future correspondence) : St. Theodore's Convent, Wellington. B.k.S. Nilgiris. 643231.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

j) Have you attended any course/meetings/workshops since you completed the Course ?

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

SECTION B

a) Give a short description of the health activities you are involved in.

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop) By Bus – Bangalore to Ooty. Ooty to Coonoor. Morning at 9. A.M and evening at 4. P.M there is a bus to a village called Baratty. In that bus take ticket to Sanatoriums and the bus will stop in front of the ↑ Convent.

By Train :– Bangalore to Coimbatore by train. Coimbatore to Coonoor by bus. After reaching Coonoor please phone to 787. I shall come and take you.

b) Are there any forms of support which a visiting team can give you next year ?

Date: 20.12.81. Signature: Sr. Ephrem

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Dear Doctors Ravi and Thelma,

I was in Bangalore for sometime after the Course, and came here few days ago. So I did not start anything new but continuing my work in the Creche. I have planned to do some thing in 82. I will inform you latter.

yours in Our Lord
Sr. Ephrem.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : Br. Wency. b) Age: 32

c) CHW Course No.: BC 8/5 d) Name of Congregation: Franciscan missionary Brothers.

e) Diocese: chikmangalur

f) Permanent Address (Mother House/Superior) : Franciscan Brothers, Mount Poinsur, PO. Borivli west, Bombay-92. Pin- 400092.

g) Present Address (For future correspondence) : Br. Wency, Kallathipura-post, Dist- chikmangalur, state-Karnataka 577129

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

I am helping in our own dispensary and visiting the people too.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

So far there is no team existing or formed but there is a chance for it.

j) Have you attended any course/meetings/workshops since you completed the Course ?

NO.

...2

How is Dr. Rama Rao?

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

NO. I will try to find out and hope to send to you.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

At Kallathipura there are 200 families and most of them are come down from Tamilnad (Pollur) They are villagers (rural) The population is 3000. Their main occupation coffee estate and cultivation There are 10 villages. The farthest village is about 8 miles away from Kallathipura.

SECTION B

a) Give a short description of the health activities you are involved in.

Health education and giving medicines.

b) How many hours are allotted for this daily/weekly ?

For the health education 2 to three hours and the rest of the time in the dispensary.

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

So for independently done and I am continuing it, preparing to do with a team.

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

NO.

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

NO.

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

At present with a catechist and my own Brothers. After studying the situation I think I can work with the help of a group from the village itself.

...3

Last but not least. Wish you all a merry Christmas and a Prosperous New year.

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

NO.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

NO.

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

NO.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and ~~train~~, also from station and bus stop)
please take a bus from Bangalore Government Bus station. Kemna-Kundi Bus which starts at 10-30 A.M and take tickets to Kallathipura. The Bus stops infront of our house.

b) Are there any forms of support which a visiting team can give you next year ?
Hope to give you some ideas about this when you come over here or through correspondance.

Date: 16-12-1981. Signature: Br. Wency

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

My ~~Dear~~. Respected Drs. Mr + Mrs. R. Na-rayan, ~~Tommy~~ Anthony Coloco, Prakash, Sr. Agnesita, Dara Amar, Gururaj and Paresh,

At the very out set let me thank you all for the knowledge given on health which is useful for me personally and useful for the people working with and will be working in future wherever I may be. And much more that you all really took interest to impart to us as much as you know and the

My salam to all other inmates, i.e. Sr. Fortin both doctors and Nurses and Ensure them all my simple prayers.

most important aspect of Preventing diseases to which people are ignorant of. I hope to Utilize this knowledge acquired through you (my staff) and through Drs Antony K.R, Paul, Appaya, Rev. Srs: Adulcia, Lillian at Marthas Hospital, Bala, Ramdev, Miss. Dr. Renukha and Other Drs: Molatty, and Padmasini, Mariama, M. Bernarda, Saramma, Mahan, Joseph and all those who helped me and I thank one and all most sincerely and in return from my part to give you is that as I mentioned above I must make use of this Knowledge for the betterment of others and thus by proving like this people may increase for this useful Course CHW. I have told Br. pius to send some more Brothers. And as I went to south (my home) I had gone to some of our houses and met our Brothers there and told them too to Send some of the Brothers for this Course.

Dear Drs; I, after ~~four~~ my home holidays reached of my present working Place (Kollatipura) on 14th of December. I am helping in the dispensary, helping an old Br. John mary who has two Certificates obtained in 1954. The above written details are received from the Catechist and Brother and I am sending it to you so that I should not miss you coming over here. Most welcome. Most warm welcome to Kollatipura. Bus stops infront our house Br. Pauls Dispensary, which starts from Bangalore 10-30 A and reaches at 5-30 p.m. waiting to see you soon.

Br. Wency

Directorate of Rural Health Services &
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FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : Bro. Joseph M.C., b) Age: 37

c) CHW Course No.: BC 8/6 d) Name of Congregation: Franciscan Brothers.

e) Diocese: Tellicherry.

f) Permanent Address (Mother House/Superior) : Sevasadan, Koramangala, P.B.NO. 3417, Bangalore - 560 034.

g) Present Address (For future correspondence) : Bro. Joseph M.C., Padua Estate, P.O. Manadukkam, Chengala (Via), Cannanore Dist. Kerala - 670 541.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

At present, I am having some practical experiences in Vimalalaya Convent Dispensary Hebbagodi.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

j) Have you attended any course/meetings/workshops since you completed the Course ?

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

SECTION B

a) Give a short description of the health activities you are involved in.

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

By Bus

Bangalore to Mangalore. Then Mangalore to Kasarcodu. From Kasarcodu to Bandadukka. From Bandadukka 4 K.m.

(OR B'galore to Kasarcodu)

b) Are there any forms of support which a visiting team can give you next year ?

Date: 20-12-1981

20/12/81

Signature:

Bro. Joseph. M.C.

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

I will be going back to Padua Estate by the end of January. After reaching the place, I shall let you know all about my activities concerning this subjects which you have asked for. Before coming to my place, kindly let me know the date in advance . I shall inform you the idial time to come to my place.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : Sr. MARY Helena b) Age: 53 years.

c) CHW Course No.: BC 8/7 d) Name of Congregation:

e) Diocese: CHICKMAGALORE

f) Permanent Address
(Mother House/Superior) :

g) Present Address
(For future correspondence) : NIRMALA Hospital
OLD TOWN
BHADRAVATHI

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

— I am continuing my same work after the course, going to the rural area visiting and helping one another and also in urban area in the slums. But now after my course CHW. I am able to understand the people and their need in a betterway. There is also more Co-operation working & learning together for the common good.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

— The Team is not yet formed. I am contacting people by house visiting.
— I supervise the workers in our hospital compound, in the farm and garden; Share ideas & train them to improve and build on what they already know.

j) Have you attended any course/meetings/workshops since you completed the Course ?

No.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

Yes. I had a chance to meet 2 persons of CHW. Sr. Therese from Shimoga and Fr. Jerome Machado from Soharalla - They told me that they have given their address.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

- A short discription of the people where I am working in the rural areas, —
The name of the Village — Karehalli.
Distance from Nirmala Hospital Kilometre
Population — over one Thousand.
After my course I visited 109 families. Out of them 50 families are Tamil Speakers and the rest Kannadigas. They were migrated from Tamil-Nadu Tiruvannamale side about 50 yrs. back in search of cooli work for their livelihood. Still they are hard working but very poor. They speak a mixed dialect Tamil & Kannada and follow the customs and beliefs of their Ancestors. Hygine & nutrition is very poor & they suffer in the

SECTION B

a) Give a short description of the health activities you are involved in.

- Home Visiting & health talk where it is needed.
- Antinatal Care - Baby's diet from birth to one year.
- Immunization — Care of undernourished children — Counciling on family Welfare and marriage

b) How many hours are allotted for this daily/weekly ?
Rural areas — 6 hrs. weekly — In the Nirmala hospital with patients - 6 hrs weekly
Urban areas — 3 hrs weekly

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?
~~I~~ I do it independently - with the permission of my Superior.

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?
No.

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?
No.

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?
As friendly visit I go home visiting all the houses especially to the poor - no Caste and creed when I visit them.

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

Not yet started.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

—

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

—

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre?
(By bus and train, also from station and bus stop)

There are many buses coming from Bangalore to Bhadravathi and also to Shimoga during the day as well as night. Old Town bus stop Bhadravathi getting down ~~By~~ Otto to Nirmala Hospital Rs. 1.50.

b) Are there any forms of support which a visiting team can give you next year ?

Date:

Sr. Mary Helena.
Signature:

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

I am happy and very thankful to the doctors who have given us this good training as CHW for the health & well being of our brethren. Since I am in Nirmala Hospital I have got the chance to meet many women coming from the Villages for Antenatal Cheque up. - and babies with dehydratio malnutrition children so on. I try to meet & help them how to take care of themselves & their babies. I give them talk about health, family welfare, balance diet, hygine - discuss needs & problems that affect health. Share ideas & build on what they already know.

Section A. General information Contd.

2. Religion - Some are Catholics and some are hindus. They are living Separate from other Kannadigas. They are treated as low caste and labourers. They are paid less wages and not helped much anyway.

I find them sincere & hardworking though they are poor.

- Environment is very poor due to lack of place and ignorance and they live too close to one another.
- Hygine & nutrition is very poor and they suffer in health.
- Their children are not sent to school and the other local people do not show consideration & accept them. Children under five are neglected - leaving here & there and parents go to coolywork.
- Above five are made to graze one or two cows or goats.
- Some children are suffering from Malnutrition due to poverty and ignorance. Some are infected with diarrhoea and worms and scabies.
- Most of the women are enaemic during their Antenatal period and suffer.
- The aged are neglected very much - blind, not able to support themselves.

Directorate of Rural Health Services &
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FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : Sr. Elizabeth Abraham. b) Age: 44

c) CHW Course No.: BC 8/8 d) Name of Congregation: Franciscian missionary's of Mary.

e) Diocese: Trivandram.

f) Permanent Address
(Mother House/Superior) Sr. Celine. Mankare
Convent of O.L. Lourdes.
Soundaperam. Manjaramkulam.

g) Present Address
(For future correspondence) : Convent of O.L. Provedence.
Dharmaram College.
Hosur Road. Bangalore 560029.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place). Nil

i) Give us a short description of the present team you are working with and what each member does (not only health activities) Nil

j) Have you attended any course/meetings/workshops since you completed the Course ? I attending the lab techniques in St. John's Hospital

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

SECTION B

a) Give a short description of the health activities you are involved in.

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

By train coame to the Trivandoreum station. we will take you by car. (14. 1K. m away from Trivandoreum) Veerandapeuram.

b) Are there any forms of support which a visiting team can give you next year ?

Date: 22.12.81

Signature:
Sr. Elizabeth Abraham.

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : SWAMI SEVANAND b) Age: 46.

c) CHW Course No.: BC 8/9 d) Name of Congregation: N.A.

e) Diocese: AURANGABAD.

f) Permanent Address (Mother House/Superior) : BISHOP'S HOUSE
LITTLE FLOWER COMPOUND.
AURANGABAD CANNT.-431002.

g) Present Address (For future correspondence) : SHANTI SADAN
BORSAR POST.
PIN: 423 703. MAHARASHTRA.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

Just trying to settle down and attending a few patients counselling and giving talks on health promotion after which they are refered to the doctors at P.H.C. Vaijapur.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

N.A.

j) Have you attended any course/meetings/workshops since you completed the Course ?

NO.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

NO.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

Though I am working in a redal area, a number of people from cities come for medical (physical, mental) help. People of all caste and creed are found among them. There are about 20 villages under my care. Most of the people are Mahars, who are landless labourers. These villages are within the radius of 10 k.m. The population is about ~~4 thousand~~ 50,000.

SECTION B

a) Give a short description of the health activities you are involved in.

Counselling being the main work, my health activities include N.F.P., Mother and Child care, Nutrition programmes, Education to school Children on hygene and balance diet.

b) How many hours are allotted for this daily/weekly ? About four to five hours daily.

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

At present I am working with one doctor and three nurses and six male and female workers. After primary treatment patients are refered to the doctor and ladies are attended by nurses and lessons on health are imparted by lay workers.

d) Do you get any assistance from the local Primary Health Centre? If so, specify ? Yes. Cases of dog bites, Malaria, accidents, T.B. are refered to P.H.C. and proper treatment is given to them.

e) Do you get any assistance from a Taluk/~~Mission~~ Hospital? If so, specify?

Yes. Deserving cases are treated freely.

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

With youth, Mothers and Harijans, School teachers.

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

We are planning to organise a Seminar on Diocesan level to train teachers, Catechists and Two couples from each parish on N.F.P. Nutrition and Health Promotion.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

We are running F.F.W Program as well CRS-OCF, that is Boarding. Health Insurance is only for Priests and Religious.

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

It is a voluntary Health Team but soon it will be integrated to Diocesan Society.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

(CENTRAL RAILWAY) STATION: ROTEGAON. BOMBAY - MANMAD ALIGHT. BOARD KACHIGUDA OR NIZAMABAD TRAIN - 1 HOUR JOURNEY TO ROTEGAON, BY EXPRESS. 1½ HOURS BY PASSENGER.

(SOUTH CENTRAL RAILWAY) - SECUNDERABAD - ROTEGAON. THERE IS A BUS FROM ROTEGAON TO VAIJAPUR & THEN TO BORSAR. ※

b) Are there any forms of support which a visiting team can give you next year ?

A special request is to extend your stay at Bishop's House, Aurangabad where a seminar on Health in general will be organised during your visit. I request you both to give a talk or two on Common diseases, causes, prevention and curative aspects or on any subject you think is apt. Priests, Religious & School Teachers will be the audience. Visit to ELLORA & AJANTA will be arranged.

Date: 18-12-81 Signature: Swami Sevanand.

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

※. BUS: BOMBAY - AMBAD. ALIGHT at VAIJAPUR. B'BAY CENTRAL at 6 a.m. Daily. (DISTANCE : 200 MILES)
POONA - VAIJAPUR (DIRECT) DAILY at 3:00 P.M. FROM SHIVATINAGAR. REACHES VAIJAPUR at 10:00 P.M. (150 MILES)

If you plan to visit TILAKNAGAR it could be arranged from here or if you desire so, you can visit that first and I shall come to fetch you. You can meet Sister Theresa of Mahi Ghargargaon at St. Luke's Hospital where she is doing her Nursing. This hospital is just 3 K.M. from Tilak Nagar.

On behalf of my Bishop, Priests, Religious and faithful, I extend my cordial welcome to both of you and promise to share ourselves with you in seeking guidance in implementing projects on Health more effectively.

Swami Sevanand.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : Sr. Angeline

b) Age:

c) CHW Course No.: BC 8/10

d) Name of Congregation: Sisters of St. Charles

e) Diocese: Belgaum.

f) Permanent Address
(Mother House/Superior) :

Villa Borromeo
30. M. G. Road.
Bangalore. 560001
Karnataka.

g) Present Address
(For future correspondence) :

Prem Nivas.
Nirmal Nagar.
Moolaga Post. BELGAUM. 591103.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

j) Have you attended any course/meetings/workshops since you completed the Course ?

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

SECTION B

a) Give a short description of the health activities you are involved in.

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

b) Are there any forms of support which a visiting team can give you next year ?

Date: Signature:

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

20.12.81
5.30 P.M.

Dear Doctor.

I am very sorry I could not send you this earlier than this. As soon as I came from St. John. I went to home that same night. I left this form near (Villa Borromeo) & went. from there straight I went to Belgaum, because Mother told me to do so. After that I made 8 days ~~of~~ retreat. I could not do any correspondents. Just now I finished my retreat and came back to Villa Borromeo. To-morrow night I am going to Belgaum. So far I have not done anything after the course. sorry to write this. Please do come to Belgaum. Please inform me before hand how you are coming by bus or train & when? I will come to the station of Belgaland, personally & take you to my place which far away from the city. Thank you very much. I wish you A Very Happy Christmas & safe journey.

Yours Sincerely
Sr. Angeline.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : BRO. LUCIAN b) Age: 30 / 1981.

c) CHW Course No.: BC 8/11 d) Name of Congregation: FRANCISCAN MISSIONARY BROTHERS

e) Diocese: SHILLONG-GAUHATY.

f) Permanent Address
(Mother House/Superior) : MOUNT POINSUR
POBox No: 7719, Borivili West
BOMBAY - 400092.

g) Present Address
(For future correspondence) : MOUNT ASSISI
P.O. SAMELANGA S.O; Dt. KARBI ANGLONG
ASSAM - 782440.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place). I have not begun any work. Since I am appointed as the Superior of all the missions of North east India, I hardly get Time to be at home. Health education is Possible.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

We are 3 Brothers. My work is the overall management of 5 mission Centers. one of my Companions is in School. And the one is at home. At time he visits villages.

j) Have you attended any course/meetings/workshops since you completed the Course ? NO.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

ND

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

① Tribal (Kachans & Kanis)
② Occupation: Cultivation mainly Paddy.
③ Villages - 25
④ Distances - Some are very far - 30 kms
⑤ Population - I do not know exactly.

SECTION B

a) Give a short description of the health activities you are involved in.

Nil

b) How many hours are allotted for this daily/weekly ?

Nil

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

Nil

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

Nil

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

Nil

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

Nil.

I will let you know about when I start the work.

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc. Nil

h) Do you have any of the following programmes? Nil
Food for work, Health Insurance, CRS- MCH Programme, any others

i) Are you part of any Diocesan Society or Health Team ? If so, specify. Nil.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

b) Are there any forms of support which a visiting team can give you next year ?

Date: 10-12-1981 Signature: Rodriguesmary

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Franciscan Missionary Brothers

MOUNT ASSISI
P.O. SAMELANGSO
DIST. KARBI ANGLONG
ASSAM - 782440

Ref._____

Date 10.12.1981.

Dear Dr. Revi & Dr. Thekara,

Sorry for having delayed to write. Hope that you are doing fine. I take this opportunity to wish you a very happy Christmas and a bright new year. May the infant Jesus bless you abundantly. Before speaking something about my present situation I like to thank both of you and the Community medicine dept. for all the help and Co operation rendered to me during my Stay over there for my Studies. I know that you had a Special Consideration towards me. I can say that I have made used the maximum Possible for my Studies. Thanks you

Very much for rendering me all the facilities.

Here, I am doing fine. I started from B'lore on 28th. But reached here only a few days back. I had a fever and Shivering and so on on the way. After the treatment now I am at home. Plenty of works to do. At present I am asked to be Mission Superior (Regional Superior) for the north eastern missions. I am not able to do the works as I have planned it earlier. As you have taught us even in this new field I can do some health work. the main function being the health education to the brothers and to all whom I contact. Later on I will be able to send some brothers for the same training. These are the things for the present. I will write to you again after some time. Please give my greetings to all the members of the Staff and Professors.

I remain, With love
Yours Sincerely Brother

Franciscan Missionary Brothers

MOUNT ASSISI
P.O. SAMELANGSO
DIST. KARBI ANGLONG
ASSAM - 782440

Ref. Directions to Reach Samelangso.

Date 10:12:81

Come to Calcutta. From there take the train Kamrup express to Gauhati. Inform me early the date of your arrival. I shall wait for you at the Station. Incase you could not inform me in time; Get out of the R. Station at Gauhati and ask a Cycle Rickshaw wala to take you to Donbosco. Salasian fathers have got a School & their residence Near to the R. Station. It may take hardly 10 or 15 minutes to reach there. Then introduce yourself and ask them to direct you to my Place. Show them my Address. They will Direct you. Or else follow the following Direction over leaf. The best thing is inform me early.

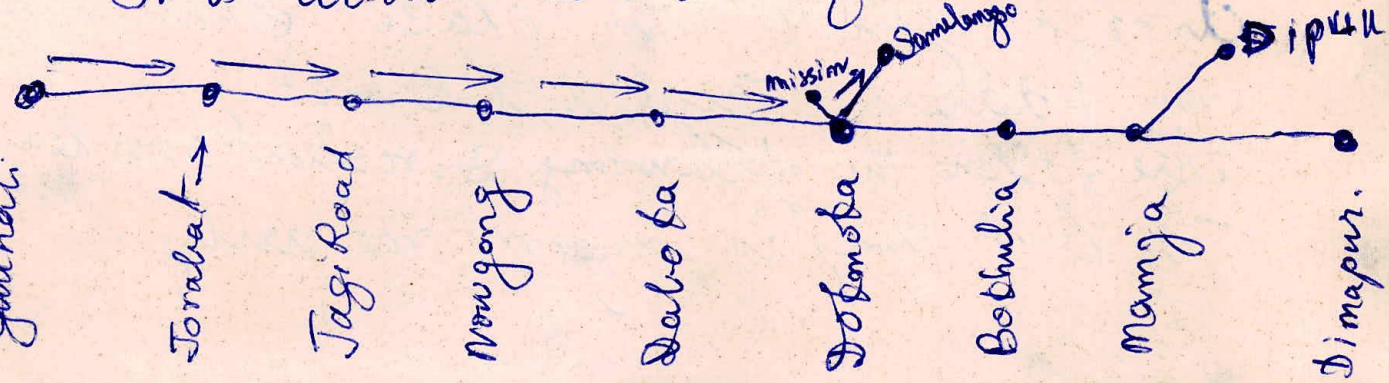
Read this carefully and if there is any doubt write again.
Though the local language is Assamese, you can use Hindi & English. Thanks. BK.

There are two buses daily from Gauhati transport busstand to my Place.

① 7. AM - Gauhati - Dimapur.

② 11. AM - Gauhati - Diphu.

Take a ticket to Dokmoka. It is almost 5 to Six hours journey. Get down in Dokmoka and ask anyone to Show the mission or Christ jyothi English School or Convent or Fathers house. They will Show you the Place. You may have to walk 30 minutes. After reaching there introduce yourself and tell them that you want to meet me. They will take you to my Place in their jeep. It is about 22 kms from the Fathers home.



Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : Thomas Muktamanyi b) Age: 36

c) CHW Course No.: BC 8/12 d) Name of Congregation: IMS

e) Diocese: Silchar

f) Permanent Address
(Mother House/Superior) : Christnagar P.O.,
Varanasi – 2, U.P. 221002.

g) Present Address
(For future correspondence) : Catholic church,
Serchhip P.O., Aizawl Dt., Mizoram
796014.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

Treating minor ailments.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

I am working with another priest and we both look after this Parish.

j) Have you attended any course/meetings/workshops since you completed the Course ?

No

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

NO

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

The people are tribals who live in villages and they are cultivators. We look after about 12 villages which have a population ~~of~~ of ~~abou~~ around 25,000. The distance apart is average 8 miles but it takes average 5 hours walk because of mountainous terrain.

SECTION B

a) Give a short description of the health activities you are involved in.

Treating minor ailments.

b) How many hours are allotted for this daily/weekly ?

No fixed time; but as much time as needed and available.

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

Independently.

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

No

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

No

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

NO

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

No

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

No

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

No

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

Come to Silchar by train ; reach Bishop's house and there you can get details of further journey. Or else take bus from Silchar to Aizawl and another bus from AIZAWL to SERCHHIP. But you can not reach on the same day and so you have to stay for a night in Aizawl.

b) Are there any forms of support which a visiting team can give you next year ?

If it is convenient to you we shall organise a health education seminar to be conducted by you.

Date: 5th Jan. 1982.

Signature: Thomas Kuklenard

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Sorry for the delay. I reached here only just before Christmas and I could not attend to the letters so far till today.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : SR. HARIPSSUNTA

b) Age: 31

c) CHW Course No.: BC 8/13

d) Name of Congregation:
SISTERS OF PROVIDENCE

e) Diocese: CALCUTTA

f) Permanent Address
(~~Mother House~~/Superior) :
THAKURNAGAR
24 PARGANAS
W. BENGAL 743287

g) Present Address
(For future correspondence) :
THAKURNAGAR
24 PARGANAS
W. BENGAL.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).
I have been working in a dispensary belonging to the parish.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)
We are a group of Sisters, five in number. We are working in the parish. One is in charge of the school, one is working with the young girls. Two of us are going to the villages and the other one is working in the dispensary.

j) Have you attended any course/meetings/workshops since you completed the Course ?
No

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

No

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

According to 1971 census our village covers an area for 94 sqmeare miles with a total population 134,037 of which the males no 68,8555 and females 65,182 distributed as follows: muslimes and high cast Hindus 81,821, scheduled cast 54,64 and scheduled- tribles 1,728. There are 22,754 families in the area of whom 9599 are agriculler landowners mostly marginal farmers, 4468 are share-crops, 780 are engaged in home industries. Remaing families including landles labours no 7,887 families This village is 63 miles from Calcultta.

SECTION B

a) Give a short description of the health activities you are involved in.

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre?
(By bus and train, also from station and bus stop)
From "Howrah" to "Sealdah" by taxi, From Sealdah to Thakurnagar by "~~Bongaon~~" From to "Bongaon" stop at the Thakurnagar station. From there to the catholic church by rickshaw.

b) Are there any forms of support which a visiting team can give you next year ?

No

Date:

Signature:
Sr. Hamsavati

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : Fr. Arok Sundar Ofm. b) Age: 30 years.

c) CHW Course No.: BC 8/14 d) Name of Congregation: Order of Friars Minor.

e) Diocese: Eluru.

f) Permanent Address (Mother House/Superior) : Rev. Fr. Provincial, St. Anthony's Friary, Hosur Road, Bangalore 560034.

g) Present Address (For future correspondence) : Fr. Arok Sundar Ofm ; R.C.M. Church, Komaragiri - Kesanakurrupalam. East Godavari - 533 220.

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

So far I could do very little, because people go for transplanting paddy and only come back late in the evening. I met them in their houses and made some forceful enlig in order to give an understanding on wearing food. Together with the mothers I am planning to bring the P.H.C. team for Polio, D.P.T Vaccine. This can be realized only after February 1982. Till then the people will be busy in the fields.

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

I am not working with any team. In near future the mission hospitalars promised to visit our village. So I am waiting for their arrival, and only then will I be able to plan something. At present I am continuing in dispensing Medicines for minor ailments.

j) Have you attended any course/meetings/workshops since you completed the Course ?

– NO –.

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

- NO -

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

People could be classified as Land Lords and Labour class. The labour class consists of Harijans mainly. According to the living condition no starvation can take place among harijans. because the source of income may be very little but their skill will not allow starvation to creep in. Belief in Aided doctors and in Doctors is unbelievable. Many of their ailments do not require any care but the above mentioned people make them dependent on them. People have their own life style.

SECTION B

a) Give a short description of the health activities you are involved in.

Except for informations on hygeinic way of living for the rest I have not got involved in any health activities.

b) How many hours are allotted for this daily/weekly ?

No limited time; as the need depends on the need.

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

Working Independently.

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

- NO -

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

- So far nothing.-

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

. Nobody -

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

Not yet.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

- Education of limited number of school children. ± 60 children.

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

- No -

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

Earlier information of your arrival will help me to pick you up in Rajahmundry Railway station. Howrah mail is preferrable.

b) Are there any forms of support which a visiting team can give you next year ?

Need time to think over.

Date:

Signature:

Fr. Arock Samiappan.

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION - A - GENERAL INFORMATION

a) Name : SISTER ANNE MARIE b) Age: 43

c) CHW Course No.: BC 8/16 d) Name of Congregation:
SISTERS OF CHARITY OF NAZARETH

e) Diocese: PATNA

f) Permanent Address
(Mother House/Superior) :
NAZARETH CONVENT, MOKAMA P.O.
PATNA DISTRICT, BIHAR

g) Present Address
(For future correspondence) :
NAZARETHALAYA
G.P.O. BOX 244, KATHMANDU, NEPAL

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place).

Looking at possibilities of using my newly-acquired C.H.W. skills and using some of them already. (I returned to Nepal only on December 23rd)

i) Give us a short description of the present team you are working with and what each member does (not only health activities)

Not yet organized but plans are on the way to getting organized.

j) Have you attended any course/meetings/workshops since you completed the Course ?

No

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address.

No, except through letters

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

Main occupation : agriculture
Majority are economically viable.
Population : over 1000
Distances : difficult to say since people live up and down, over and under the hillside

SECTION B

a) Give a short description of the health activities you are involved in.

Care of common ailments
Health Education classes to women
Other plans under way

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

Independent at present. Hope to work with the health team if possible

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

Yes, patients are referred to the above.

e) Do you get any assistance from a ~~Taluk~~/Mission Hospital? If so, specify?

Yes, all referral cases,
Health Insurance

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

Hope to get involved in the local primary school. Schools are closed till February.

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others conducted by Shanta Bhawan Hospital

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

No

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)

By bus from Kathmandu to Godavari (Lagankhel); Half-hour walk to our village (Mandara) from Godavari bus stop.

b) Are there any forms of support which a visiting team can give you next year ?

Encouragement and support in what I can do and what I can't do.

Date: 31 December 1981

Signature:
Sister Anne Marie

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

Dear Drs. Ravi and Thelma,
Please let me know as to when you will be visiting the CHW's in North-East India and Nepal. I shall definitely meet you somewhere en route to Nepal or in Kathmandu if you are going to fly in.

Air route : ① Indian Airlines C. (IAC)
② Royal Nepal Airlines Corporation (RNAC)

① Patna - Kathmandu (shortest Distance 50 min. flight)
② Calcutta - "
③ Delhi - "

P.T.O.

By Road (Bus) (10-12 hrs.) (Indian Border to Kathmandu)

① Patna → Muzzaffarpur → Raxaul (Indian Border) → Birganj → Kathmandu
Mokama →

② Siliguri (W. Bengal) → Kakrabita (Nepal Border) → Kathmandu

If you need further information, please let me know.

Sister Anne Marie

30:77

Directorate of Rural Health Services &
Training Programmes

FOLLOW-UP EVALUATION OF COMMUNITY HEALTH WORKERS TRAINED IN ST JOHN'S MEDICAL COLLEGE

PROFORMA

Instructions : Section A and C to be filled in by all Community Health Workers
Section B to be filled in by those who are doing health work at present.

(Please keep us informed regarding change of Address)

SECTION – A – GENERAL INFORMATION

a) Name : Fr. Abraham Modoor. b) Age: 29.

c) CHW Course No.: BC 8/18 d) Name of Congregation:

e) Diocese: UJJAIN

f) Permanent Address
(Mother House/Superior) : Fr. ABRAHAM MODOOR
CATHOLIC CHURCH
UJJAIN. 456010

g) Present Address
(For future correspondence) :
Fr. ABRAHAM MODOOR, CATHOLIC CHURCH
BHAJARAMGARH - Villag- PIPLIYAHAMA P.O. UJJAIN. M.P

h) What have you been doing after the course ?
(If you have changed from place to place give us some details of your work in each place). I just continue the works which I was doing before coming to St. John's. I go to the people and discuss with the people what I have seen and heard from St. John's.

i) Give us a short description of the present team you are working with and what each member does (not only health activities) At present here we are two fathers working together. To give an exact report of what we are doing is very difficult. Many often we remain in the background and push the people to move forward..

j) Have you attended any course/meetings/workshops since you completed the Course ? No

...2

k) Are you in touch with any of the other Community Health Workers? If so give us their recent address. No.

l) Give in a few sentences a description of the poeple you are working with (rural, urban, tribal, non-tribal, main occupation, other characteristics etc). How many villages? Total population, what distances apart ?

We are working in the Rural area. At present we cover 5 villages. Majority of the people are land owners. Hence they are farmers. Others go for daily wages. Out of this 5 villages 2 villages are about 2 k.m. away from this place. Other 3 villages are not so far from this place. We need five minute each walk to reach in this villages. The third one need 10 minute too.

SECTION B

a) Give a short description of the health activities you are involved in.

b) How many hours are allotted for this daily/weekly ?

c) Are you functioning independently or with a team of workers? If so, how is the health work shared amongst you ?

d) Do you get any assistance from the local Primary Health Centre? If so, specify ?

e) Do you get any assistance from a Taluk/Mission Hospital? If so, specify?

f) Do you work with any special groups in the village (young farmers, youth, mothers, harijans etc.)?

...3

g) Do you participate in training of local people ? Grihinis, village level worker, mothers etc.

h) Do you have any of the following programmes?
Food for work, Health Insurance, CRS- MCH Programme, any others

i) Are you part of any Diocesan Society or Health Team ? If so, specify.

SECTION C (Regarding 1982 project)

a) Give us detailed information on how to reach your village/project/centre? (By bus and train, also from station and bus stop)
Reach UJJAIN Private Bus station. Then search for UJJAIN - MAHITPUR - Bus Via - PANBIHAR. Then get down at KHALUKHEDA - Village. From there you have to walk about 2½ K M to Bhajabamgath.

b) Are there any forms of support which a visiting team can give you next year ?

Date: Signature:

SECTION C.

Please use the remaining blank space to give any further details for which there was not adequate space in the questionnaire.

I. The Best way to Reach at Bhajabamgath is to inform me the date of your arrival. I shall come to the Railway station.

II. Another possibility is, to go to Catholic Church Ujjain. and from the church you will get proper direction.

To TN/CMF/VB Leo Seidon he & ESG is interested in the matter and concerned!! 10/3/99

These are some of the study findings and conference discussions - preliminary reports of the Project Lead-Free that has been in the news lately. George Foundation study being coordinated by Dr Venkatesh at SJMC I am surprised at the high profile action initiative on evidence that is not epidemiologically sound and also the hype on not doing / needing another study and PM endorsing this as problem second only to AIDS. We could discuss after you have all perused the data. Venkatesh said he would send us the proceedings soon

RN

PROJECT LEAD-FREE FINDINGS

A study of blood lead levels in approximately 22,000 samples taken in 7 major Indian cities.

Study Conducted by

The George Foundation

1997-1998

Com H-30

PROJECT LEAD-FREE FINDINGS

THE GEORGE FOUNDATION

INTRODUCTION

Project Lead-Free sponsored by The George Foundation aimed at assessing the damage due to lead in Indian population, especially in children.

In order to get good representative data of lead toxicity in various parts of India, large blood samples were taken by participating clinics.

For our study Bangalore, Delhi, Mumbai, Calcutta, Chennai, Vellore and Hyderabad representing different parts of India were selected.

Subjects under following categories were screened.

- Pre-school children including toddlers.
- Slum children and their parents.
- Working children in unorganized sector.
- School children in both low and high economic group in urban and rural areas.
- Pregnant women under poor and good nutrition background.
- High risk group under various categories such as traffic policemen
- Workers from battery and paint industry.

SELECTION OF SUBJECTS AND SCREENING METHODOLOGY ADOPTED

- **Selection of subjects was done on voluntary participation basis.**

Preschool children and toddlers were selected at random as and when they visited hospital outpatient units.
Slums were selected for screening children and their parents at random.
Schools were selected for screening their children at voluntary participation.
Pregnant women attending antenatal clinics who volunteered were screened.
The only non randomized group of high risk individuals were from battery and paint industry.
Traffic policemen were compulsorily made to undergo screening for their blood lead levels

- **Screening methodology adopted included evaluation of Zinc Protoporphyrin and blood lead levels**

In the beginning of the project fairly good number of subjects belonging to various categories were screened for both Zinc Ptotoporphyrin (ZnPP) and blood lead levels using haematoflurometer and Anodic Stripping Voltmetric methods, respectively. Blood lead levels were tested for using 2 methodologies:

1. Only those with ZnPP levels of => 35 (5932 cases)
2. Regardless of ZnPP levels – 100% screening for lead levels (1857 cases)

Keeping in view the convenience of mass screening for lead exposure, field instrument haematoflurometer for the determination of ZnPP levels. In all cases of elevated ZnPP, efforts were made in most of the cases to treat anemia and repeat of ZnPP was carried out to see the effect. This methodology employed was cost effective. However in all cases of elevated ZnPP, samples were collected as per the recommended procedure for the estimation of blood lead levels using ESA 3010 B Lead Analyzer.

In most cases with ZnPP lower than 35ug/dl, blood lead levels were not estimated under methodology 1. However, lead screening with ESA 3010B was done for 1857 additional cases, regardless of ZnPP levels, and compared them against the lead levels of those with ZnPP =>35.

DESCRIPTION OF SAMPLES TAKEN

- **Determination of ZnPP:**

Disposable lancets were used to get arterial blood samples from the cleaned finger tips for the determination of ZnPP using AVIV haematoflurometers calibrated as per the instruction provided and using the AVIV supplied Low Medium and High ZnPP standards. Estimations were repeated at random to check reproducibility. Instrument was calibrated on the day of use. Cover slips used for the estimation of ZnPP were of good quality. Care was taken to take readings with in the specified time after the blood was taken on the cover slip. Cord blood using heparin as an anticoagulant was used for the estimation of ZnPP.

In cases of venous collected in disposable Syringes, ZnPP was estimated in the same sample.

- **Determination of blood lead levels:**

Capillary tubes specially supplied for the collection of 100ul of blood samples from fingertip/venous blood were transferred to the metaexchange reagent and mixed well for the estimation of blood lead levels 24 hours after the mixing.

In all cases where capillary blood lead levels showed blood lead higher than 40ug/dl repeat estimation of lead with venous blood was carried out as per the protocol suggested by CDC.

3010 B ESA Lead analyzer was calibrated on all days of its use using calibrators and the results were checked with controls supplied by the company. The instrument was kept on round the clock.

In random samples blood lead levels were also estimated using Atomic Absorption Spectrophotometry and the results were comparable.
With the operating range of 1-100 ug/dl lead and a detection limit of 1 ug/dl lead, the methodology adopted was sensitive with a precision of 10% RSD at 10 ug/dl.

With the short analysis time of 90 seconds the method proved to be less cumbersome and reliable.

SCREENING METHODOLOGY AND PROTOCOL

- **Methodology and protocol adopted prior to the screening:**

Since the entire project involved participation of subjects at voluntary level, clinic representatives in all cities had to motivate the public through briefing on the effects of lead on their health.

Efforts were also made through mass media to educate the general public as most of our population were ignorant about the effects of lead.

Heads of schools were contacted for special meetings with parents of school children, and during parent teacher meetings adequate information was provided which in turn encouraged parents and teachers to prepare students for screening.

Consent forms and detailed information forms were duly completed prior to the participation in the screening program.

No screening was undertaken unless the information forms were completed. However in some cases right type of information such as parents income or the profession could not be collected due to many practical reasons.

As token of encouragement to participating children toffees/chocolates were provided after the finger prick.

Follow-up of the cases wherever possible was carried out. Due to logistics follow-up was difficult as the number of subjects handled most of the time was large to manage.

SUSPECTED SOURCES AND PATHWAYS

- **General observations:**

Urban children are found to have higher levels of lead in their blood as compared to their counterparts in rural areas as seen in our results. One of the possible sources of lead in urban environment is from the vehicular exhaust. We do not have sufficient data on the air lead levels in most of our cities.

Another possible source of lead in urban environment is the drinking water. Urban population gets water through pipeline, which is stored in containers made of metal or alloy of many metals. In rural areas water source is either open or the bore well, and there is less chance of lead coming in contact with water source.

In our urban environment amount of paints used is proportionately large as compared to the rural set-up.

Some of the common reasons for the source of lead in both rural and urban environment is the tin plated vessels.

- **Specific observations:**

Family of three members had elevated blood lead levels. Two of them were asymptomatic and one had developed acute abdominal pain. On detailed study it was found that the family had an electric grinder to get wheat flour, which had developed some problem. On examination it was found that the lead from the grinder had coated the grinding plate, acting as the source of lead.

Number of children and adults were found to have elevated blood lead and all of them were on indigenous medicines which apparently contained lead in some form. These medicines are still widely used by some quacks. There are many such isolated incidences from which we were able to point out the probable sources of lead causing health hazard. On withdrawing the probable sources, symptoms reduced gradually.

ANALYSIS OF RESULTS OF LEAD LEVELS BY GROUPS/CATEGORIES

Following observations are made during our study for analysis of results:

- Children in different age groups having blood lead levels greater than 10 ug/dl, 20 ug/dl, 30 ug/dl and 40 ug/dl are noted in the study.
- Children are classified in to rural, urban slum groups for comparison purpose. Nutritional background information is collected.
- Blood lead levels of school children are recorded and elevated levels are compared to their school location with respect to the vehicular traffic in the area where the schools are located. In couple of schools academic performance of school children is compared with their blood lead levels.
- Blood lead levels of pregnant women are indicated separately. Days and weeks of pregnancy are also noted in all cases.
- In most of the cases of cord blood lead levels repeat investigations are made in mother's blood after delivery.
- Traffic policemen data of blood lead levels are correlated with the number of hours of duty per day and the intensity of traffic in the area of their posting.
- In high risk groups details regarding their profession is indicated along with their high blood levels. Efforts are also made to find possible sources.
- In case of isolated high blood levels detailed investigations are made to find out the source of lead.

OBSERVATIONS

The below mentioned figures are when ZnPP >35 (Methodology 1)

- 34.02% of children below the age group of 12 years in six major cities combined have blood lead levels higher than 10ug/dl.
- Amongst these cities Delhi has 64.38%, Mumbai 29.22%, Chennai 61.33%, Calcutta 57.36%, Hyderabad 34.78%, and Bangalore 31.18%.
- 26.53% falling into age groups greater than 12 years have blood lead levels higher than 10ug/dl.

The Below mentioned figures are irrespective of their ZnPP levels (Methodology 2)

- 51.40% of children below the age group of 12 years in six cities combined have blood lead levels higher than 10ug/dl.
- Amongst these cities Delhi has 54.10%. Mumbai 61.86%, Chennai 60.54%, Calcutta 55.78%, and Bangalore 39.94%.
- 40.22% falling into age groups greater than 12 years have blood lead levels higher than 10 ug/dl.

Znpp Levels in 6 cities				
Age group	City	Sample Size	Znpp >= 35	%
age<=12	Bangalore	12173	3422	28.11
age>12		4401	814	18.50
age<=12	Calcutta	474	197	41.56
age>12		656	167	25.46
age<=12	Chennai	272	75	27.57
age>12		544	177	32.54
age<=12	Delhi	549	160	29.14
age>12		532	235	44.17
age<=12	Hyderabad	34	23	67.65
age>12		449	206	45.88
age<=12	Mumbai	1165	373	32.02
age>12		227	48	21.15
age<=12	**Nation**	**14667**	**4250**	**28.98**
age>12		**6809**	**1807**	**26.54**

2176

Methodology 1: Lead levels in 6 cities (age <= 12)				
Sample Znpp >= 35	**City**	**Pb Levels in ug/dl**	**Result**	**%**
3422	Bangalore	Pb >= 10	1067	31.18
		Pb >= 20	254	7.42
		Pb >= 30	78	2.28
		Pb >= 40	40	1.17
197	Calcutta	Pb >= 10	113	57.36
		Pb >= 20	45	22.84
		Pb >= 30	3	1.52
		Pb >= 40	0	0.00
75	Chennai	Pb >= 10	46	61.33
		Pb >= 20	12	16.00
		Pb >= 30	9	12.00
		Pb >= 40	5	6.67
160	Delhi	Pb >= 10	103	64.38
		Pb >= 20	32	20.00
		Pb >= 30	7	4.38
		Pb >= 40	3	1.88
23	Hyderabad	Pb >= 10	8	34.78
		Pb >= 20	2	8.70
		Pb >= 30	0	0.00
		Pb >= 40	0	0.00
373	Mumbai	Pb >= 10	109	29.22
		Pb >= 20	34	9.12
		Pb >= 30	11	2.95
		Pb >= 40	4	1.07
4250	**Nation**	**Pb >= 10**	**1446**	**34.02**
		Pb >= 20	**379**	**8.92**
		Pb >= 30	**108**	**2.54**
		Pb >= 40	**52**	**1.22**

Methodology 1: Lead levels in 6 cities (age > 12)				
Sample Znpp >= 35	**City**	**Pb Levels in ug/dl**	**Result**	**%**
814	Bangalore	Pb >= 10	231	28.38
		Pb >= 20	71	8.72
		Pb >= 30	43	5.28
		Pb >= 40	29	3.56
167	Calcutta	Pb >= 10	26	15.57
		Pb >= 20	6	3.59
		Pb >= 30	2	1.20
		Pb >= 40	2	1.20
177	Chennai	Pb >= 10	9	5.08
		Pb >= 20	2	1.13
		Pb >= 30	1	0.56
		Pb >= 40	0	0.00
235	Delhi	Pb >= 10	80	34.04
		Pb >= 20	35	14.89
		Pb >= 30	18	7.66
		Pb >= 40	10	4.26
206	Hyderabad	Pb >= 10	80	38.83
		Pb >= 20	17	8.25
		Pb >= 30	6	2.91
		Pb >= 40	3	1.46
48	Mumbai	Pb >= 10	11	22.92
		Pb >= 20	3	6.25
		Pb >= 30	0	0.00
		Pb >= 40	0	0.00
1647	**Nation**	**Pb >= 10**	**437**	**26.53**
		Pb >= 20	**134**	**8.14**
		Pb >= 30	**70**	**4.25**
		Pb >= 40	**44**	**2.67**

Methodology 2: Lead levels irrespective of Znpp in all age groups

Cities	Pb>=10	Pb>=20	Pb>=30	Pb>=40
Bangalore	265	34	9	5
Calcutta	174	56	3	1
Chennai	112	19	9	5
Delhi	277	93	27	11
Mumbai	196	46	8	2
Nation	**1024**	**248**	**56**	**24**

Methodology 2: Lead levels irrespective of Znpp in age <= 12

Cities	Sample	Pb>=10	%	Pb>=20	%	Pb>=30	%	Pb>=40	%
Bangalore	631	252	39.94	33	5.23	8	1.27	5	0.79
Calcutta	294	164	55.78	55	18.71	3	1.02	1	0.34
Chennai	185	112	60.54	19	10.27	9	4.86	5	2.70
Delhi	451	244	54.10	84	18.63	23	5.10	11	2.44
Mumbai	291	180	61.86	43	14.78	8	2.75	2	0.69
Nation	**1852**	**952**	**51.40**	**234**	**12.63**	**51**	**2.75**	**24**	**1.30**

Methodology 2: Lead levels irrespectiveof Znpp in age >12

Cities	Sample	Pb>=10	%	Pb>=20	%	Pb>=30	%	Pb>=40	%
Bangalore	82	13	15.85	1	1.22	1	1.22	0	0.00
Calcutta	25	10	40.00	1	4.00	0	0.00	0	0.00
Chennai	0								
Delhi	51	33	64.71	9	17.65	4	7.84	0	0.00
Mumbai	21	16	76.19	3	14.29	0	0.00	0	0.00
Nation	**179**	**72**	**40.22**	**14**	**7.82**	**5**	**2.79**	**0**	**0.00**

Comparisions of Methods 1 & 2 where age-group <= 12

Pb>=10 & age <= 12		
Cities	**Method 1**	**Method 2**
Bangalore	31.18%	39.94%
Calcutta	57.36%	55.78%
Chennai	61.33%	60.54%
Delhi	64.38%	54.10%
Hyderabad	34.78%	0%
Mumbai	29.22%	61.86%
Nation	**34.02%**	**51.40%**

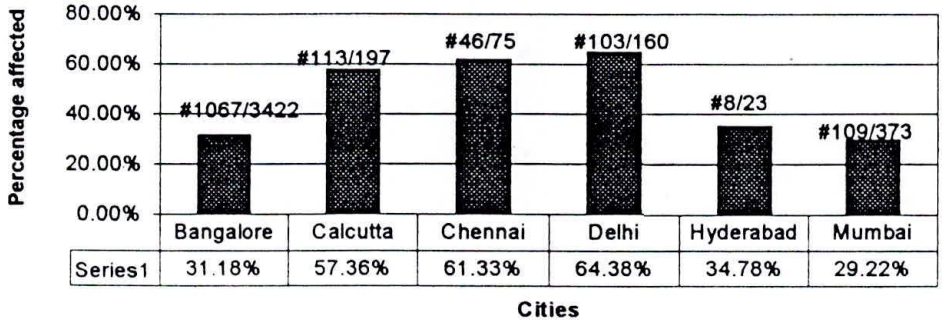
Pb>=20 & age <= 12		
Cities	**Method 1**	**Method 2**
Bangalore	7.42%	5.23%
Calcutta	22.84%	18.71%
Chennai	16.00%	10.27%
Delhi	20.00%	18.63%
Hyderabad	8.70%	0%
Mumbai	9.12%	14.78%
Nation	**8.92%**	**12.63%**

Comparisions of Methods 1 & 2 where age-group > 12

Pb>=10 & age > 12		
Cities	**Method 1**	**Method 2**
Bangalore	28.38%	15.85%
Calcutta	15.57%	40.00%
Chennai	5.08%	
Delhi	34.04%	64.71%
Hyderabad	38.83%	0%
Mumbai	22.92%	76.19%
Nation	**26.53%**	**40.22%**

Pb>=20 & age > 12		
Cities	**Method 1**	**Method 2**
Bangalore	8.72%	1.22%
Calcutta	3.59%	4.00%
Chennai	1.13%	
Delhi	14.89%	17.65%
Hyderabad	8.25%	0%
Mumbai	6.25%	14.29%
Nation	**8.14%**	**7.82%**

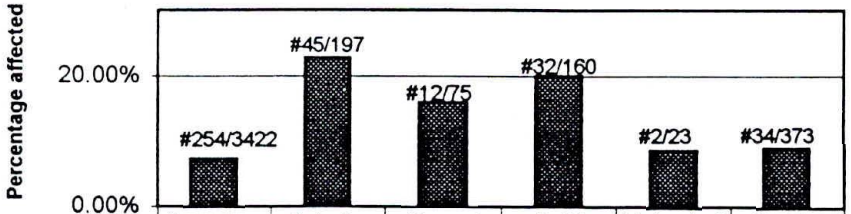
Blood Lead levels of 10 ug/dl or higher
Methodology 1: Znpp>=35 for Age-groups <= 12



	Bangalore	Calcutta	Chennai	Delhi	Hyderabad	Mumbai
Series1	31.18%	57.36%	61.33%	64.38%	34.78%	29.22%

Cities

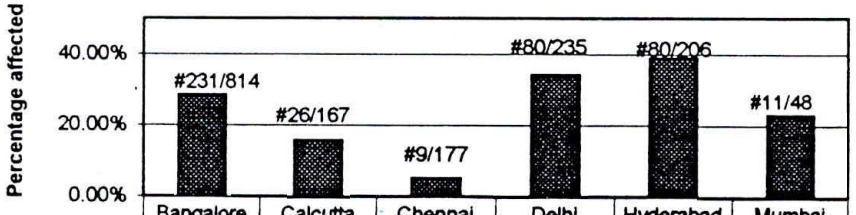
Blood Lead levels of 20 ug/dl or higher
Methodology 1: Znpp>=35 for Age-groups <= 12



	Bangalore	Calcutta	Chennai	Delhi	Hyderabad	Mumbai
Series1	7.42%	22.84%	16%	20%	8.70%	9.12%

Cities

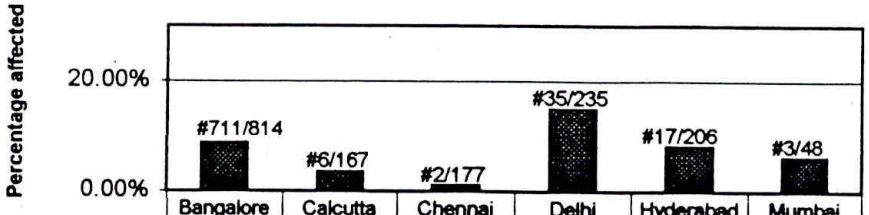
Blood Lead levels of 10 ug/dl or higher
Methodology 1: Znpp>=35 for Age-groups > 12



	Bangalore	Calcutta	Chennai	Delhi	Hyderabad	Mumbai
Series1	28.38%	15.57%	5.08%	34.04%	38.83%	22.92%

Cities

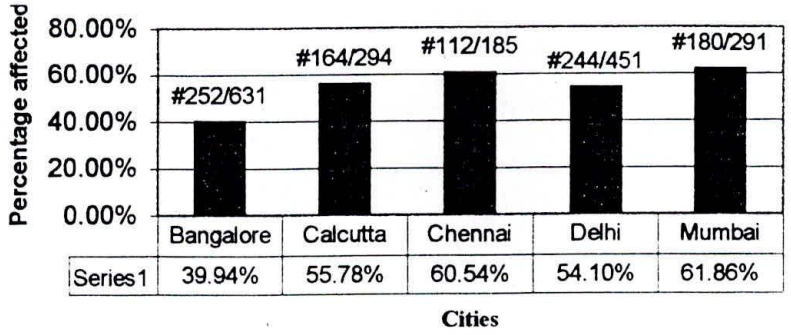
Blood Lead levels of 20 ug/dl or higher
Methodology 1: Znpp>=35 for Age-groups > 12



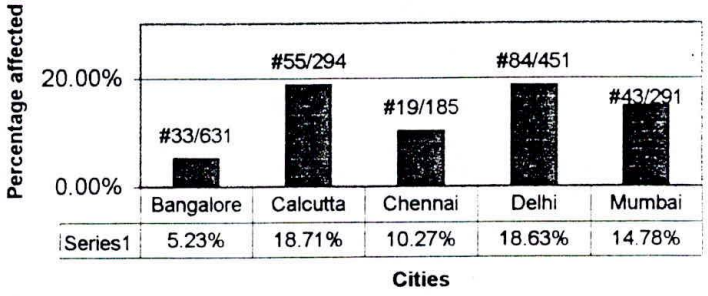
	Bangalore	Calcutta	Chennai	Delhi	Hyderabad	Mumbai
Series1	8.72%	3.59%	1.13%	14.89%	8.25%	6.25%

Cities

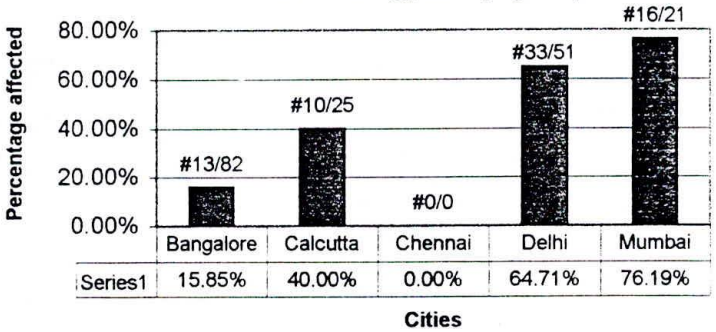
Blood Lead levels of 10 ug/dl or higher
Methodology 2: Agegroup <= 12



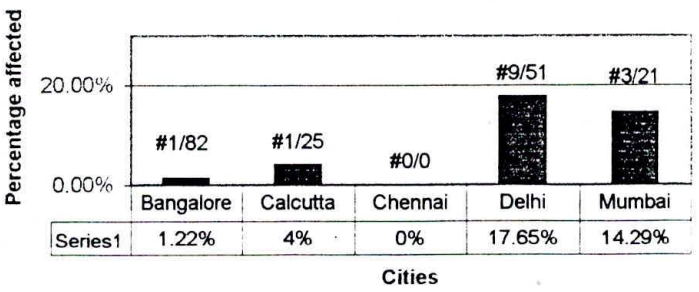
Blood Lead levels of 20 ug/dl or higher
Methodology 2: Agegroup <= 12



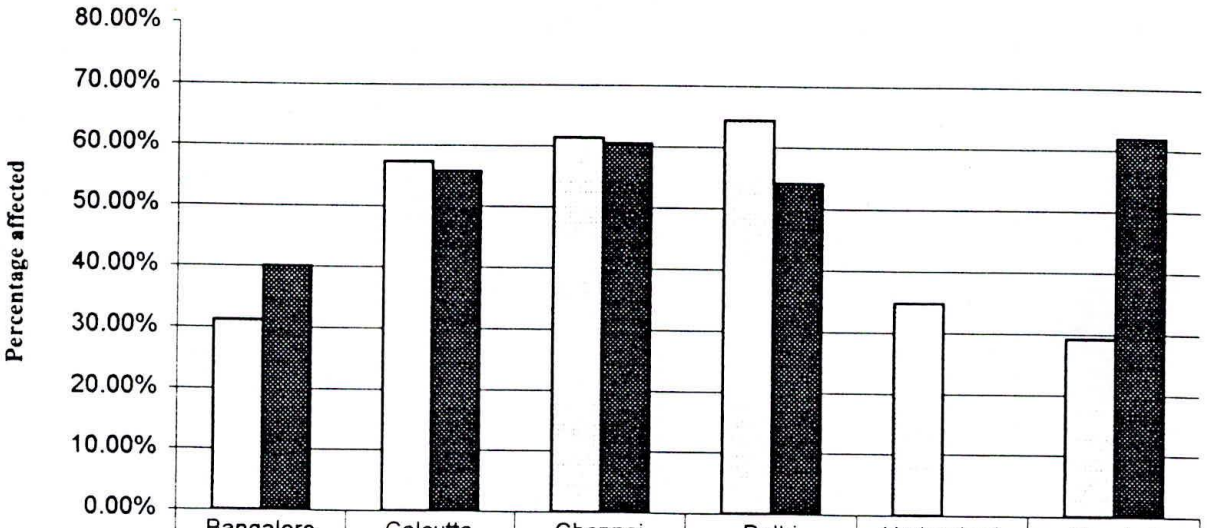
Blood Lead levels 10 ug/dl or higher
Methodology 2: Agegroup > 12



Blood Lead levels of 20 ug/dl or higher
Methodology 2: Agegroup > 12



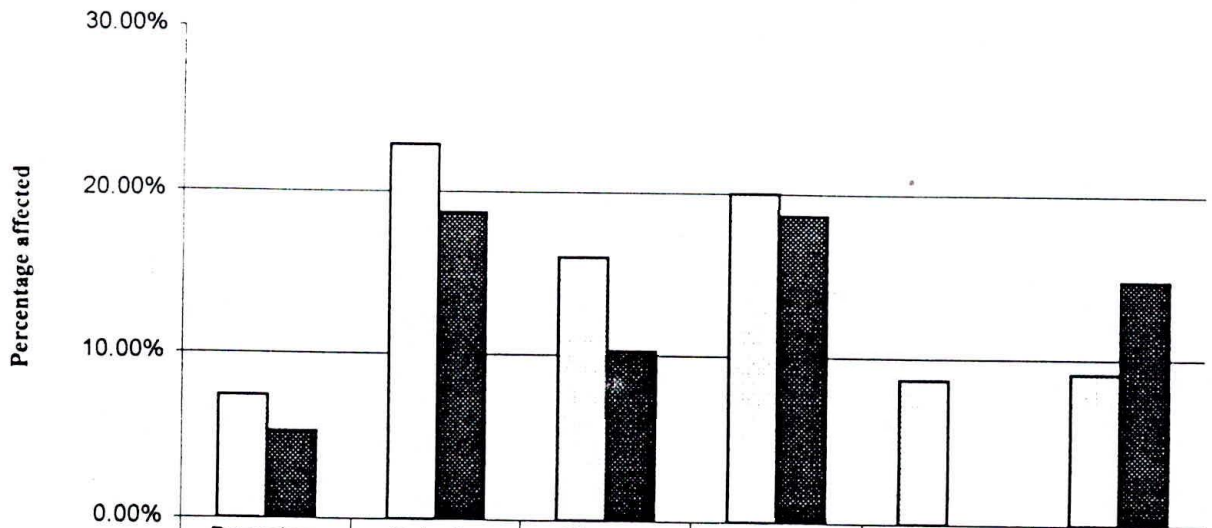
Blood Lead levels of 10 ug/dl or higher
Comparision of Methods 1 & 2 for age <=12



	Bangalore	Calcutta	Chennai	Delhi	Hyderabad	Mumbai
Method 1	31.18%	57.36%	61.33%	64.38%	34.78%	29.22%
Method 2	39.94%	55.78%	60.54%	54.10%	0%	61.86%

Cities

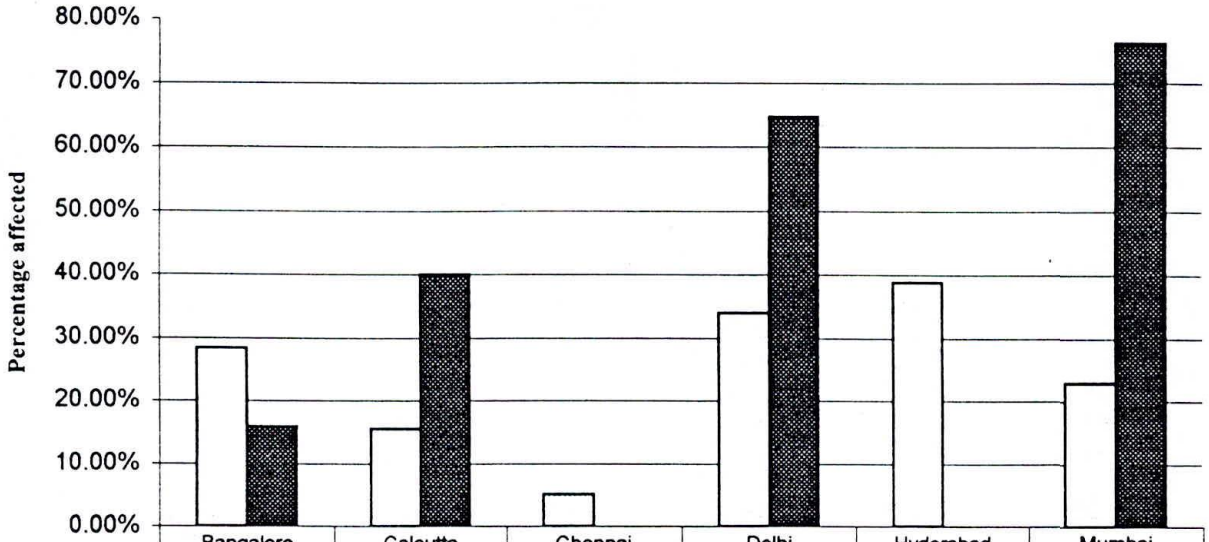
Blood Lead levels of 20 ug/dl or higher
Comparision of Methods 1 & 2 for age <= 12



	Bangalore	Calcutta	Chennai	Delhi	Hyderabad	Mumbai
Method 1	7.42%	22.84%	16.00%	20.00%	8.70%	9.12%
Method 2	5.23%	18.71%	10.27%	18.63%	0%	14.78%

Cities

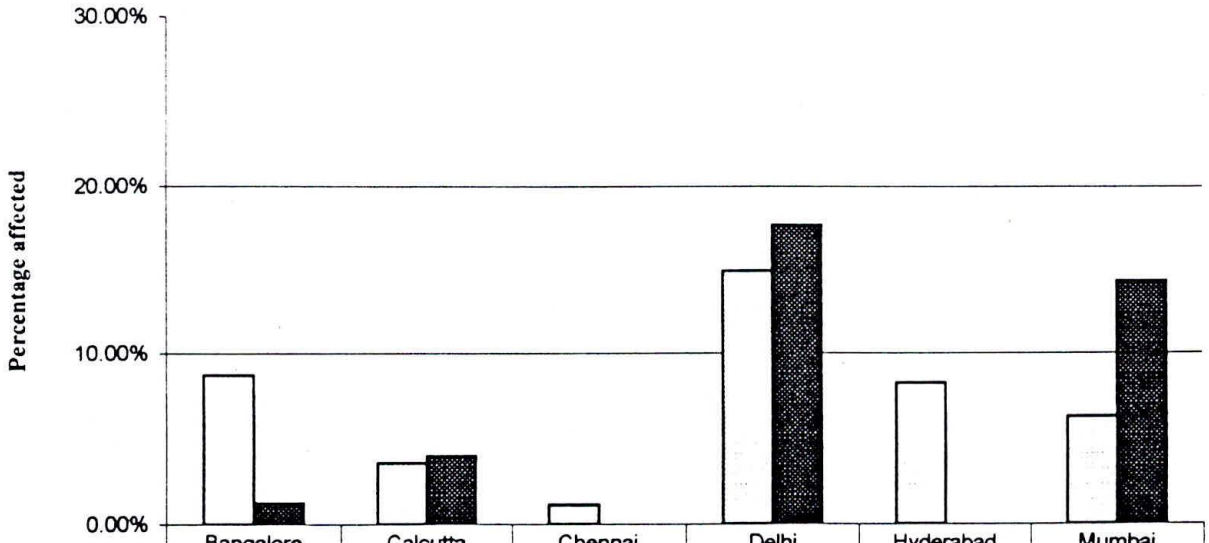
Blood Lead level of 10 ug/dl or higher
Comparision of Methods 1 & 2 for age > 12



	Bangalore	Calcutta	Chennai	Delhi	Hyderabad	Mumbai
Method 1	28.38%	15.57%	5.08%	34.04%	38.83%	22.92%
Method 2	15.85%	40.00%	0.00%	64.71%	0%	76.19%

Cities

Blood Lead levels of 20 ug/dl or higher
Comparision of Methods 1 & 2 for age > 12

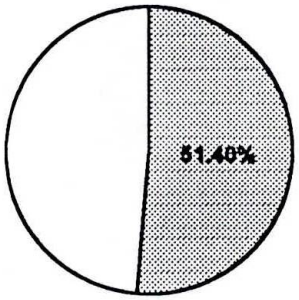


	Bangalore	Calcutta	Chennai	Delhi	Hyderabad	Mumbai
Method 1	8.72%	3.59%	1.13%	14.89%	8.25%	6.25%
Method 2	1.22%	4.00%	0.00%	17.65%	0%	14.29%

Cities

Estimation of National Blood Lead levels of 10 ug/dl or higher

Age Group <= 12



Estimation of National Blood Lead levels of 10 ug/dl or higher

Age Group > 12

